

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, May 5, 2025, at 8:00 p.m. in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/81470541826> or at <http://www.zoom.com> – Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826.*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

## **AGENDA**

**INVOCATION:** To be delivered by Rabbi Gerry Ginsburg, Associate Rabbi of Temple Beth El [20<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. RESOLUTION; Congratulating Harry Day on becoming the Citizen of the Year  
4/7/2025 - Submitted by 31<sup>st</sup> Board of Representatives
2. RESOLUTION; Honoring the Veterans Resources Center for Armed Forces Day.  
4/09/2025 – Submitted by Rep. de la Cruz

3. RESOLUTION; Honoring Stamford Fire Chief Robert (Rex) Morris Sr. for Winning the Prestigious Tom Brennan Lifetime Achievement Award from the Fire Department Instructors Conference (FDIC)  
4/11/2025 – Submitted by Reps. Morson and Fedeli

**PUBLIC PARTICIPATION SESSION:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, April 14, 2025  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, April 29, 2025  
6:30 p.m. – Democratic Caucus Room and by webinar

- 1.A31.199 **Arts & Culture Commission**  
Lynn Colatrella (D) *Reappointment*  
Stamford, CT 06905  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
- 2.A31.200 **Health Commission**  
Thomas Getreuer (D) *Reappointment*  
Stamford, CT 06902  
Term Expires: 12/1/2025  
04/02/25 - Submitted by Mayor Caroline Simmons
- 3.A31.201 **Personnel Commission**  
Isobel Bonar (U) *Repl. Main (D) 12/1/2025*  
Stamford, CT 06907  
Term Expires: 12/1/2025  
04/02/25 - Submitted by Mayor Caroline Simmons
- 4.A31.202 **Historic Preservation Advisory Commission**  
Jenifer Bloodsworth (D) *Repl. Woods (U) 12/1/2021*  
Stamford, CT  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons

- 5.A31.203      **Social Services Commission**  
 Anne Liss Johnson (D)      *Repl. Peterson (D)12/1/2027*  
 Stamford, CT 06905  
 Term Expires: 12/1/2027  
 04/02/25 - Submitted by Mayor Caroline Simmons
- 6.A31.204      **Harbor Management Commission**  
 Mike Pensiero (U)      *Reappointment*  
 Stamford, CT 06902  
 Term Expires: 12/1/2027  
 04/02/25 - Submitted by Mayor Caroline Simmons
- 7.A31.205      **Harbor Management Commission**  
 Russ Hollander (D)      *Reappointment*  
 Stamford, CT 06902  
 Term Expires: 12/1/2027  
 04/02/25 - Submitted by Mayor Caroline Simmons
- 8.A31.206      **Harbor Management Commission**  
 Josef Graham (D)      *Reappointment*  
 Stamford, CT 06903  
 Term Expires: 12/1/2027  
 04/02/25 - Submitted by Mayor Caroline Simmons
9. [A31.207](#)      **ORDINANCE** for publication; Amending Chapter 6 of  
 the Code of Ordinances, Authorities, Boards and  
 Commissions, §6-123. - Duties and responsibilities  
 (Appointments Commission)  
 04/09/225 – Submitted by Rep. Stella

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**

**Mary Fedeli, Co-Chair**

Meeting: Monday, April 28, 2025

6:30 p.m. – Democratic Caucus Room and by  
 webinar

1. [F31.554](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$3,000,000.00      CP3152: Observatory - Astronomy & Physical Science  
 Center; Non-City Agency: Stamford Museum: This  
 request is to support the final phase of construction,  
 finishes, and equipment for the Planetarium &  
 Observatory Center at the Stamford Museum & Nature  
 Center  
 04/03/2025 – Submitted by Mayor Simmons  
 04/08/2025 – Approved by the Planning Board  
 04/09/2025 – Approved by the Board of Finance 6-0-0
2. [F31.555](#)      REVIEW; 3<sup>rd</sup> Quarter Budget Report

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, April 29, 2025  
7:00 p.m. – By Webinar

1. [LR31.091](#) ORDINANCE for public hearing and final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.  
01/06/25 – Submitted by Reps. Camporeale, Cottrell, de la Cruz and Berns  
01/28/25 – Recommitted to Steering  
01/28/25 – Recommitted to Steering 7-0-0  
02/25/25 – Recommitted to Steering  
03/25/25 – Recommitted to Steering 9-0-0  
**04/07/25 – Approved for Public Hearing by a Unanimous Voice Vote**
2. [LR31.097](#) RESOLUTION and public hearing; Approving a sublease between Optimus Health Care, Inc. and the City of Stamford, CT located at 138 Stillwater Avenue for City's health Clinic (Displaced from Lathon Wider Center)  
03/28/25 – Submitted by Mayor Simmons  
04/08/25 – Approved by the Planning Board  
04/09/25 – Approved by Board of Finance 5-1-0
3. [LR31.098](#) RESOLUTION and public hearing; Approving a proposed 1<sup>st</sup> Amendment to the City's 2023 Lease of Space on the 10<sup>th</sup> Floor of the Government Center to Congressman Himes.  
03/28/25 – Submitted by Mayor Simmons  
04/08/25 – Approved by the Planning Board  
04/09/25 – Approved by Board of Finance 5-1-0
4. [LR31.099](#) RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance.  
03/31/25 – Submitted by Reps. Camporeale and Berns
5. [LR31.100](#) ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford  
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays, Weinberg and Berns
6. LR31.101 RESOLUTION; Urging The Administration, The Board Of Finance and The Planning Board To Appropriate Capital Funds to Fix Scofield Manor.  
04/08/25 – Submitted by Reps. Sherwood, Roqueta,

Cottrell, Camporeale, Moore, Campbell, Williams,  
Patterson, Stella, Walston, Tomas, Kuczynski, Boeger,  
Pavia, Matheny, Saftic, Pierre-Louis, Figueroa, Graham,  
de la Cruz, Strain, Vandervoort, Adams and Sanford

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Chair**  
**Bobby Pavia, Vice Chair**

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**  
Meeting: Wednesday, April 23, 2025  
7:00 p.m. – By Webinar

1. [LU31.043](#) REVIEW; Widening of Garden Street between Henry Street and Dock Street.  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
09/18/24 – Held by Committee  
10/24/24 – Recommitted to Steering 11-0-0  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
01/22/25 – Recommitted to Steering 10-0-0  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 9-0-0**
2. [LU31.053](#) REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UCONN)- University and Research Overlay District.  
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 11-0-0**

***As a Secondary Committee: HCD/SS Committee***

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**  
Meeting: Thursday, April 24, 2025  
6:30 p.m. – By Webinar

1. O31.049      REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
02/20/25 – Held by Committee 8-0-0  
**03/20/25 – Recommitted to Steering 8-0-0**
2. O31.069      REVIEW; status and update on the South End Community Center Repairs.  
03/05/25 – Submitted by Reps. Adams and Graham  
**03/20/25 – Recommitted to Steering 8-0-0**
3. O31.064      REVIEW; status of opening day for cafeteria at government center  
01/07/25 – Submitted by Rep. Figueroa  
01/13/25 – Moved to pending  
**03/20/25 – Recommitted to Steering 8-0-0**
4. O31.065      REVIEW; organizations allowed to use city hall for public meetings and the money generated from it.  
01/07/25 – Submitted by Rep. Figueroa  
01/13/25 – Moved to pending  
**03/20/25 – Recommitted to Steering 8-0-0**
5. O31.056      REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns  
05/20/24 – Recommitted to Steering 8-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
09/16/24 – Recommitted to Steering 7-0-0  
10/21/24 – Held by Committee 6-0-0  
11/18/24 – Held by Committee 6-0-0  
12/09/24 – Held at Steering  
01/23/25 – Report Made  
02/03-25 – Report Made

6. O31.051      REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-2-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
09/16/24 – Recommitted to Steering 7-0-0  
10/21/24 – Held by Committee 6-0-0  
11/18/24 – Recommitted to Steering 7-0-0
7. O31.071      REVIEW; Confidentiality of Blight Complaints  
04/09/25 – Submitted by Rep. Berns
8. O31.072      REVIEW; Status and update of blight complaint on Silver Hill Road.  
04/09/25 – Submitted by Rep. Berns

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair  
Eric Morson, Vice Chair**

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair  
Daniel R. Sandford, Vice Chair**  
Meeting: Monday, April 21, 2025  
7:00 p.m. –By webinar

1. [PR31.042](#)      RESOLUTION; Amending the City of Stamford Parks and Recreation Commission Parks & Recreation Facility Regulations, per Code §175-1 (*adopted by the Board of Representatives [Res. 3889](#) and Amended by Resolution [4287](#)*)  
03/31/25 – Submitted by Rep. Matheny
2. [PR31.028](#)      REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**

**Ramya Shaw, Vice Chair**

Meeting: Tuesday, April 22, 2025

7:00 p.m. – By Webinar

1. [E31.048](#) APPROVAL; of a proposed contract between the City and Landmark Facilities Group, Inc. for architectural and engineering services for the partial replacement of HVAC system at Northeast Elementary School  
03/28/25 – Submitted by Mayor Simmons  
04/09/25 – Approved by Board of Finance 4-1-1
2. E31.047 REVIEW; Data-Based analysis of 4x4 hybrid school schedule including overall efficacy, impact on students mental health, school support accommodations, and students with special needs.  
04/09/25 – Submitted by Rep. Stella, Williams, Campbell and Curtis

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**

**Rob Roqueta, Co-Chair**

Meeting: Monday, April 21, 2025

6:30 p.m. – By Webinar

1. HCD31.073 REVIEW; Current qualification status of BMR unit residents of 1201 Washington Blvd.  
02/05/25 – Submitted by Rep. Boeger, Moore, Roqueta and Walston

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**

**Terry Adams, Vice Chair**

**STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair  
Ashley Ley, Vice Chair**



## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL/HIGH  
RIDGE LITIGATION COMMITTEE:**

**Jeff Curtis, Chair**

### **MINUTES**

1. APPROVAL; April 7, 2025, Regular Board Meeting
2. APPROVAL; May1, 2025, Special BUDGET Board Meeting

### **ADJOURNMENT**