



## ***Education Committee - Board of Representatives***

Megan Cottrell, Chair

Ramya Shaw, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, March 30, 2023

**Time:** 5:30 p.m. **NEW TIME**

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/89669938567>; or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 896 6993 8567; or by telephone at 1 646 558 8656 – Webinar ID: 896 6993 8567.*

The Education Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designees</b>
1. <a href="#">E31.014</a>	REVIEW; Role of the Public Library in Supporting the Educational Needs of Our Community—Both in Working with The Public Schools, Students, and Families and in Supporting Adult Education/Career Development 01/27/23 – Submitted by Rep. Cottrell 02/08/23 – Held at Steering	A. Knapp
2. E31.016	REVIEW; Overview of the Organizational Tree for the Board of Education from the BOE on down. 01/27/23 – Submitted by Rep. Cottrell	<b>TO BE HELD</b>