

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, April 6, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/89368663142> or at www.zoom.com – Webinar ID: 893 6866 3142 or by telephone at 1-646-558-8656 Webinar ID: 893 6866 3142

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by _____ (District 10)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Honoring Melissa Mulrooney for her 20 years as CEO of Stamford Museum & Nature Center on the occasion of her retirement.
03/09/2026 – Submitted by Rep. Weinberg

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance & Votes](#)
[Video](#)

Meeting: Monday, March 9, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, March 25, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

- 1. A32.020 **Board of Assessment Appeals**
Larry Ginsberg (D) *Reappointment*
Term Expires: 12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons

- 2. A31.022 **Zoning Board**
Gerry Bosak (R) *Reappointment* Term Expires:
12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons

- 3. A31.023 **Zoning Board**
Keith Walker (D) *Repl. Knopoff (U) 12/1/2024*
Term Expires: 12/1/2027
2/27/2026 - Submitted by Mayor Caroline Simmons

- 4. A31.024 **Planning Board**
Chet Salit (D) *Repl. Tepper (D) 12/1/2026*
Term Expires: 12/1/2026
2/27/2026 - Submitted by Mayor Caroline Simmons

- 5. A31.025 **Planning Board (Alternate)**
Drew McKay (I) *Repl. Quick (D) 12/1/2018*
Term Expires: 12/1/2027
2/27/2026 - Submitted by Mayor Caroline Simmons

- 6. A31.026 **Planning Board (Alternate)**
Ashley Ley (D) *Repl. Levin (D) 12/1/2025*
Term Expires: 12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons

- 7. A31.027 **Parks and Recreation**
Shriya Nadella (U) *Repl. Hollas (D) 12/1/2025*
Term Expires: 12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, March 23, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

- 1. [F32.053](#) **ADDITIONAL APPROPRIATION (OPERATING);** Mayor’s
\$50,000.00 Office/Stamford Boys and Girls Club (location: Yerwood
Center): amount from Contingency Mayor / Contracted
Services to cover two months of lost rental income

resulting from the City's need to evict tenants due to asbestos abatement.

02/26/2026 – Submitted by Mayor Simmons

2. [F32.054](#) **RESOLUTION;** With Respect To the Authorization, Issuance and Sale Of Not Exceeding \$65,000,000 City Of Stamford General Obligation Refunding Bonds
02/26/2026 – Submitted by Mayor Simmons

3. [F32.055](#) **RESOLUTION;** Authorizing The Mayor to Enter into and Sign Agreements with The Connecticut Division Of Emergency Management And Homeland Security (DEMHS) For the City Of Stamford Cybersecurity Navigator/Risk Manager Project
02/26/2026 – Submitted by Mayor Simmons

4. [F32.056](#) **RESOLUTION;** Authorizing The Mayor to Enter into And Sign Agreements with The CT Division Of Emergency Management and Homeland Security (DEMHS) For the City Of Stamford - Implement Endpoint Detection and Response (XDR) Project.
02/26/2026 – Submitted by Mayor Simmons

5. [F32.057](#)
\$2,500,000.00 **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000091 - Lathon Wider Community Center Renovations-capital improvements-Fund Source: Private Contributions and Federal Grant
02/26/2026 – Submitted by Mayor Simmons

6. [F32.058](#) **RESOLUTION;** Authorizing The Mayor To Enter into and Sign Agreements with The Department Of Housing And Urban Development (HUD) For Lathon Wider Project.
02/26/2026 – Submitted by Mayor Simmons

7. [F32.059](#)
\$75,000.00 **ADDITIONAL APPROPRIATION (GRANT);** Community Dev Program Funds - to support outreach and community engagement for free public Wi-Fi at the Lathon Wider Community Center and Cove Island Park, including activation and digital connectivity assistance (no new City funding required)
02/26/2026 – Submitted by Mayor Simmons

8. [F32.060](#)
\$86,308.00 **ADDITIONAL APPROPRIATION (GRANT);** Emergency Communications Ctr - 911 Telecommunications - to cover the salary of 4 public safety dispatchers
02/26/2026 – Submitted by Mayor Simmons

9. [F32.061](#)
\$156,200.00 **ADDITIONAL APPROPRIATION (GRANT);** Technology Management Services-funds awarded to hire a cybersecurity consultant to lead cybersecurity risk management efforts
02/26/2026 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES
COMMITTEE**

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, March 24, 2026
6:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons

Appointments Committee Secondary

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, March 16, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.003 **REVIEW;** of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
12/03/2025 – Submitted by Rep. Weinberg
12/08/2025 – Moved to Pending agenda
[02/17/2026 – Report made \(on PayPlan portion\) and held](#)

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, March 18, 2026
7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, March 19, 2026
6:00 p.m. – By webinar

1. [OPR32.002](#) **RESOLUTION for public hearing and final adoption;** concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))

12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes
12/08/2025 – Moved to Pending Agenda
01/22/2026 – Recommitted to Steering 8-0-0
02/19/2026 – Approved by Committee 8-0-0
03/02/2026 – Approved as amended for public hearing by unanimous voice vote

2. [OPR32.003](#) **ORDINANCE**; Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.
02/04/2026 – Submitted by Director Matt Quiñones
3. [OPR32.006](#) **APPROVAL**; of an Agreement between the City of Stamford and Wendel Energy Services for Streetlight Audit LED Conversion Plan Development and Construction Administration (RFP 2026.0063)
02/26/2026 – Submitted by Mayor Caroline Simmons
4. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, March 26, 2026
6:30 p.m. – By webinar

1. PS32.004 **REVIEW**; of Security and Public Safety Conditions at the Abandoned Building Located at 200 Henry Street.
03/04/2026 – Submitted by Rep. Adams
2. PS32.005 **REVIEW**; Overview of the Stamford Fire Department.
02/26/2026 – Submitted by Rep. Bouchard

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, March 17, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. CHESS32.006 **REVIEW**; CDBG Program Review: Overview of the CDBG Process, the CHESS Committee's role and responsibilities, and the potential Program Year 52 calendar
03/03/2026 – Submitted by Moira Sawch

2. [CHESS32.003](#) **APPROVAL;** DBI Projects, LLC Contract for Owner's Representative Services at Rippowam Indoor Air Quality (IAQ) Project (RFQ/RFP No. 2026.0015)
02/27/2026 – Submitted by Mayor Simmons
3. [CHESS32.004](#) **APPROVAL;** of a proposed contract with Arcadis U.S., Inc. for owner's representative services at the Newfield Elementary School Indoor Air Quality (IAQ) Project
02/27/2026 – Submitted by Mayor Simmons
4. [CHESS32.005](#) **RESOLUTION;** Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project
03/03/2026 – Submitted by Director Quiñones
5. CHESS32.007 **REVIEW;** of State Legislation – Connecticut House Bill 5283 regarding municipal authority to prohibit the retail sale of dogs, cats, and rabbits in pet shops.
03/04/2026 – Submitted by Rep. Pollack

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
 Meeting: Monday, March 16, 2026
 6:30 p.m. – By webinar

1. [T32.003](#) **ORDINANCE for publication;** To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.
03/03/2026 – Submitted by Director Quiñones

MINUTES

1. **APPROVAL;** March 2, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: