

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Monday, November 7, 2022**, at 8:00 p.m., and will be held remotely. The meeting can be accessed by computer, tablet, or smartphone at <https://us02web.zoom.us/j/81470541826> or at www.zoom.com– Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826.

AGENDA

INVOCATION: To be delivered by Rev. Tommie Jackson [10th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS: Not applicable; meeting to be held remotely.

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE:

[Attendance](#)
[Minutes & Video](#)

Meeting: Tuesday, October 11, 2022

7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE:
[Attendance & Votes](#)
[Minutes & Video](#)

Denis Patterson, Chair
Ramya Shaw, Vice Chair
Meeting: Wednesday, October 26, 2022
6:30 p.m. – by Webinar

The following Items are to be considered on the Consent Agenda: Items Nos. 1 through 6.

- | | | |
|------------|--|---|
| 1. A31.051 | Civil Citation Officer
Michael Estremera
City of Stamford / Stormwater Department
Stamford, CT 06904-2152
Term Expires 11/30/2025
10/06/22 – Submitted by Mayor Simmons
10/26/22 – Approved by Committee 7-0-2 | TO BE
CONSIDERED ON
THE CONSENT
AGENDA |
| 2. A31.052 | Zoning Board - Alternate
Raquel Smith-Anderson (D) Repl. Rosenfeld
Stamford, CT
Term Expires: 12/01/2024
10/05/22 - Submitted by Mayor Simmons
10/26/22 – Approved by Committee 6-0-3 | TO BE
CONSIDERED ON
THE CONSENT
AGENDA |
| 3. A31.053 | Urban Redevelopment Commission
Kenny Green (D) Repl. Diamond
Stamford, CT
Term Expires: 12/01/2025
10/05/22 - Submitted by Mayor Simmons
10/26/22 – Approved by Committee 6-0-3 | TO BE
CONSIDERED ON
THE CONSENT
AGENDA |
| 4. A31.054 | Economic Development Commission
Kenny Green (D) Repl. Huerta
Stamford, CT
Term Expires:
10/05/22 - Submitted by Mayor Simmons
10/26/22 – Approved by Committee 6-0-3 | TO BE
CONSIDERED ON
THE CONSENT
AGENDA |
| 5. A31.055 | Stamford Golf Authority
Anthony Tarzia (R) Reappointment
Stamford, CT
Term Expires: 12/01/2024
10/05/22 - Submitted by Mayor Simmons
10/26/22 – Approved by Committee 8-0-1 | TO BE
CONSIDERED ON
THE CONSENT
AGENDA |

6. A31.056 **Stamford Golf Authority**
Michael Miller (R) Reappointment
Stamford, CT
Term Expires: 01/01/2025
10/05/22 - Submitted by Mayor Simmons
10/26/22 – Approved by Committee 8-0-1

**TO BE
CONSIDERED ON
THE CONSENT
AGENDA**

Under a Suspension of the Rules:

- 7.A31.057 **Civil Citation Officer**
Tyler Theder
City of Stamford/Stormwater Department
Stamford, CT 06904-2152
Term Expires: 11/30/2025
10/25/22 – Submitted by Mayor Simmons
10/26/22 – Approved by Committee 7-1-1

FISCAL COMMITTEE:

[Attendance & Votes](#)
[Minutes & Video](#)

Monica Di Costanzo, Co-Chair

Lindsey Miller, Co-Chair

Meeting: Monday, October 24, 2022

7:00 p.m. – Democratic Caucus Room and by
webinar

The following items are to be considered on the Consent Agenda: Items Nos. 1 through 11 and 14 through 17.

1. [F31.085](#) GRANTS RESOLUTION; Authorizing the Mayor to
Enter into an Agreement with the State Department
of Energy & Environmental Education related to the
Mill River Park Phase 2 West Side [update to
[Resolution No. 3874](#)].
09/13/22 – Submitted by Anita Carpenter
10/24/22 – Approved by Committee 10-0-0
2. [F31.101](#)
\$39,021.00 ADDITIONAL APPROPRIATION (Grants Budget);
Preventive Health and Health Services Block Grant
funding to Implement Programming Related to
Hypertension; Increase of Funds and Extend Project
Period to 9/30/2023 (Source of Funds: 100% Grant
Funded).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0

**TO BE
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| <p>3. F31.086
\$34,750.92</p> | <p>ADDITIONAL APPROPRIATION (Grants Budget);
Town Clerk; Election Funding; Funding from the CT
Secretary of the State to Support Election Activities -
Website subsite; Contractor to Liaison with Granicus
for layout; Divider Wall; Wall Units; Shelving; 3
Laptops; Printer; Automatic Envelope Opener, and
Supplies (Source of Funds: 100% Grant Funded).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| <p>4. F31.087
\$480,956.15</p> | <p>ADDITIONAL APPROPRIATION (Grants Budget);
Homeland Security FY22/23; Subaward from State
for Region 1; City of Stamford receives \$50,000 to
act as Fiduciary Agent (Source of Funds: 100%
Grant Funded).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 9-0-1</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| <p>5. F31.088
\$36,007.00</p> | <p>ADDITIONAL APPROPRIATION (Grants Budget);
Solid Waste and Recycling; NIPS Environmental
Fee; NIPS Surcharge Funding to Reduce Solid
Waste Generation or Impact of Litter from the Solid
Waste to be used for Contracted Partnership with
Local Community Organization for Litter Cleanups.
(Source of Funds: NIPS Surcharge).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| <p>6. F31.089
\$46,118.00</p> | <p>ADDITIONAL APPROPRIATION (Grants Budget);
Youth Services Bureau; Opioid Settlement; Funds
from National Opioid Settlement must be used for
Activities related to Prevention and Reduction of
Opioid Use – Gap Filling Funding to Support Hiring
of a P/T Seasonal and Purchase Program Supplies
and Materials until Long Term Grant Funding is
Awarded in July 2023. (Source of Funds: National
Opioid Settlement).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 5-1-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |

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|---|---|--|
| 7. F31.090
\$77,510.00 | <p>ADDITIONAL APPROPRIATION (Operating Budget);
BOE Project Accountant for School Construction;
Funding for New Position to Focus on Funding of
School Construction and Supporting Maximum
Reimbursement for the BOE's Long-Term Facilities
Plan (Source of Funds: Contingency).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| 8. F31.091
\$36,492.00 | <p>ADDITIONAL APPROPRIATION (Operating Budget);
Hazardous Toxic Waste Spill; to Cover State
Mandated Emergency Cleanup and Disposal of
Hazardous Toxic Waste Spill at Facilities
Maintenance Division (Source of Funds:
Contingency).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 8-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| 9. F31.092
\$75,000.00 | <p>ADDITIONAL APPROPRIATION (Operating Budget);
Self-Sustaining Programs; To Fund City's Share of
Adult Leagues (Source of Funds: Revenue).
10/06/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| 10. F31.093
\$1,111,781.67 | <p>ADDITIONAL APPROPRIATION (Capital Budget);
CP2755; Greenwich Ave at Pulaski St Roundabout;
Request Increases Project Amount in Order to
Accept Additional Funds from DOT. (Source of
Funds: 100% State funded).
10/06/22 – Submitted by Mayor Simmons
09/27/22 – Approved by Planning Board
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
CONSIDERED ON
THE CONSENT
AGENDA</p> |
| 11. F31.094
\$165,000.00 | <p>ADDITIONAL APPROPRIATION (Capital Budget);
CPBM14; Julia Stark – MTF; Allocation of Utility
Funded Rebate Associated with Roof Top Unit
Replacement Project.
10/06/22 – Submitted by Mayor Simmons
09/27/22 – Approved by Planning Board
10/13/22 – Approved by Board of Finance 5-1-0
10/24/22 – Approved by Committee 10-0-0</p> | <p>TO BE
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AGENDA</p> |

12. [F31.095](#) REJECTION; Capital Project Closeout
 \$2,000,000.00 Recommendation; C16012; City Wide Storm Drains;
 ARP Funds.
 10/06/22 – Submitted by Mayor Simmons
 09/27/22 – Approved by [Planning Board](#)
 10/13/22 – To be Considered by Board of Finance
10/13/22 – WITHDRAWN
13. [F31.096](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$2,000,000.00 C16012; City Wide Storm Drains; Reappropriation of
 ARP Closeout Funds for Installation and
 Replacement of Storm Drains, Catch Basins and
 Curbs.
 10/06/22 – Submitted by Mayor Simmons
 09/27/22 – Approved by [Planning Board](#)
 10/13/22 – To be Considered by Board of Finance
10/13/22 – WITHDRAWN
14. [F31.097](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$150,000.00 C63005; Fire Apparatus; Adjustment due to Market
 Increase in Apparatus Cost. (Source of Funds: Bond
 (City)).
 10/06/22 – Submitted by Mayor Simmons
 09/27/22 – Approved by [Planning Board](#)
 10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0
15. [F31.098](#) RESOLUTION; Amending the Capital Budget for
 Fiscal Year 2022-2023 by Adding an Appropriation of
 \$150,000 for the Fire Apparatus Project and
 Authorizing \$150,000 General Obligation Bonds of
 the City to Meet Said Appropriation
 10/06/22 – Submitted by Mayor Simmons
 10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 10-0-0
16. [F31.099](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$100,000.00 CP2351; East Side Fire Station; Cost of Remodeling
 Co-ed Bathroom has Exceeded Estimates. (Source
 of Funds: Bond (City)).
 10/06/22 – Submitted by Mayor Simmons
 09/27/22 – Approved by [Planning Board](#)
 10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 8-0-2

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17. [F31.100](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 2022-2023 by Adding an Appropriation of \$100,000 for the East Side Fire Station Project and Authorizing \$100,000 General Obligation Bonds of the City to Meet Said Appropriation
09/20/22 – Submitted by Mayor Simmons
10/13/22 – Approved by Board of Finance 6-0-0
10/24/22 – Approved by Committee 8-0-2
- TO BE
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LEGISLATIVE & RULES

COMMITTEE:

[Attendance](#) & [Votes](#)

[Minutes](#) & [Video](#)

Phil Berns, Co-Chair

Susan Nabel, Co-Chair

Meeting: Tuesday, October 25, 2022

7:00 p.m. – By Webinar

The following Items are to be considered on the Consent Agenda: Items Nos. 1, 2 and 5.

1. [LR31.036](#) RESOLUTION and Public Hearing; Approving a Real Estate Purchase and Sale Agreement between City of Stamford and 336-352 Elm Street, LLC, for 384 Elm Street, Stamford CT.
09/14/22 – Submitted by Mayor Simmons
09/27/22 – Approved by Planning Board
10/13/22 – Approved by Board of Finance 6-0-0
10/25/22 – Approved by Committee 6-0-0
- TO BE
CONSIDERED ON
THE CONSENT
AGENDA**
2. [LR31.037](#) RESOLUTION and Public Hearing; Approving a Real Estate Purchase and Sale Agreement between City of Stamford and 402 Elm St Partners LLC, for 402 Elm Street, Stamford CT.
09/14/22 – Submitted by Mayor Simmons
09/27/22 – Approved by Planning Board
10/13/22 – Approved by Board of Finance 6-0-0
10/25/22 – Approved by Committee 6-0-0
- TO BE
CONSIDERED ON
THE CONSENT
AGENDA**
3. [LR31.033](#) ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), including Restrictions on Gas-Powered Leaf Blowers.
08/03/22 – Submitted by Reps. Nabel, Berns and Mays
08/23/22 – Held by Committee 7-0-0
09/29/22 – Held by Committee 8-0-0
10/25/22 – Held by Committee 6-0-0

4. [LR31.018](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section II.B.1 to Establish a Postage Mailing Allowance to Facilitate Representatives' Broader Communication with Constituents.
 02/09/22 – Submitted by Reps. de la Cruz, Morson, and Sherwood
 03/01/22 – Held by Committee 8-0-0
 03/29/22 – Held by Committee 7-0-0
 04/26/22 – Held by Committee 8-0-0
 06/27/22 – Report Made & Held by Committee 7-0-0
 07/11/22 – Moved to Pending
 09/29/22 – Held by Committee 8-0-0
10/25/22 – Held by Committee 6-0-0

5. [LR31.035](#) APPROVAL; Amendment to the BOR Rules of Procedure Section II.A.3 regarding Points of Order made by Parliamentarian.
 09/10/22 – Submitted by Rep. Boeger
10/25/22 – Approved by Committee 6-0-0

**TO BE
 CONSIDERED ON
 THE CONSENT
 AGENDA**

PERSONNEL COMMITTEE:
[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Anabel Figueroa, Chair
Mary Fedeli, Vice Chair
 Meeting: Monday, October 17, 2022
 7:00 p.m. – By Webinar

The following Item is to be considered on the Consent Agenda: Item No. 1.

1. [P31.027](#) ORDINANCE for publication; Amending Chapter 40 Of the Code of Ordinances, to add Article LIV, Sections 40-198 Through 40-201– Public Safety Community Engagement Liaison.
 09/27/22 – Submitted by Mayor Simmons
10/17/22 – Approved by Committee 7-0-0

**TO BE
 CONSIDERED ON
 THE CONSENT
 AGENDA**

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Attendance & Votes

Minutes & Video ([Pt. 1](#) & [Pt. 2](#))

Bradley Bewkes, Chair

Nina Sherwood, Vice Chair

Meeting: Thursday, November 3, 2022

7:00 p.m. – by Webinar

The following Items are to be considered on the Consent Agenda: Items No. 1 and 2.

1. [LU31.023](#) RESOLUTION; Opt Out from the Provisions of [Public Act No. 21-29](#) (Codified at [Connecticut General Statutes 8-2o](#)) Pertaining to Limitations on Accessory Apartments and Accessory Dwelling Units
10/5/2022 – Submitted by Reps. Bewkes, Sherwood and Stella
11/03/22 – Approved by Committee 10-0-0 **TO BE CONSIDERED ON THE CONSENT AGENDA**

2. [LU31.024](#) RESOLUTION; Opt Out from the Provisions of [Public Act No. 21-29](#) (Codified at [Connecticut General Statutes 8-2p](#)) Pertaining to Limitations on Residential Parking Requirements.
10/5/2022 – Submitted by Reps. Bewkes, Sherwood and Stella
11/03/22 – Approved by Committee 10-0-0 **TO BE CONSIDERED ON THE CONSENT AGENDA**

3. LU31.018 REVIEW; Recent Transit Oriented Development Legislation and Measures Proposed or Passed by the City of Stamford and State of Connecticut.
06/08/22 – Submitted by Reps. Bewkes, Sherwood and Patterson
06/23/22 – Held by Committee 10-0-0
07/28/22 – Held in Committee
09/01/22 – Held by Committee
11/03/22 – Report Made

As a Secondary Committee: State & Commerce

Possibly in Executive Session:

4. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0

5. [LU31.022](#) RESOLUTION; Advocating for Restoration of City Property at 35 Crescent Street.
10/5/2022 – Submitted by Reps. de la Cruz, Sherwood, Figueroa, Tomas, Summerville, and Curtis
11/03/22 – Approved by Committee 9-2-0

6. LU31.025 REVIEW; Actions Initiated to Pursue the Objectives Outlined in [Resolution 4148](#) Advocating a Tree Preservation and Planting Program
10/06/22 – Submitted by Reps. de la Cruz and Patterson
11/03/22 – Report Made

OPERATIONS COMMITTEE:

[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Virgil de la Cruz, Chair

Sean Boeger, Vice Chair

Meeting: Monday, October 17, 2022

6:30 p.m. – by Webinar

The following Item is to be considered on the Consent Agenda: Item No. 2.

1. O31.020 REVIEW: Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].
09/06/22 – Submitted by Reps. de la Cruz and Stella
10/17/22 – Report Made and Held by Committee 8-0-0

2. [O31.021](#) RESOLUTION; Requesting Resources for Tree Maintenance, Replacement and Inventory.
10/04/22 – Submitted by Reps. Sherwood, Saftic and de la Cruz
10/17/22 – Approved by Committee 7-0-1

**TO BE
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3. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta
03/03/22 – Held by Committee 5-0-0
03/14/22 – Moved to Pending
10/17/22 – Report Made and Held by Committee 8-0-0

4. O31.017 REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.
07/06/22 – Submitted by Reps. Stella and Curtis
07/18/22 – Report Made & Held by Committee 7-0-0
08/15/22 – Report Made & Held by Committee 7-0-0
09/12/22 – Moved to Pending
10/17/22 – Held by Committee 8-0-0

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Jeffrey Stella, Chair
Eric Morson, Vice Chair

Meeting: Wednesday, October 19, 2022
6:30 p.m. – by Webinar

1. [PS31.030](#) REVIEW: Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment.
09/06/22 – Submitted by Reps. Stella and Curtis
10/19/22 – Report Made & Held by Committee 6-0-0

2. PS31.031 REVIEW: Supervisory Coverage at the 911 Dispatch Center during Midnight and Weekend Shifts as a result of Civilian Grievance.
10/10/22 – Submitted by Rep. Stella
10/19/22 – Report Made

**PARKS & RECREATION
COMMITTEE:**

[Attendance](#)
[Minutes](#) & [Video](#)

Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair
Meeting: Thursday, October 27, 2022
7:00 p.m. – by Webinar

1. PR31.009 REVIEW; Discuss the Status of the Current Year
Park Repair/Upgrade Projects.
09/07/22 – Submitted by Rep. Matheny
10/27/22 – Report Made
2. [PR31.010](#) REVIEW; Scalzi Park Bocce Courts.
09/07/22 – Submitted by Reps. Tomas and Boeger
10/27/22 – Report Made

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Ramya Shaw, Vice Chair
~~Meeting: Thursday, October 27, 2022~~
~~7:00 p.m. – by Webinar~~ - **CANCELLED**

1. [E31.008](#) APPROVAL; First Amendment to Agreement
between BBS Architects & Engineers, PC and City
of Stamford for Design Services for Window & Floor
Replacement at Springdale Elementary School
under RFP No. 807, to Include Toilet Room
Reconstruction.
07/28/22 – Submitted by Mayor Simmons
09/06/22 – FAILED in Board of Finance 0-5-0
08/25/22 – Approved by Committee 5-0-0
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending
10/13/22 – To be Considered by Board of Finance

HOUSING/COMMUNITY DEVELOPMENT/

SOCIAL SERVICES COMMITTEE:

Mavina Moore, Co-Chair

Rob Roqueta, Co-Chair

[Attendance](#) & [Votes](#)

[Minutes](#) & [Video](#)

Meeting: Tuesday, October 25, 2022

6:30 p.m. – by Webinar

The following Item is to be considered on the Consent Agenda: Item No. 1.

1. [HCD31.025](#) RESOLUTION; Authorizing the Mayor to Enter Into a Contract Regarding Community Development Block Grant Year ~~46~~⁴⁵ Funding.
09/19/22 – Submitted by Mayor Simmons
10/25/22 – Approved by Committee, as amended, 5-0-0

2. HCD31.021 REVIEW; Increasing the Current BMR Percentage Requirements.
06/08/22 – Submitted by Rep. Stella, Roqueta and Moore
06/28/22 – Held by Committee 6-0-0
08/08/22 – Moved to Pending
10/25/22 – Held by Committee

3. HCD31.019 REVIEW; Fee in Lieu as an Alternative Tool for Creating Affordable Housing.
04/06/22 – Submitted by Rep. Roqueta
04/11/22 - Held at Steering
05/09/22 – Moved to Pending
06/28/22 – Held by Committee 6-0-0
08/08/22 – Moved to Pending
10/25/22 – Held by Committee

**TO BE
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AGENDA**

TRANSPORTATION COMMITTEE:
[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

David Watkins, Chair
Terry Adams, Vice Chair
Meeting: Tuesday, October 18, 2022
7:00 p.m. – by Webinar

The following Items is to be considered on the Consent Agenda: Item No. 1.

1. [T31.017](#) RESOLUTION; Establishing a Parking Meter Zone on Harbor View Avenue on the East and West Sides of the Road from Jefferson Street to Pumping Station Road.
10/05/22 – Submitted by Frank Petise
10/18/22 – Approved by Committee for Public Hearing 6-0-0

**TO BE
CONSIDERED ON
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AGENDA**

STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair
Jonathan Jacobson, Vice Chair

Meeting: ~~Thursday, October 20, 2022~~
~~7:00 p.m. — by Webinar~~ - **CANCELLED**

1. SC31.005 REVIEW; Increasing the Transportation System in the West Side by Adding Buses or Trolleys.
01/05/22 – Submitted by Rep. Stella
01/27/22 – Held by Committee 3-0-1
03/02/22 – Held by Committee 4-0-0
03/11/22 – Moved to Pending

SPECIAL COMMITTEES

CHARTER REVISION COMMITTEE:

Jeff Curtis, Co-Chair
Bradley Bewkes, Co-Chair

OUTSIDE COUNSEL COMMITTEE:

Jeff Curtis, Chair

MINUTES

1. [APPROVAL](#): October 3, 2022 Regular Board Meeting Minutes.