

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Monday, October 6, 2025, at 8:00 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at Microsoft Teams. To attend, click on the following link: [Join the meeting now](#) Meeting ID: [275 072 621 576](#) Passcode: [MD2Mr9rW](#) --- You can also dial in by telephone at [+1 929-346-7262,,180697235#](#) Phone Conference ID: [180 697 235#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA

INVOCATION: To be delivered by Rep. Vanessa Williams (District 5)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Sherwood.

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Congratulating Stamford Police Department SWAT team on winning the CT SWAT Team Challenge
09/04/2025 – Submitted by Rep. Matheny

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)

Minutes and [Video](#)

Meeting: Monday, September 8, 2025

7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair

Ramya Shaw, Vice Chair

Meeting: Wednesday, September 24, 2025

8:00 p.m. – Democratic Caucus Room and
by webinar

1. A31.224 **Board of Ethics**
Evan Guttman (R) *Repl. Springer (R) Exp. 12/1/24*
Stamford, CT 06907
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons

2. A31.225 **Zoning Board of Appeals**
Lauren Jacobson (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2026
8/29/2025 - Submitted by Mayor Caroline Simmons

3. A31.226 **Historic Preservation Advisory Committee**
Nicholas Ponzo (D) *Repl. Hersh (D) Exp. 12/1/22*
Stamford, CT 06906
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons

4. A31.227 **Arts & Culture Commission**
Liz van Caloen (R) *Repl. Collins (U) Exp. 12/1/24*
Stamford, CT 06902
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons

5. A31.228 **Social Services Commission**
Shani Ben-Dov (R) *Repl. Lombardo (R) Exp. 12/1/24*
Stamford, CT 06903
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons

6. [A31.207](#) **ORDINANCE** for public hearing and final adoption;
Amending Chapter 6 of the Code of Ordinances,
Authorities, Boards and Commissions, §6-123. - Duties
and responsibilities (Appointments Commission)
04/09/2025 – Submitted by Rep. Stella
04/29/2025 – Held by Committee
05/28/2025 – Failed by Committee 2-3-1
06/02/2025 – Recommitted to Steering by Unanimous
Voice Vote
06/02/2025 – Recommitted to Steering 6-0-0
7/30/2025 – No Action Taken
08/04/2025 – Recommitted to Steering by Unanimous
Voice Vote
08/27/2025 – No Action Taken
09/02/2025 – Amendment approved 28-6-1
09/02/2025 – Approved as amended for publication
28-8-0
7. A31.138 **REVIEW**; Demographics of Stamford's Board and
Commissions.
09/04/24 – Submitted by Rep. Stella
10/15/24 – Moved to pending
07/30/2025 – No Action Taken
08/27/2025 – No Action Taken

FISCAL COMMITTEE

Sean Boeger, Co-Chair
Mary Fedeli, Co-Chair

Meeting: Monday, September 29, 2025
6:00 p.m. –by webinar

1. [F31.580](#) **ADDITIONAL APPROPRIATION (OPERATING)**; Fire
\$1,091,150.00 Wage Payout – Contingency -- \$1,091,150.00 – to
appropriate funds per the increased obligations per a
recent contract settlement with the Stamford
Professional Firefighters Union
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Held by Board of Finance 6-0-0
2. [F31.596](#) **ADDITIONAL APPROPRIATION (OPERATING)**;
\$742,888.00 Request to appropriate funds to meet increased
obligations for FY25/26 under the recent IUEOE
contract settlement
08/29/2025 – Submitted by Mayor Simmons
3. [F31.597](#) **ADDITIONAL APPROPRIATION (OPERATING)**;
\$336,365.00 Request to appropriate funds for retroactive wage
increase obligations for FY24/25 pursuant to recent
IUEOE contract settlement

08/29/2025 – Submitted by Mayor Simmons

4. [F31.598](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP2750 Library -HVAC Equipment Replacement; Request to formally allocate the Ferguson Library's ARP funding to this HVAC project, ensuring the funds are applied toward the planned infrastructure improvements and associated project costs.
\$400,000.00
08/29/2025 – Submitted by Mayor Simmons
5. [F31.599](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP3343 Site and Infrastructure Improvements at the Stamford Museum; Funds from settlement agreement to remediate the rain gardens that were installed as part of the north parking lot at the Stamford Museum and Nature Center
\$84,672.84
08/29/2025 – Submitted by Mayor Simmons
6. [F31.600](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8706 Sidewalk Extensions; Pedestrian safety and sidewalk upgrades as part of the Zoning Approval for 120 Hamilton Avenue
\$50,000.00
08/29/2025 – Submitted by Mayor Simmons
7. [F31.601](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000034 Northrop Park; Eversource paid and easement in Northrop Park related to the transmission line project
\$15,000.00
08/29/2025 – Submitted by Mayor Simmons
8. [F31.602](#) **ADDITIONAL APPROPRIATION (GRANTS);** Contracted Services; Stamford Senior Transportation; grant funding awarded above the amount approved in the FY2026 Operating Budget to support subsidized transportation services for the elderly and disabled. No City funds are required.
\$970.00
08/29/2025 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES
COMMITTEE**

**Phil Berns, Chair
Sean Boeger, Vice-Chair**

Meeting 1: Monday, September 29, 2025
7:00 p.m. – By webinar

-and-

Meeting 2: Tuesday, September 30, 2025
7:00 p.m. – By webinar

1. [LR31.100](#) **ORDINANCE** for public hearing and final adoption;
Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0
05/27/25 – Recommitted to Steering 8-0-0
06/24/25 – Recommitted to Steering 7-0-0
07/29/25 – Recommitted to Steering 6-0-2
08/26/2025 – Proposed amendment 1 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 2 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 3 approved by Committee 7-0-0
08/26/2025 – Proposed amendment 4 approved by Committee 6-1-0
08/26/2025 – Approved as amended for public hearing by Committee 5-1-0
09/02/2025 – Approved for publication 28-6-0
2. [LR31.104](#) **ORDINANCE** for public hearing and final adoption;
Amending §111-6 Dogs (C-1) *Control of dangerous/vicious dogs of the Code of Ordinances*
07/09/2025 – Submitted by Rep. Adams
07/29/25 – Recommitted to Steering 7-0-0
08/26/2025 – Approved for public hearing by Committee 5-0-0
09/02/2025 – Approved for publication via unanimous voice vote
3. [LR31.106](#) **ORDINANCE** for public hearing and final adoption;
Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program
08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain
08/27/2025 – Proposed amendment approved by Committee 6-0-2
08/27/2025 – Approved as amended for public hearing by Committee 8-0-0
09/02/2025 – Approved for publication via unanimous voice vote
4. [LR31.107](#) **ORDINANCE**; for discussion; Requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency [Resolution #4130](#), Mayor's Executive Order [EO 005 230417 Climate](#), [Public Act 21-29](#), and [House Bill 5004](#), which targets

statewide net-zero emissions by 2050.
08/06/2025 – Submitted by Reps. de la Cruz and Strain
**08/27/2025 – Recommitted to Steering by
Committee 8-0-0**

5. [LR31.108](#) **ORDINANCE**; for publication; regarding Veterans Tax
Exemption
09/04/2025 – Submitted by Mayor Simmons

PERSONNEL COMMITTEE

Mary Fedeli, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, September 15, 2025
7:00 p.m. – By webinar

1. P31.078 **REJECTION**; of a collective bargaining agreement
between the City of Stamford and Highway Local 30
08/31/2025 – Submitted by Paula Russell

LAND USE/URBAN REDEVELOPMENT COMMITTEE

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair

Meeting 1: Tuesday, September 16, 2025
7:00 p.m. – By webinar

-and-

Meeting 2: Wednesday, September 17, 2025
6:30 p.m. – By webinar

1. LU31.059 **REVIEW**; of Establishment at 36 Vine Road
09/02/2025 – Submitted by Reps. Camporeale and
Sherwood
2. [LU31.058](#) **REVIEW**; To discuss forming a Conservation
Commission in the City of Stamford.
09/03/25 – Submitted by Rep. Camporeale
3. [LU31.043](#) **REVIEW**; Widening of Garden Street between Henry
Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering

01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0

OPERATIONS COMMITTEE

Virgil de la Cruz, Chair

Carmine Tomas, Vice-Chair

Meeting: Thursday, September 18, 2025

6:30 p.m. – By webinar

1. [O31.080](#) **APPROVAL**; of an Agreement with Grillo Services LLC for Hauling and Disposal of Logs, Brush and Yard Waste.
08/05/2025 – Submitted by Mayor Simmons
08/21/2025 – Held
2. [O31.079](#) **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees for Affordable Housing Units (Originated from O31.075) made into own item at committee meeting
07/24/25 – Submitted via Motion to Bifurcate O31.075 as Amended by Reps. Ley and Boeger
07/24/25 – Failed by Committee 4-5-0
08/04/25 – Recommitted to Steering by roll call vote 29-1-0
08/21/2025 – Recommitted to Steering 8-0-0
3. [O31.081](#) **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees Reduction for Not for Profit Organizations
08/06/2025 – Submitted by Reps. Ley, Blank, Camporeale, Gilbride, Goldberg, Morson, Roqueta, Sandford, Shaw, and Weinberg
08/21/2025 – Recommitted to Steering 8-0-0
4. O31.078 **REVIEW**; Flooding issues in Springdale and the surrounding neighborhoods.
06/16/2025 – Submitted by Rep. Camporeale
07/24/2025 – Recommitted to Steering 8-0-0
08/21/2025 – Held
5. O31.049 **REVIEW**; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0
05/20/24 – Recommitted to Steering 5-0-0

