

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Tuesday, September 2, 2025, at 8:00 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at Microsoft Teams. To attend, click on the following link: [Join the meeting now](#) Meeting ID: [216 973 016 835 6](#) Passcode: [Qa3fD2Xm](#) --- You can also dial in by telephone at [+1 929-346-7262,,732500316#](#) Phone Conference ID: [732 500 316#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

## AGENDA

**INVOCATION:** To be delivered by Stamford Girl Scouts from Troops 50620 and 50608  
(District 4)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Sherwood.

**ROLL CALL:** To be conducted by Clerk Cottrell

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. [\*\*RESOLUTION\*\*](#); Congratulating Ronnie Griggs On  
Being Named Stamford Public Schools 2025-26  
Paraeducator Of The Year  
06/03/25 - Submitted by 31<sup>st</sup> Board of Representatives
2. **RESOLUTION**; Congratulating Mandi Leale of Newfield  
Elementary School on Being Named Stamford Public  
Schools 2025-26 SPEF Educator Of The Year  
08/06/25 - Submitted by 31<sup>st</sup> Board of Representatives
3. [\*\*RESOLUTION\*\*](#); Congratulating George Rigakos On  
Being Named Stamford Public Schools 2025-26  
Teacher Of The Year

05/05/25 - Submitted by 31<sup>st</sup> Board of Representatives  
06/30/25 - Held

4. **RESOLUTION;** Honoring Richard Frattoroli on the  
Celebration of his 90th Birthday  
08/06/25 - Submitted by Rep. Fedeli

## **PUBLIC PARTICIPATION SESSION:**

# **STANDING COMMITTEES**

### **STEERING COMMITTEE**

[Attendance](#)  
[Minutes](#) and [Video](#)

Meeting: Monday, August 11, 2025  
7:00 p.m. – Democratic Caucus Room and by  
webinar

### **APPOINTMENTS COMMITTEE**

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Wednesday, August 27, 2025  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1. A31.138 REVIEW; Demographics of Stamford's Board and  
Commissions.  
09/04/24 – Submitted by Rep. Stella  
10/15/24 – Moved to pending
2. [A31.207](#) **ORDINANCE** for publication; Amending Chapter 6 of the  
Code of Ordinances, Authorities, Boards and  
Commissions, §6-123. - Duties and responsibilities  
(Appointments Commission)  
04/09/2025 – Submitted by Rep. Stella  
04/29/2025 – Held by Committee  
05/28/2025 – Failed by Committee 2-3-1  
06/02/2025 – Recommended to Steering by Unanimous  
Voice Vote  
06/02/2025 – Recommended to Steering 6-0-0  
**07/30/2025 – No Action Taken**

### **FISCAL COMMITTEE**

**Sean Boeger, Co-Chair**  
**Mary Fedeli, Co-Chair**  
Meeting: Monday, August 25, 2025  
7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.580](#)  
\$1,091,150.00      **ADDITIONAL APPROPRIATION (OPERATING);** Fire Wage Payout – Contingency -- \$1,091,150.00 – to appropriate funds per the increased obligations per a recent contract settlement with the Stamford Professional Firefighters Union  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Held by Board of Finance 6-0-0**
2. [F31.581](#)  
\$500,000.00      **ADDITIONAL APPROPRIATION (OPERATING);** Parking – Vehicle Main -- \$500,000.00 License Plate Readers for parking enforcement fleet to enhance efficiency of parking operations.  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
3. [F31.583](#)  
\$3,300,000.00      **APPROPRIATION;** of Prior Year General Fund Parking Balance FY22/23 of \$3,300,000 to Capital Non-Recurring Fund  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
4. [F31.584](#)  
\$220,000.00      **ADDITIONAL APPROPRIATION (CAPITAL);** Project: 001362 Old Long Ridge Road Bridge #135010; for design engineering; Fund Source: Bond \$110,000 and State Grant \$110,000  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
5. [F31.595](#)  
      **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$220,000 For The Old Long Ridge Rd Bridge #135010 And Authorizing \$110,000 General Obligation Bonds Of The City To Meet Said Appropriation  
08/07/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
6. [F31.585](#)  
\$150,000.00      **ADDITIONAL APPROPRIATION (CAPITAL);** Project: C56174 Citywide Signals; funding for traffic signal upgrades on Broad Street required as a condition of zoning approval for 74 Broad Street.  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
7. [F31.586](#)  
\$2,500,000.00      **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8500 Parking Improvements; Capital repairs in City owned parking garages as identified by facility assessments  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**

8. [F31.587](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8711 Utility Paving; Reimbursement to the City from the Utility Company for their share of the paving costs due to their construction activity for the roads coordinated to be paved full width by the City  
\$719,123.36  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
9. [F31.588](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP9351 Hydrant Replacement; Insurance claims for replacement of 2 Hydrants (equipment only)  
\$13,642.83  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
10. [F31.589](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000068 Cummings Park; \$5M grant awarded for final design and construction; 50% City match required. Includes court renovations, parking lot upgrades, and pavilion/promenade improvements.  
\$5,000,000.00  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
11. [F31.590](#) **GRANTS RESOLUTION;** Resolution Authorizing The Mayor To Enter Into And Sign Agreements With The Connecticut Department Of Energy And Environmental Protection For Cummings Park And West Beach  
08/06/2025 – Submitted by Mayor Simmons
12. [F31.591](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000074 Lathon Wider Property Claim; Property insurance reimbursement check to cover the cost of mechanical replacements at the Lathon Wider Center from a water damage claim that occurred in January 2025  
\$1,303,840.99  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
13. [F31.592](#) **ADDITIONAL APPROPRIATION (GRANTS);**  
GF3000007 - Youth Summer Employment - Annually funded Mayor's office contribution to the Mayor's Youth Employment Program; FY24/25 appropriation funds season employees of the Summer Youth Employment Program  
\$25,000.00  
08/06/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**
14. [F31.593](#) **ADDITIONAL APPROPRIATION (GRANTS);**  
GF3000007 - Youth Summer Employment - Annually funded Mayor's office contribution to the Mayor's Youth Employment Program; FY25/26 appropriation funds  
\$25,000.00

season employees of the Summer Youth Employment Program

08/06/2025 – Submitted by Mayor Simmons

**08/13/2025 – Approved by Board of Finance 6-0-0**

15. [F31.594](#) **APPROVAL**; of an Agreement with IGM Technology Corp for the City's budgeting and capital planning software (RFP No. 2025.0244)  
08/05/2025 – Submitted by Mayor Simmons  
**08/13/2025 – Approved by Board of Finance 6-0-0**

**LEGISLATIVE AND RULES  
COMMITTEE**

**Phil Berns, Chair**

**Sean Boeger, Vice-Chair**

Meeting 1: Tuesday, August 26, 2025

7:00 p.m. – By webinar

Meeting 2: Wednesday, August 27, 2025

7:30 p.m. – By webinar

1. [LR31.100](#) **ORDINANCE** for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford  
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns  
04/29/25 – Recommited to Steering 8-0-0  
05/27/25 – Recommited to Steering 8-0-0  
06/24/25 – Recommited to Steering 7-0-0  
**07/29/25 – Recommited to Steering 6-0-2**
2. [LR31.104](#) **ORDINANCE** for publication; amending §111-6 Dogs (C-1) *Control of dangerous/vicious dogs of the Code of Ordinances*  
07/09/2025 – Submitted by Rep. Adams  
**07/29/25 – Recommited to Steering 7-0-0**
3. LR31.106 **ORDINANCE**; Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program  
08/06/2025 – Submitted by Rep. Sherwood
4. LR31.107 **ORDINANCE; for Discussion** requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency [Resolution #4130](#), Mayor's Executive Order [EO 005 230417 Climate](#), [Public Act 21-29](#), and [House Bill 5004](#), which targets statewide net-zero emissions by 2050.  
08/06/2025 – Submitted by Rep. de la Cruz

## **PERSONNEL COMMITTEE**

**Mary Fedeli, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Monday, August 18, 2025

7:00 p.m. – By webinar

1. P31.072      **APPROVAL**; of a Clerk of the works II Agreement with David Haight  
07/07/2025 – Submitted by Rosemarie Frager  
**07/17/2025 – Approved by Board of Finance 6-0-0**
2. P31.073      **APPROVAL**; of a Clerk of the Works II Agreement with Frank Cannella, Jr.  
07/07/2025 – Submitted by Rosemarie Frager  
**07/17/2025 – Approved by Board of Finance 6-0-0**
3. P31.074      **APPROVAL**; of a Clerk of the Works II Agreement with Adnane Tourabi  
07/07/2025 – Submitted by Rosemarie Frager  
**07/17/2025 – Approved by Board of Finance 6-0-0**
4. P31.075      **APPROVAL**; of a Clerk of the Works II Agreement with Anna Kuchel Rabinowitz  
07/07/2025 – Submitted by Rosemarie Frager  
**07/17/2025 – Approved by Board of Finance 6-0-0**
5. P31.076      **REJECTION**; Fire Local 786 Labor Settlement 2024  
07/31/2025 – Submitted by Paula Russell  
**08/13/2025 – Negative Advisory Opinion issued by Board of Finance 6-0-0**
6. P31.077      **APPROVAL**; of an Employment Contract – CIO Prasant Tangirala  
07/15/2025 – Submitted by Paula Russell  
**08/13/2025 – Approved by Board of Finance 5-0-0**

## **LAND USE/URBAN REDEVELOPMENT COMMITTEE**

**Nina Sherwood, Co-Chair**

**Carmine Tomas, Co-Chair**

Meeting: Wednesday, August 20, 2025

**6:00 p.m.** – Legislative Chambers and by webinar

1. [LU31.055](#)      **PUBLIC HEARING and REVIEW**; 2035 Comprehensive Plan  
06/07/25 – Submitted by Rep. Tomas  
**06/18/25 – Recommitted to Steering 7-0-0**
2. LU31.056      **RESOLUTION**; Urging the City, The Planning Board and The Land Use Bureau to Change The Draft Master Plan Before Passage

07/29/2025 – Submitted by Rep. Sherwood

3. [LU31.043](#) **REVIEW**; Widening of Garden Street between Henry Street and Dock Street.  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
09/18/24 – Held by Committee  
10/24/24 – Recommitted to Steering 11-0-0  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
01/22/25 – Recommitted to Steering 10-0-0  
02/27/25 – Recommitted to Steering 10-0-0  
03/19/25 – Recommitted to Steering 9-0-0  
04/23/25 – Recommitted to Steering 8-0-0  
**07/31/25 – Recommitted to Steering 7-0-0**
4. LU31.057 **RESOLUTION**; To relocate the Lines and Signs factory out of Courtland Park given that the purposes of public parks are totally incompatible with factory operations, and associated contamination risks.  
08/06/2025 – Submitted by Reps. de la Cruz and Sherwood

## **OPERATIONS COMMITTEE**

**Virgil de la Cruz, Chair**

**Carmine Tomas, Vice-Chair**

Meeting: Thursday, August 21, 2025

6:30 p.m. – By webinar

1. [O31.079](#) **RESOLUTION**; Concerning Building Permit Fees And Certificate Of Occupancy Fees for Affordable Housing Units (Originated from O31.075) made into own item at committee meeting  
07/24/25 – Submitted via Motion to Bifurcate O31.075 as Amended by Reps. Ley and Boeger  
07/24/25 – Failed by Committee 4-5-0  
**08/04/25 – Recommitted to Steering by roll call vote 29-1-0**
2. [O31.081](#) **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees Reduction for Not For Profit Organizations  
08/06/2025 – Submitted by Reps. Ley, Blank, Camporeale, Gilbride, Goldberg, Morson, Roqueta, Sandford, Shaw, and Weinberg
3. [O31.082](#) **APPROVAL**; of an Agreement with Quisenberry Arcari Malik, LLC (QAM) for the design of the Yerwood Center renovation project [QAM-Stamford AIA Contract for Arch-Eng Design of Yerwood Center (RFP No. 2025.0328)]



08/01/2025 – Submitted by Mayor Simmons

4. **O31.049**      **REVIEW**; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
02/20/25 – Held by Committee 8-0-0  
03/20/25 – Recommitted to Steering 8-0-0  
04/24/25 – No Action Taken  
05/22/25 – Recommitted to Steering 5-0-0  
06/17/25 – Recommitted to Steering 9-0-0  
**07/24/25 – Recommitted to Steering 8-0-0**
5. **O31.077**      **ORDINANCE** for public hearing and final adoption; amending Chapter 155 of the Code of Ordinances concerning lighting and the enforcement of exterior lighting standards  
06/26/2025 – Submitted by Dir. Quinones  
07/24/2025 – Approved by Committee 8-0-0  
**08/04/2025 – Approved for Public Hearing via unanimous voice vote**
6. **O31.078**      **REVIEW**; Flooding issues in Springdale and the surrounding neighborhoods.  
06/16/2025 – Submitted by Rep. Camporeale  
**07/24/2025 – Recommitted to Steering 8-0-0**
7. **O31.069**      **REVIEW**; status and update on the South End Community Center Repairs.  
03/05/25 – Submitted by Reps. Adams and Graham  
03/20/25 – Recommitted to Steering 8-0-0  
04/24/25 – No Action Taken  
**05/22/25 – No Action Taken**  
**06/17/25 – Recommitted to Steering 9-0-0**
8. **O31.080**      **APPROVAL**; of an Agreement with Grillo Services LLC for Hauling and Disposal of Logs, Brush and Yard Waste.  
08/05/2025 – Submitted by Mayor Simmons

**PUBLIC SAFETY & HEALTH**  
**COMMITTEE**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice-Chair**  
Meeting: Thursday, August 28, 2025  
6:30 p.m. – By webinar



1. PS31.067 REVIEW; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents.  
05/12/25 – Submitted by Rep. Stella  
05/29/25 – Held  
**07/31/25 – Meeting Cancelled**
2. PS31.068 REVIEW; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents.  
05/12/25 – Submitted by Rep. Stella  
05/29/25 – Held  
**07/31/25 – Meeting Cancelled**
3. PS31.002 REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081. (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23 – Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending  
10/30/24 – Recommitted to Steering 7-0-0  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
02/19/25 – Held by Committee 6-0-0  
05/29/25 – Recommitted to Steering 6-0-0  
**07/31/25 – Meeting Cancelled**

**PARKS AND RECREATION**  
**COMMITTEE**

**Jennifer Matheny, Chair**  
**Daniel Sandford, Vice-Chair**  
Meeting: Monday, August 18, 2025

6:30 p.m. – By webinar

1. [PR31.045](#) **APPROVAL**; of a fully executed Agreement with Grucci, Inc for the City's firework displays for this year and optional years 2026-2029  
06/26/2025 – Submitted by Mayor Simmons  
**07/17/2025 – Approved by Board of Finance 6-0-0**  
**07/28/2025 – Meeting Cancelled**
2. [PR31.047](#) **REVIEW**; Regulation 175-1-23, clarification of “unreasonable noise” requested by the Parks and Recreation Commission  
07/10/2025 – Submitted by Rep. Matheny  
**07/28/2025 – Meeting Cancelled**
3. [PR31.044](#) **REVIEW**; Ordinance for Discussion, Regulating The Use Of Existing Artificial Turf Fields And Banning Future Installation Of Such Fields.  
06/04/2025 – Submitted by Reps de la Cruz, Camporeale, Berns, Walston, Figueroa, Campbell, Saftic, Strain, Adams and Curtis  
06/23/2025 – Recommitted to Steering 4-2-0  
**07/28/2025 – Meeting Cancelled**

#### **EDUCATION COMMITTEE**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice-Chair**

#### **HOUSING/COMMUNITY DEVELOPMENT/SOCIAL SERVICES COMMITTEE**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting 1: Tuesday, August 19, 2025  
6:30 p.m. – By webinar  
Meeting 2: Tuesday, August 26, 2025  
6:30 p.m. – By webinar

1. HCD31.079 **PRESENTATION**; Presentation from the Mayor's Office for CDBG Program Year 51  
07/09/2025 – Submitted by M. Sawch  
**07/29/2025 – Meeting Cancelled**
2. HCD31.080 **REVIEW/FINALIZE**; the results from the evaluation forms for final recommendations for CDBG Program Year 51  
07/09/2025 – Submitted by M. Sawch

**07/29/2025 – Meeting Cancelled**

3. HCD31.081 **APPROVAL**; CDBG Program Year 51 (2025-2026)  
Awards/Annual Action Plan  
07/09/2025 – Submitted by M. Sawch  
**07/29/2025 – Meeting Cancelled**
4. HCD31.083 **REVIEW**; Increasing the percentage of the Annual  
Linkage Fees that are earmarked for deposit into the  
SAHTF  
07/09/2025 – Submitted by Rep. Roqueta  
**07/29/2025 – Meeting Cancelled**
5. [HCD31.084](#) **REJECTION**; of an Allocation of \$2,000,000.00 to  
Charter Oak Communities to facilitate the  
Redevelopment of 43 Units of Affordable Housing at  
Oak Park Phase II  
07/31/2025 – Submitted by Ralph Blessing
6. [HCD31.085](#) **REJECTION**; of an Allocation of \$750,000.00 to Pacific  
House, Inc. to Facilitate the Development of 15 units of  
Affordable Housing at 66 Stillwater Avenue  
07/31/2025 – Submitted by Ralph Blessing
7. [HCD31.086](#) **REJECTION**; of an Allocation of \$300,000.00 to Pacific  
House, Inc to Continue the Rehabilitation of 19 units of  
Affordable Housing at Fairfield Commons  
07/31/2025 – Submitted by Ralph Blessing

**TRANSPORTATION COMMITTEE**

**David Watkins, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Tuesday, August 19, 2025  
7:00 p.m. – By webinar

1. T31.046 **REVIEW**; Vision Zero: Work done so far, 2024 and  
2025 crash report, speed safety cameras, and other  
work being done to improve roadway safety  
07/08/2025 – Submitted by F. Petise  
**07/22/2025 – Recommitted to Steering 5-0-0**
2. [T31.050](#) **RESOLUTION**; Authorizing the Stamford Traffic  
Authority to Establish Pedestrian Safety Zones  
Pursuant to Public Act 21-28  
07/30/2025 – Submitted by Luke Bittenwieser

**STATE & COMMERCE COMMITTEE**

**Fred Pierre-Louis, Chair**  
**Ashley Ley, Vice-Chair**

# MINUTES

1. **APPROVAL**; August 4, 2025, Regular Board Meeting  
[Minutes](#)

## **ADJOURNMENT:**