

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, June 1, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/82077272826> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,  
Email: [jfreeman@stamfordct.gov](mailto:jfreeman@stamfordct.gov)

# AGENDA

**INVOCATION:** To be delivered by Rabbi Moshe Shemtov (District 12)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw.

**ROLL CALL:** To be conducted by Clerk Johnson.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

**HONORARY RESOLUTIONS:**

1. **RESOLUTION**; Honoring Mr. James Dockery, United States Navy veteran of World War II, for his extraordinary service and heroism.  
05/06/2026 – Submitted by Rep. Pavia
2. **RESOLUTION**; Honoring Ms. Olga Rosenstein's 100<sup>th</sup> birthday.  
05/06/2026 – Submitted by Rep. Pollack
3. **RESOLUTION**; Honoring Dr. Tamu Lucero for her 13 Years of Service with Stamford Public Schools  
05/27/2026 – Submitted by President Shaw

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

**STEERING COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

Meeting: Monday, May 11, 2026  
7:00 p.m. – by webinar

**APPOINTMENTS COMMITTEE**

[Attendance & Votes](#)  
[Video](#)

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**  
Meeting: Wednesday, May 28, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

- |            |  |   |
|------------|--|---|
| 1. A32.029 | <b>Board of Ethics</b><br>Ira Stechel (R) <i>Reappointment</i><br>Term Expires: 12/1/2028<br>4/1/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>   | <b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b> |
| 2. A32.033 | <b>Zoning Board of Appeals</b><br>Jason Kinard (R) <i>Repl. Carozzo (R) 12/1/2027</i><br>Term Expires: 12/1/2027<br>4/1/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – No Action Taken by Committee</b>                 |   |
| 3. A32.035 | <b>Planning Board</b><br>Drew McKay (I) <i>Repl. Buccino (D) 12/1/2022</i><br>Term Expires: 12/1/2028<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>                             | <b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b> |
| 4. A32.038 | <b>Environmental Protection Board - Alternate</b><br>Stefania Payares Arteaga (D) <i>Reappointment</i><br>Term Expires: 12/1/2028<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b> | <b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b> |
| 5. A32.039 | <b>Environmental Protection Board</b><br>Patrick Blessinger (I) <i>Repl. Gambina (R) 12/1/2021</i><br>Term Expires: 12/1/2027<br>5/6/2026 - Submitted by Mayor Caroline Simmons  | <b>WITHDRAWN</b>  |
| 6. A32.040 | <b>Urban Redevelopment Commission</b><br>Joe Miller (D) <i>Repl. Green (D) 12/1/2025</i><br>Term Expires: 12/1/2028<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>               | <b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b> |

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|-------------|---|---|
| 7. A32.041  | <b>School Building Committee</b><br>Anthony Stark (D) <i>Repl. Ormsby-Flynn ()</i><br>Term Expires: 12/1/2028<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>                | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |
| 8. A32.042  | <b>School Building Committee</b><br>Jackie Heftman (D) <i>Reappointment</i><br>Term Expires: 12/1/2026<br>5/6/2027 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>                       | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |
| 9. A32.043  | <b>Board of Ethics</b><br>Ellen Bromley (D) <i>Repl. Dzujna (D) 12/1/2027</i><br>Term Expires: 12/1/2027<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b>                     | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |
| 10. A32.044 | <b>Parks and Recreation Commission</b><br>Christopher Smyth (U) <i>Repl. Newman (D) 12/1/2025</i><br>Term Expires: 12/1/2028<br>5/6/2026 - Submitted by Mayor Caroline Simmons<br><b>05/27/2026 – Approved by Committee 9-0-0</b> | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |

**FISCAL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Eric Morson, Co-Chair**

**Andrew Zachary, Co-Chair**

Meeting: Tuesday, May 19, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

- |  |   |   |
|--|---|---|
| 1. <a href="#">F32.071</a><br>\$398,695.00   | <b>ADDITIONAL APPROPRIATION (OPERATING);</b> funding for emergency asbestos abatement services at Yerwood Community Center, 90 Fairfield Avenue.<br>05/01/2026 – Submitted by Mayor Simmons<br>05/14/2026 – Approved by Board of Finance 5-0-0<br><b>05/19/2026 – Approved by Committee 7-0-0</b>   | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |
| 2. <a href="#">F32.072</a><br>\$2,537,000.00 | <b>REJECTION;</b> Capital Project Closeout Recommendation Project No. CP4000062 Transfer Station - \$2,537,000.00 Canal Wall Replacement<br>05/01/2026 – Submitted by Mayor Simmons<br>05/06/2026 – Planning Board unanimously recommended approval<br>05/14/2026 – Approved as “No Action Taken” by Board of Finance<br><b>05/19/2026 – No action taken by Committee</b> |   |
| 3. <a href="#">F32.073</a><br>\$3,437,000.00 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP4000062; Transfer Station – Canal Wall Replacement project to replace the East Branch Harbor canal wall.<br>05/01/2026 – Submitted by Mayor Simmons   | <b>TO BE<br/>         CONSIDERED<br/>         ON THE<br/>         CONSENT<br/>         AGENDA</b> |

05/06/2026 – Planning Board unanimously recommended approval

05/14/2026 – Approved by Board of Finance 5-0-0

**05/19/2026 – Approved by Committee 8-0-0**

4. [F32.074](#)

**RESOLUTION;** Amending The Capital Budget For Fiscal Year 2025-2026 By Adding An Appropriation Of \$3,437,000 For The Transfer Station - Canal Wall Replacement And Authorizing \$2,762,000 General Obligation Bonds Of The City To Meet Said Appropriation

04/30/2026 – Submitted by Mayor Simmons

05/14/2026 – Approved by Board of Finance 5-0-0

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

5. [F32.075](#)

\$25,000.00

**ADDITIONAL APPROPRIATION (GRANT);** Department of Health and Human Services - Project Champion Grant substance use prevention initiatives targeting youth in Stamford

04/30/2026 – Submitted by Mayor Simmons

05/14/2026 – Approved by Board of Finance 5-0-0

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

6. [F32.076](#)

**RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The Child Health And Development Institute For Project Champion

05/01/2026 – Submitted by Mayor Simmons

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

7. [F32.077](#)

\$62,500.00

**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP0231 Citywide Dredging; Operations Department; Cummings Marina and basin revetment.

04/24/2026 – Submitted by Mayor Simmons

05/14/2026 – Approved by Board of Finance 5-0-0

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

8. [F32.078](#)

**RESOLUTION;** Authorizing the Mayor to sign an Agreement with the Connecticut Port Authority for financial assistance for the Cummings Marina Dredging biological Testing project

04/24/2026 – Submitted by Mayor Simmons

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

9. [F32.079](#)

**RESOLUTION;** Authorizing the Mayor to sign an agreement with the Department of Emergency Management and Public Protection Division of Emergency Management and Homeland Security for the Emergency Management Performance Grant Award. Allocation of \$69,500 is already in

04/24/2026 – Submitted by Mayor Simmons

**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

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|---|---|--|
| 10. <a href="#">F32.080</a>                   | <p><b>RESOLUTION;</b> Authorizing the Mayor to sign an Agreement with the Office of Early Childhood (OEC) for Quality Enhancement Funding under Early Start CT 04/24/2026 – Submitted by Mayor Simmons<br/> <b>05/19/2026 – Approved by Committee 7-0-1</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 11. <a href="#">F32.081</a><br>\$9,925,945.00 | <p><b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: 001460 Stamford High School Priority Project; amend FY 25/26 budget for improvements to the 1971 Building. State Grant Funded<br/> 05/01/2026 – Submitted by Mayor Simmons<br/> 05/06/2026 – Planning Board unanimously recommended approval<br/> 05/14/2026 – Approved by Board of Finance 5-0-0<br/> <b>05/19/2026 – Approved by Committee 8-0-0</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 12. <a href="#">F32.082</a><br>\$125,000.00   | <p><b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline<br/> 05/01/2026 – Submitted by Mayor Simmons<br/> 05/06/2026 – Planning Board unanimously recommended approval<br/> 05/14/2026 – Approved by Board of Finance 5-0-0<br/> <b>05/19/2026 – Approved by Committee 5-1-2</b></p> |  |
| 13. <a href="#">F32.083</a>                   | <p><b>RESOLUTION;</b> Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project 04/30/2026 – Submitted by Mayor Simmons<br/> <b>05/19/2026 – Approved by Committee 7-0-1</b></p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 14. <a href="#">F32.084</a><br>\$85,000.00    | <p><b>ADDITIONAL APPROPRIATION (GRANT);</b> Supplemental Revenue Sharing Grant funds to provide \$50,000 to Project Music and \$35,000 to ROSCCO for youth music education, childcare, and enrichment programming serving Stamford residents.<br/> 05/01/2026 – Submitted by Mayor Simmons<br/> 05/14/2026 – Approved by Board of Finance 5-0-0<br/> <b>05/19/2026 – Approved by Committee 8-0-0</b></p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 15. <a href="#">F32.085</a>                   | <p><b>RESOLUTION;</b> Related To The Application For A School Construction Priority Science Lab Alteration And Energy Conservation Grant For Stamford High School.<br/> 04/28/2026 – Submitted by Mayor Simmons<br/> <b>05/19/2026 – Approved by Committee 8-0-0</b></p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 16. <a href="#">F32.086</a>                   | <p><b>RESOLUTION;</b> Authorizing the Mayor to enter into and sign agreements with the U.S. Economic Development Administration for the East Harbor canal retaining wall project</p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE</b></p>                        |

04/28/2026 – Submitted by Mayor Simmons  
**05/19/2026 – Approved by Committee 8-0-0**

**CONSENT  
AGENDA**

**LEGISLATIVE AND RULES  
COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Michael McKeown, Chair**  
**Karen Camporeale, Vice-Chair**  
Meeting: Tuesday, May 26, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.018](#) **RESOLUTION and public hearing;** City Lease of 0 & 338 Courtland Avenue for School Bus Parking  
04/28/2026 – Submitted by Mayor Simmons  
05/14/2026 – Held by Board of Finance 5-0-0  
05/18/2026 – Approved by Board of Finance 6-0-0  
**05/26/2026 – Approved by Committee 9-0-0**  
**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**
  
2. [LR32.019](#) **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission.  
05/04/2026 – Submitted by Rep. Camporeale  
**05/26/2026 – Recommitted to Steering by Committee 5-3-1**
  
3. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0  
04/28/2026 – Item tabled by Committee 7-2-0  
04/28/2026 – Postponed to the next meeting by Committee 7-2-0  
**05/26/2026 – Approved by Committee 9-0-0**  
**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**
  
4. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.  
04/08/2026 – Submitted by Rep. McKeown  
04/28/2026 – Amended by Committee 9-0-0 04/28/2026 – Further Amended by Committee 5-4-0 04/28/2026 – Recommit to Steering Failed by Committee 4-5-0  
04/28/2026 – Postponed to the next meeting by Committee 7-2-0  
**05/26/2026 – Approved by Committee 7-2-0**

**PERSONNEL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Carl Weinberg, Chair**  
**Bobby Pavia, Vice-Chair**  
Meeting: Monday, May 18, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

- 1. P32.009      **APPROVAL**; of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman  
04/30/2026 – Submitted by Paula Russell  
05/14/2026 – Held by Board of Finance 5-0-0  
**05/18/2026 – No action taken by Committee**
  
- 2. P32.010      **APPROVAL**; of a Clerk of the Works II contract with Allan Hoyt  
05/06/2026 – Submitted by Rosemarie Frager  
05/14/2026 – Approved by Board of Finance 5-0-0  
**05/18/2026 – Approved by Committee 6-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE**  
[Attendance & Votes](#)  
[Minutes & Video](#)

**Glenn Price, Co-Chair  
Ryan Hughes, Co-Chair**  
Meeting: Thursday, May 21, 2026  
7:00 p.m. – by webinar

- 1. [LU32.008](#)      **RESOLUTION and public hearing**; Sale and Development of 41 Main Street (Former Midas Site)  
04/20/2026 – Submitted by Mayor Simmons  
05/14/2026 – Approved by Board of Finance 6-0-0  
**05/21/2026 – Approved by Committee 7-0-1**
  
- 2. [LU32.006](#)      **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.  
03/03/2026 – Submitted by Rep. Weinberg  
03/18/2026 – Recommitted to Steering by Committee 7-0-0  
04/22/2026 – Recommitted to Steering by Committee 8-0-0  
**05/21/2026 – Recommitted to Steering by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

**OPERATIONS, PARKS AND  
RECREATION COMMITTEE**  
[Attendance & Votes](#)  
[Minutes & Video](#)

**Dan Sandford, Chair  
John Pelliccia, Vice-Chair**  
Meeting: Thursday, May 21, 2026  
6:30 p.m. – By webinar

- 1. [OPR32.011](#)      **APPROVAL**; Request to modify Agreement.2026.0184 City Waiver - with Gabrielli Truck Sales of Milford for Mack OEM parts and service. Sec. 23-18.3B(1)(a)  
04/30/2026 – Submitted by Mayor Simmons  
05/14/2026 – Approved by Board of Finance 5-0-0  
**05/21/2026 – Approved by Committee 8-0-0**
  
- 2. OPR32.008      **REVIEW**; of the City’s snow removal process and snow emergency preparedness.  
02/23/2026 – Submitted by Rep. Gross  
04/23/2026 – Recommitted to Steering by Committee 7-0-0  
**05/21/2026 – Report Made**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

[Attendance](#)  
[Minutes](#) & [Video](#)

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Thursday, May 28, 2026  
6:30 p.m. – By webinar

1. PS32.007 **REVIEW**; Overview of the Stamford restaurant inspection and rating system and the public notification process.  
05/06/2026 – Submitted by Rep. Bouchard  
**05/28/2026 – Report Made**

**COMMUNITY DEVELOPMENT, HOUSING,  
EDUCATION, SOCIAL SERVICES, STATE  
& COMMERCE (C.H.E.S.S.) COMMITTEE**

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: Tuesday, May 19, 2026  
6:30 p.m. – Republican Caucus Room and by  
webinar

1. [CHESS32.011](#) **RESOLUTION and public hearing**; Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.  
03/16/2026 – Submitted by Mayor Simmons  
**05/19/2026 – Public Hearing Held & Approved by Committee 7-0-1** **TO BE CONSIDERED ON THE CONSENT AGENDA**
2. [CHESS32.014](#) **REJECTION**; of an Allocation of \$2,100,000 to Heritage Housing, Inc./St. John Urban Redevelopment Corp to Redevelop 305 units of Affordable Housing at the St. John Towers Property.  
04/20/2026 – Submitted by R. Blessings  
**05/19/2026 – Failed to Reject by Committee 0-8-0**
3. CHESS32.015 **PRESENTATION**; Presentation from the Mayor's Office for CDBG Program Year 52  
05/04/2026 – Submitted by Moira Sawch  
**05/19/2026 – Report Made**
4. CHESS32.016 **REVIEW/FINALIZE**; the results from the evaluation forms for final recommendations for CDBG Program Year 52  
03/24/2026 – Submitted by Moira Sawch  
**05/19/2026 – Report Made**
5. [CHESS32.017](#) **APPROVAL**; of the CDBG Program Year 52 (2026-2027) Budget  
03/24/2026 – Submitted by Moira Sawch  
**05/19/2026 – Approved by Committee 8-0-0** **TO BE CONSIDERED ON THE**

**CONSENT  
AGENDA**

6. [CHESS32.018](#) **RESOLUTION:** authorizing the Mayor to submit the Year 52 Annual Action Plan for the Community development Program for the City of Stamford, Connecticut.  
05/04/2026 – Submitted by Mayor Simmons  
**05/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

**TRANSPORTATION COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Jeff Wirz, Chair**  
**Scott Stone, Vice-Chair**  
Meeting: Monday, May 18, 2026  
6:30 p.m. – By webinar

1. [T32.004](#) **APPROVAL;** 1st Amendment to Desman Contract for On-Call Engineering Consulting Services for City Parking Facilities (RFP 813).  
05/07/2026 – Submitted by Mayor Simmons  
05/14/2026 – Approved by Board of Finance 5-0-0  
**05/18/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

## MINUTES

1. **APPROVAL;** May 4, 2026, Regular Board Meeting  
[Minutes](#)
2. **APPROVAL;** May 7, 2026, Special Budget Meeting  
[Minutes](#)
3. **APPROVAL;** May 20, 2026, Special Board Meeting  
[Minutes](#)

**ADJOURNMENT:**