06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 02/20/25 – Held by Committee 8-0-0
 03/20/25 – Recommitted to Steering 8-0-0
 04/24/25 – No Action Taken
 05/22/25 – Recommitted to Steering 5-0-0
 06/17/25 – Recommitted to Steering 9-0-0
 07/24/25 – Recommitted to Steering 8-0-0
08/21/25 – Recommitted to Steering 8-0-0

6. O31.069 **REVIEW**; status and update on the South End Community Center Repairs.
 03/05/25 – Submitted by Reps. Adams and Graham
 03/20/25 – Recommitted to Steering 8-0-0
 04/24/25 – No Action Taken
 05/22/25 – No Action Taken
 06/17/25 – Recommitted to Steering 9-0-0
08/21/25 – Recommitted to Steering 8-0-0

7. O31.083 **REVIEW**; Administration's Current Plans for W. Main Street Bridge in comparison to Board of Representatives Resolution No. [4367](#)
 09/08/25 – Submitted by Reps. de la Cruz and Stella

PUBLIC SAFETY & HEALTH COMMITTEE

Jeffrey Stella, Chair
Eric Morson, Vice-Chair
 Meeting: Thursday, September 25, 2025
 6:30 p.m. – By webinar

1. PS31.002 **REVIEW**; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)
 12/08/21 – Submitted by Reps. de la Cruz, Berns, Stella and Strain
 12/13/21 – Moved to Pending
 03/01/23 – Report Made
 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
 03/13/23 – Moved to Pending
 04/20/22 – Held by Committee 6-0-0
 05/18/22 – No Action Taken
 06/13/22 – Moved to Pending
 05/18/23 – Report Made
 06/05/23 – Recommitted to Steering by Full Board
 06/12/23 – Moved to Pending
 08/24/28 – No Action Taken
 09/21/23 – Report Made and Recommitted to Steering, 6-0-1

10/26/23 – Report Made and Recommitted to Steering 5-0-0
 11/13/23 – Moved to Pending
 10/30/24 – Recommitted to Steering 7-0-0
 11/12/24 – Moved to Pending
 01/30/25 – No Action Taken
 02/19/25 – Held by Committee 6-0-0
 05/29/25 – Recommitted to Steering 6-0-0
 07/31/25 – Meeting Cancelled
08/28/25 – Recommitted to Steering 6-0-0

2. PS31.057 **REVIEW**; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.
 10/09/24 – Submitted by Rep. Camporeale
 10/30/24 – Recommitted to December Steering 8-0-0
12/09/24 – Moved to Pending

**PARKS AND RECREATION
COMMITTEE**

Jennifer Matheny, Chair
Daniel Sanford, Vice-Chair
 Meeting: Monday, September 15, 2025
 7:00 p.m. – By webinar

1. PR31.041 **REVIEW**; New Lione Park parking lot progress
 03/04/25 – Submitted by Rep. Matheny
04/14/25 – Moved to Pending
2. PR31.049 **REVIEW**; Stamford Stars' Proposal for Future Expansion of Ball Fields
 08/19/2025 – Submitted by Rep. Sherwood
3. PR31.050 **ORDINANCE**; for publication; Amendment to Section 231-3 of the Code of Ordinances regarding beach access
 09/04/2025 – Submitted by Rep. Sherwood
4. PR31.051 **ORDINANCE**; for publication; All Park Designs within the City of Stamford must be approved by the Parks & Recreation Commission as an approver of park design
 09/05/2025 – Submitted by Rep. Matheny

5. [PR31.044](#) **REVIEW**; Ordinance for Discussion, Regulating The Use Of Existing Artificial Turf Fields And Banning Future Installation Of Such Fields.
06/04/2025 – Submitted by Reps de la Cruz, Camporeale, Berns, Walston, Figueroa, Campbell, Saftic, Strain, Adams and Curtis
06/23/2025 – Recommitted to Steering 4-2-0
07/28/2025 – Meeting Cancelled
08/18/2025 – Held

EDUCATION COMMITTEE

Megan Cottrell, Chair
Ramya Shaw, Vice-Chair

HOUSING/COMMUNITY DEVELOPMENT/SOCIAL SERVICES COMMITTEE

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Tuesday, September 30, 2025
6:30 p.m. – By webinar

1. HCD31.082 **REVIEW**; of the 2023 Affordable Housing Mayoral Executive Order.
07/09/2025 – Submitted by Rep. Roqueta
2. HCD31.088 **ORDINANCE**; for publication; Amendment to Code of Ordinances, Chapter 146, Article V, Section 146-67, Creation of A Commercial Linkage Affordable Housing Program (from 10% to 15%)
09/04/2025 – Submitted by Reps. Roqueta and Sherwood
3. HCD31.035 **REVIEW**; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee
01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending

TRANSPORTATION COMMITTEE

David Watkins, Chair
Terry Adams, Vice-Chair

MINUTES

1. **APPROVAL;** September 2, 2025, Regular Board Meeting [Minutes](#)

ADJOURNMENT: