

# 32<sup>ND</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
**RAMYA SHAW**  
Clerk of the Board  
**PARKER JOHNSON**

Majority Leader  
**ERIC B. MORSON**

## NOTICE OF SPECIAL MEETING

The Board of Representatives will be holding a meeting at the following time and place:

**Thursday, May 7, 2025**

**7:30 p.m.**

Legislative Chambers, 4<sup>th</sup> Floor  
Government Center  
888 Washington Boulevard  
Stamford, CT 06904-2152

or by computer, tablet or smartphone at:

<https://us02web.zoom.us/j/88381552777>

or [www.zoom.com](http://www.zoom.com) – Webinar ID - 883 8155 2777

or by phone 1-646-558-8656 – Webinar ID - 883 8155 2777

to consider and act upon the following:

The General Fund Operating (including Board of Education budget), Capital, Board of Education, Debt Service Fund, Anti-Blight Fund, Grants Fund, Stamford Harbor Management Fund, Marina Fund, Parking Fund, Police Extra Duty Fund, E.G. Brennan Golf Course Fund, Terry Conner's Ice Rink Fund, Active Medical Fund, Risk Management Fund, and the Water Pollution Control Authority Fund budgets for the fiscal year 2025/2026, as transmitted by the Board of Finance on April 16, 2026, pursuant to provisions of Section C8-30-7 of the Stamford Charter and RESOLUTIONS associated therewith.

## AGENDA

PLEDGE OF ALLEGIANCE TO THE FLAG: Led by President Shaw.

ROLL CALL: Conducted by Clerk of the Board Johnson.

COMMITTEE/BUDGET PRESENTATION: Eric B. Morson and Andrew Zachary, Co-Chairs, Fiscal Committee

ADJOURNMENT: