

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, May 4, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/83737602977> or at www.zoom.com – Webinar ID: 837 3760 2977 or by telephone at 1-646-558-8656 Webinar ID: 837 3760 2977

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by Rabbi Daniel Cohen (District 11)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)
[Video](#)

Meeting: Monday, April 13, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, April 29, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.021 **Board of Assessment Appeals**
James Fleischer (D) *Reappointment*
Term Expires: 12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons

2. A32.028 **Board of Ethics (Alternate)**
Anthony Martino (D) *Repl. Quinn (D) 12/1/2025*
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons

3. A32.029 **Board of Ethics**
Ira Stechel (R) *Reappointment*
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons

4. A32.030 **Historic Preservation Advisory Committee (Alternate)**
Maxwell Lent (D) *Repl. Oberwetter (D) 12/1/2029*
Term Expires: 12/1/2029
4/1/2026 - Submitted by Mayor Caroline Simmons

5. A32.031 **Planning Board**
Jeremy Linder (R) *Reappointment*
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons

6. A32.032 **Planning Board**
Jennifer Godzeno (WFP) *Reappointment*
Term Expires: 12/1/2027
4/1/2026 - Submitted by Mayor Caroline Simmons

7. A32.033 **Zoning Board of Appeals**
Jason Kinard (R) *Repl. Carozzo (R) 12/1/2027*
Term Expires: 12/1/2027
4/1/2026 - Submitted by Mayor Caroline Simmons

8. A32.034 **Zoning Board of Appeals (Alternate)**
Matthew Tripolitsiotis (I) *Reappointment*
Term Expires: 12/1/2026
4/1/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, April 27, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. [F32.062](#)
\$19,611.00 **ADDITIONAL APPROPRIATION (GRANT);** Town Clerk-
contracted services from Community investment fees for
historic preservation purposes.
03/26/2026 – Submitted by Mayor Simmons

2. [F32.063](#) **ADDITIONAL APPROPRIATION (GRANT);** Town Clerk -
 \$26,913.00 contracted services from Local Capital Improvement fees
 for historic preservation purposes.
 03/26/2026 – Submitted by Mayor Simmons

3. [F32.064](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants Office
 \$50,000.00 - LGP GRANT; direct services from transfer in from
 General Fund for Early Childhood programming.
 03/26/2026 – Submitted by Mayor Simmons

4. [F32.065](#) **ADDITIONAL APPROPRIATION (GRANT);** Community
 \$175,000.00 Development Program Funds - to provide additional
 funding to the Boys & Girls Club to support completion of
 the playscape at the Yerwood Center.
 03/26/2026 – Submitted by Mayor Simmons

5. [F32.066](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants
 \$2,000,000.00 Office/Community Development - support for renovations
 at 986 Bedford Street, Family Centers Community Service
 Site that serves primarily low-income residents of
 Stamford.
 03/26/2026 – Submitted by Mayor Simmons

6. [F32.067](#) **RESOLUTION;** Related to the Application for a Non-
 Priority Hart Magnet Elementary School Roof
 Replacement Project.
 03/26/2026 – Submitted by Mayor Simmons

7. [F32.068](#) **RESOLUTION;** Related to the Application for a Non-
 Priority Turn of River Middle School Roof Replacement
 Project.
 03/26/2026 – Submitted by Mayor Simmons

8. [F32.069](#) **REVIEW;** FY25-26 Third Quarter Projections
 03/26/2026 – Submitted by Director Sinani

9. [F32.070](#) **APPROVAL;** Appropriation of FY2024 General Fund
 Surplus.
 03/27/2026 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES
 COMMITTEE**

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
 Meeting: Tuesday, April 28, 2026
 7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments
 Commission per Article XVII of Chapter 6, including
 Sections 6-121 through 6-124 of the Code of Ordinances.
 03/05/2026 – Submitted by Mayor Simmons

**03/24/2026 – Postponed to next month’s meeting by
Committee 6-3-0**

2. LR32.017 **ORDINANCE for publication**; Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Reps. McKeown and Camporeale

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, April 20, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.003 **REVIEW**; of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
12/03/2025 – Submitted by Rep. Weinberg
12/08/2025 – Moved to Pending agenda
02/17/2026 – Report made (on PayPlan portion) and held
03/16/2026 – Report made (on Civil Service, collective bargaining and Labor Relations structure portion) and held

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, April 22, 2026
7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg
03/18/2026 – Recommitted to Steering by Committee 7-0-0
2. [LU32.007](#) **APPROVAL**; 2nd Amendment to IQS-Stamford Contract for Integrated Land Records and Vital Statistics Recording System (RFP No. 859)
03/27/2026 – Submitted by Mayor Simmons

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, April 23, 2026
7:00 p.m. – By webinar

1. OPR32.009 **RESOLUTION**; Waiving the Requirements of Section 21-3B of the Code of Ordinances in order to name the Stamford High School baseball, softball and soccer fields for names set forth in the resolution.
04/08/2026 – Submitted by Rep. Shaw
2. OPR32.010 **RESOLUTION**; Naming of the Stamford High School baseball, softball and soccer fields with the names as set forth in the resolution.
04/08/2026 – Submitted by Rep. Shaw
3. OPR32.008 **REVIEW**; of the City’s snow removal process and snow emergency preparedness.
02/23/2026 – Submitted by Rep. Gross

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
 Meeting: Wednesday, April 29, 2026
 6:30 p.m. – By webinar

1. PS32.006 **REVIEW**; Overview of the Stamford Police Department.
02/26/2026 – Submitted by Rep. Bouchard

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting 1: Tuesday, April 21, 2026
 6:30 p.m. – Democratic Caucus Room and by webinar
Meeting 2: Thursday, April 30, 2026
 6:00 p.m. – by webinar

1. CHESS32.012 **PUBLIC HEARING**; to Solicit Public Input on the Program Year 52 Community Development Block Grant and HOME Investment Partnerships Program.
03/31/2026 – Submitted by Moira Sawch
2. CHESS32.013 **PUBLIC HEARING**; of the Year 52 CDBG Proposals (2026-2027).
03/24/2026 – Submitted by Moira Sawch
3. [CHESS32.005](#) **RESOLUTION**; Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project
03/03/2026 – Submitted by Director Quiñones

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Meeting: Monday, April 20, 2026
6:30 p.m. – By webinar

1. [T32.003](#) **ORDINANCE for public hearing and final adoption;**
To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.
03/03/2026 – Submitted by Director Quiñones
03/16/2026 – Approved for Publication by Committee 8-0-0

MINUTES

1. **APPROVAL;** April 6, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: