

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, June 1, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/82077272826> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,  
Email: [jfreeman@stamfordct.gov](mailto:jfreeman@stamfordct.gov)

# AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ (District 12)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw.

**ROLL CALL:** To be conducted by Clerk Johnson.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

**HONORARY RESOLUTIONS:**

1. **RESOLUTION;** Honoring Mr. James Dockery, United States Navy veteran of World War II, for his extraordinary service and heroism.  
05/06/2026 – Submitted by Rep. Pavia
2. **RESOLUTION;** Honoring Ms. Olga Rosenstein's 100<sup>th</sup> birthday.  
05/06/2026 – Submitted by Rep. Pollack

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE

[Attendance & Votes](#)  
[Minutes & Video](#)

Meeting: Monday, May 11, 2026  
7:00 p.m. – by webinar

## APPOINTMENTS COMMITTEE

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**  
Meeting: Wednesday, April 29, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.029     **Board of Ethics**  
Ira Stechel (R)     *Reappointment*  
Term Expires: 12/1/2028  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
2. A32.033     **Zoning Board of Appeals**  
Jason Kinard (R)     *Repl. Carozzo (R) 12/1/2027*  
Term Expires: 12/1/2027  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
3. A32.035     **Planning Board**  
Drew McKay (I)     *Repl. Buccino (D) 12/1/2022*  
Term Expires: 12/1/2028  
5/6/2026 - Submitted by Mayor Caroline Simmons
  
4. A32.038     **Environmental Protection Board**  
Stafania Payares Arteaga (D)     *Repl. Schneider (D)*  
Term Expires: 12/1/2027  
5/6/2026 - Submitted by Mayor Caroline Simmons
  
5. A32.039     **Environmental Protection Board**  
Patrick Blessinger (I)     *Repl. Gambina (R) 12/1/2021*  
Term Expires: 12/1/2027  
5/6/2026 - Submitted by Mayor Caroline Simmons
  
6. A32.040     **Urban Redevelopment Commission**  
Joe Miller (D)     *Repl. Green (D) 12/1/2025*  
Term Expires: 12/1/2028  
5/6/2026 - Submitted by Mayor Caroline Simmons
  
7. A32.041     **School Building Committee**  
Anthony Stark (D)     *Repl. Ormsby-Flynn ()*  
Term Expires: 12/1/2028  
5/6/2026 - Submitted by Mayor Caroline Simmons
  
8. A32.042     **School Building Committee**  
Jackie Heftman (D)     *Reappointment*  
Term Expires: 12/1/2026  
5/6/2027 - Submitted by Mayor Caroline Simmons

9. A32.043 **Board of Ethics**  
Ellen Bromley (D) *Repl. Dzujna (D) 12/1/2027*  
Term Expires: 12/1/2027  
5/6/2026 - Submitted by Mayor Caroline Simmons

10. A32.044 **Parks and Recreation Commission**  
Christopher Smyth (U) *Repl. Newman (D) 12/1/2025*  
Term Expires: 12/1/2028  
5/6/2026 - Submitted by Mayor Caroline Simmons

## **FISCAL COMMITTEE**

**Eric Morson, Co-Chair**  
**Andrew Zachary, Co-Chair**  
Meeting: Tuesday, May 19, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

1. [F32.071](#) **ADDITIONAL APPROPRIATION (OPERATING);** funding  
\$398,695.00 for emergency asbestos abatement services at Yerwood  
Community Center, 90 Fairfield Avenue.  
05/01/2026 – Submitted by Mayor Simmons

2. [F32.072](#) **REJECTION;** Capital Project Closeout Recommendation  
\$2,537,000.00 Project No. CP4000062 Transfer Station - \$2,537,000.00  
Canal Wall Replacement  
05/01/2026 – Submitted by Mayor Simmons  
**05/06/2026 – Planning Board unanimously  
recommended approval**

3. [F32.073](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project:  
\$3,437,000.00 CP4000062; Transfer Station – Canal Wall Replacement  
project to replace the East Branch Harbor canal wall.  
05/01/2026 – Submitted by Mayor Simmons  
**05/06/2026 – Planning Board unanimously  
recommended approval**

4. [F32.074](#) **RESOLUTION;** Amending The Capital Budget For Fiscal  
Year 2025-2026 By Adding An Appropriation Of  
\$3,437,000 For The Transfer Station - Canal Wall  
Replacement And Authorizing \$2,762,000 General  
Obligation Bonds Of The City To Meet Said Appropriation  
04/30/2026 – Submitted by Mayor Simmons

5. [F32.075](#) **ADDITIONAL APPROPRIATION (GRANT);** Department  
\$25,000.00 of Health and Human Services - Project Champion Grant  
substance use prevention initiatives targeting youth in  
Stamford  
04/30/2026 – Submitted by Mayor Simmons

6. [F32.076](#) **RESOLUTION;** Authorizing The Mayor To Enter Into And  
Sign Agreements With The Child Health And Development  
Institute For Project Champion  
05/01/2026 – Submitted by Mayor Simmons

7. [F32.077](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP0231 Citywide Dredging; Operations Department; Cummings Marina and basin revetment. 04/24/2026 – Submitted by Mayor Simmons  
\$62,500.00
8. [F32.078](#) **RESOLUTION;** Authorizing the Mayor to sign an Agreement with the Connecticut Port Authority for financial assistance for the Cummings Marina Dredging biological Testing project  
04/24/2026 – Submitted by Mayor Simmons
9. [F32.079](#) **RESOLUTION;** Authorizing the Mayor to sign an agreement with the Department of Emergency Management and Public Protection Division of Emergency Management and Homeland Security for the Emergency Management Performance Grant Award. Allocation of \$69,500 is already in  
04/24/2026 – Submitted by Mayor Simmons
10. [F32.080](#) **RESOLUTION;** Authorizing the Mayor to sign an Agreement with the Office of Early Childhood (OEC) for Quality Enhancement Funding under Early Start CT  
04/24/2026 – Submitted by Mayor Simmons
11. [F32.081](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: 001460 Stamford High School Priority Project; amend FY 25/26 budget for improvements to the 1971 Building. State Grant Funded  
\$9,925,945.00  
05/01/2026 – Submitted by Mayor Simmons  
**05/06/2026 – Planning Board unanimously recommended approval**
12. [F32.082](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline  
\$125,000.00  
05/01/2026 – Submitted by Mayor Simmons  
**05/06/2026 – Planning Board unanimously recommended approval**
13. [F32.083](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project  
04/30/2026 – Submitted by Mayor Simmons
14. [F32.084](#) **ADDITIONAL APPROPRIATION (GRANT);** Supplemental Revenue Sharing Grant funds to provide \$50,000 to Project Music and \$35,000 to ROSCCO for youth music  
\$85,000.00

education, childcare, and enrichment programming serving Stamford residents.  
05/01/2026 – Submitted by Mayor Simmons

15. [F32.085](#) **RESOLUTION;** Related To The Application For A School Construction Priority Science Lab Alteration And Energy Conservation Grant For Stamford High School.  
04/28/2026 – Submitted by Mayor Simmons
16. [F32.086](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the U.S. Economic Development Administration for the East Harbor canal retaining wall project  
04/28/2026 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES COMMITTEE**

**Michael McKeown, Chair**  
**Karen Camporeale, Vice-Chair**  
Meeting: Tuesday, May 26, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.018](#) **RESOLUTION and public hearing;** City Lease of 0 & 338 Courtland Avenue for School Bus Parking  
04/28/2026 – Submitted by Mayor Simmons
2. [LR32.019](#) **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission.  
05/04/2026 – Submitted by Rep. Camporeale
3. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
03/24/2026 – Postponed to next month's meeting by Committee 6-3-0  
**04/28/2026 – Item tabled by Committee 7-2-0**  
**04/28/2026 – Postponed to the next meeting by Committee 7-2-0**
4. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.  
04/08/2026 – Submitted by Rep. McKeown  
**04/28/2026 – Amended by Committee 9-0-0 04/28/2026 – Further Amended by Committee 5-4-0 04/28/2026 – Recommit to Steering Failed by Committee 4-5-0 04/28/2026 – Postponed to the next meeting by Committee 7-2-0**

**PERSONNEL COMMITTEE**

**Carl Weinberg, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Monday, May 18, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009 **APPROVAL**; of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman  
04/30/2026 – Submitted by Paula Russell
2. P32.010 **APPROVAL**; of a Clerk of the Works II contract with Allan Hoyt  
05/06/2026 – Submitted by Rosemarie Frager

**LAND USE/URBAN REDEVELOPMENT COMMITTEE**

**Glenn Price, Co-Chair**

**Ryan Hughes, Co-Chair**

Meeting: Thursday, May 21, 2026

7:00 p.m. – by webinar

1. [LU32.008](#) **RESOLUTION and public hearing**; Sale and Development of 41 Main Street (Former Midas Site)  
04/20/2026 – Submitted by Mayor Simmons
2. [LU32.006](#) **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.  
03/03/2026 – Submitted by Rep. Weinberg  
03/18/2026 – Recommitted to Steering by Committee 7-0-0  
**04/22/2026 – Recommitted to Steering by Committee 8-0-0**

**OPERATIONS, PARKS AND RECREATION COMMITTEE**

**Dan Sandford, Chair**

**John Pelliccia, Vice-Chair**

Meeting: Thursday, May 21, 2026

6:30 p.m. – By webinar

1. [OPR32.011](#) **APPROVAL**; Request to modify Agreement.2026.0184 City Waiver - with Gabrielli Truck Sales of Milford for Mack OEM parts and service. Sec. 23-18.3B(1)(a)  
04/30/2026 – Submitted by Mayor Simmons
2. OPR32.008 **REVIEW**; of the City's snow removal process and snow emergency preparedness.  
02/23/2026 – Submitted by Rep. Gross  
**04/23/2026 – Recommitted to Steering by Committee 7-0-0**

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Thursday, May 28, 2026  
6:30 p.m. – By webinar

1. PS32.007 **REVIEW;** Overview of the Stamford restaurant inspection and rating system and the public notification process.  
05/06/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT, HOUSING,  
EDUCATION, SOCIAL SERVICES, STATE  
& COMMERCE (C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: Tuesday, May 19, 2026  
6:30 p.m. – Republican Caucus Room and by  
webinar

1. [CHESS32.011](#) **RESOLUTION and public hearing;** Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.  
03/16/2026 – Submitted by Mayor Simmons
2. [CHESS32.014](#) **REJECTION;** of an Allocation of \$2,100,000 to Heritage Housing, Inc./St. John Urban Redevelopment Corp to Redevelop 305 units of Affordable Housing at the St. John Towers Property.  
04/20/2026 – Submitted by R. Blessings
3. CHESS32.015 **PRESENTATION;** Presentation from the Mayor's Office for CDBG Program Year 52  
05/04/2026 – Submitted by Moira Sawch
4. CHESS32.016 **REVIEW/FINALIZE;** the results from the evaluation forms for final recommendations for CDBG Program Year 52  
03/24/2026 – Submitted by Moira Sawch
5. CHESS32.017 **APPROVAL;** of the CDBG Program Year 52 (2026-2027) Budget  
03/24/2026 – Submitted by Moira Sawch
6. CHESS32.018 **RESOLUTION;** authorizing the Mayor to submit the Year 52 Annual Action Plan fo the Community development Program fo the City of Stamford, Connecticut.  
05/04/2026 – Submitted by Mayor Simmons

**TRANSPORTATION COMMITTEE**

**Jeff Wirz, Chair**

**Scott Stone, Vice-Chair**  
Meeting: Monday, May 18, 2026  
6:30 p.m. – By webinar

1. [T32.004](#) **APPROVAL;** 1st Amendment to Desman Contract for On-Call Engineering Consulting Services for City Parking Facilities (RFP 813).  
05/07/2026 – Submitted by Mayor Simmons

## **MINUTES**

1. **APPROVAL;** May 4, 2026, Regular Board Meeting  
[Minutes](#)
2. **APPROVAL;** May 7, 2026, Special Budget Meeting  
[Minutes](#)

### **ADJOURNMENT:**