

# 31<sup>ST</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
**JEFF CURTIS**  
Clerk of the Board  
**MEGAN COTTRELL**

Majority Leader  
**NINA SHERWOOD**  
Minority Leader  
**MARY L. FEDELI**

## NOTICE OF MEETING

The Board of Representatives will be holding a meeting at the following time and place:

at the following time and place:

Monday, May 2, 2024

8:00 p.m.

Legislative Chambers, 4<sup>th</sup> Floor  
Government Center  
888 Washington Boulevard  
Stamford, CT 06904-2152

or by computer, tablet or smartphone at: <https://us02web.zoom.us/j/81205615913>  
or [www.zoom.com](http://www.zoom.com) – Webinar ID - 812 0561 5913  
or by phone 1-646-558-8656 – Webinar ID - 812 0561 5913

to consider and act upon the following:

The General Fund Operating (including Board of Education budget), Capital, Board of Education, Debt Service Fund, Anti-Blight Fund, Grants Fund, Stamford Harbor Management Fund, Marina Fund, Parking Fund, Police Extra Duty Fund, E.G. Brennan Golf Course Fund, Terry Conner's Ice Rink Fund, Active Medical Fund, Risk Management Fund, and the Water Pollution Control Authority Fund budgets for the fiscal year 2024/2025, as transmitted by the Board of Finance on April 19, 2024, pursuant to provisions of Section C8-30-7 of the Stamford Charter and RESOLUTIONS associated therewith.

## AGENDA

INVOCATION: Led by \_\_\_\_\_.

PLEDGE OF ALLEGIANCE TO THE FLAG: Led by President Jeff Curtis.

ROLL CALL: Conducted by Clerk of the Board Megan Cottrell.

COMMUNICATIONS:

COMMITTEE/BUDGET PRESENTATION: Sean Boeger and Lindsey Miller, Co-Chairs, Fiscal Committee

ADJOURNMENT: