

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, July 6, 2026, at 6:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at: <https://us02web.zoom.us/j/82077272826> or at www.zoom.com – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov

AGENDA

INVOCATION: To be delivered by _____ (District 13)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MAYOR'S STATE OF THE CITY ADDRESS:

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Meeting: Monday, June 8, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair

Felix Gardner, Co-Chair

Meeting: Wednesday, June 24, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.045 **Environmental Protection Board**
Laura Tessier (D) – *Reappointment - Last BOR Appr: 2/3/2025*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

2. A32.046 **Environmental Protection Board**
Leigh Shemitz (D) – *Reappointment - Last BOR Appr: 5/1/2023*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

3. A32.047 **Parking Violation Hearing Officers**
Lori Longo Legierse (D) – *Reappointment - Last BOR Appr: 4/5/2021*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

4. A32.048 **Parking Violation Hearing Officers**
Marni Marantz (I) *Repl. Sosnowitz (U) 12/1/2014*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

5. A32.049 **Parking Violation Hearing Officers**
Robert Willis (U) *Repl. Ladestro (D) 12/1/2026*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

6. A32.050 **Fire Commission**
Maria Linares (R)–*Reappointment - Last BOR Appr: 2/6/2023*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

7. A32.051 **Fire Commission**
Linda Darling (D) *Repl. Hubbard (D) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

8. A32.052 **Fire Commission**
Stephen Canna (I) *Repl. Baker (U) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

9. A32.053 **Fire Commission**
John Dulski (R) *Repl. Munger (R) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

10. A32.054 **Fire Commission**
Michael Hyman (D) *Repl. Alswanger (D) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, June 22, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.089](#) **ADDITIONAL APPROPRIATION (GRANT);** Stamford
\$324,646 Police Department-funds from SAMHSA through Recovery
Network of Programs to cover salary and fringe costs for a
police officer assigned to the Behavioral Health Unit.
05/27/2026 – Submitted by Mayor Simmons
06/10/2026 – Approved by Board of Finance 5-0-0
2. [F32.090](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants Office
\$62,566 - State funds for LGP-QE Quality Enhancement through
Shine Early Learning to support contracted services, direct
services, conferences and training, and program supplies.
05/27/2026 – Submitted by Mayor Simmons
06/10/2026 – Approved by Board of Finance 5-0-0
3. F32.091 **REVIEW;** Municipal Tax Services (MTS) motor vehicle
registration and tax collection program.
06/03/2026 – Submitted by Reps. Morson and Stone

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, June 23, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for public hearing and final adoption;** To
repeal the Appointments Commission per Article XVII of
Chapter 6, including Sections 6-121 through 6-124 of the
Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month’s meeting by
Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by
Committee 7-2-0
05/26/2026 – Approved by Committee 9-0-0
**06/01/2026 – Approved for public hearing by unanimous
voice vote**

2. [LR32.017](#) **ORDINANCE for public hearing and final adoption;**
 Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
 04/08/2026 – Submitted by Rep. McKeown
 04/28/2026 – Amended by Committee 9-0-0 04/28/2026 – Further Amended by Committee 5-4-0 04/28/2026 – Recommit to Steering Failed by Committee 4-5-0 04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0
 05/26/2026 – Approved by Committee 7-2-0
06/01/2026 – Approved for public hearing by roll call vote 37-2-0

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
 Meeting: Monday, June 15, 2026
 7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009 **APPROVAL;** of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman
 04/30/2026 – Submitted by Paula Russell
 05/14/2026 – Held by Board of Finance 5-0-0
 05/18/2026 – No action taken by Committee
06/10/2026 – Approved by Board of Finance 4-0-0

LAND USE/URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
 Meeting: Wednesday, June 17, 2026
 7:00 p.m. – by webinar

1. [LU32.009](#) **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission (originally LR32.019).
 05/04/2026 – Submitted by Rep. Camporeale
 05/26/2026 – Recommitted to Steering by Legislative & Rules Committee 5-3-1
06/08/2026 – Moved from Legislative & Rules Committee to Land Use/Urban Redevelopment Committee

OPERATIONS, PARKS AND RECREATION COMMITTEE

Dan Sandford, Chair
John Pelliccia, Vice-Chair
 Meeting: Thursday, June 18, 2026
 7:00 p.m. – By webinar

1. [OPR32.012](#) **RESOLUTION and approval of public hearing;** establishing fees for E. Gaynor Brennan Golf Course 2026
05/15/2026 – Submitted by Director Kevin Murray
2. [OPR32.013](#) **RESOLUTION and approval of public hearing;** approving fee schedule for Terry Conners Ice Rink
05/15/2026 – Submitted by Director Kevin Murray
3. OPR32.014 **REVIEW;** Eversource Underground Cable Modernization Project
06/03/2026 – Submitted by Rep. Sandford

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, June 25, 2026
6:30 p.m. – By webinar

1. PS32.008 **REVIEW;** Overview of the regulations on the use of personal watercraft and the enforcement of these regulations within the jurisdiction of Stamford, CT.
06/03/2026 – Submitted by Rep. Bouchard
2. PS32.009 **REVIEW;** Overview of Stamford Park Police and the enforcement of quality-of-life issues in Stamford parks, including e-bike use, loud music, and loud cars.
06/05/2026 – Submitted by Rep. Bouchard

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair

MINUTES

1. **APPROVAL;** June 1, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: