

29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3698

ENABLING THE CITY OF STAMFORD TO RECEIVE \$303,795 IN GRANT FUNDS FROM THE STATE OF CONNECTICUT DEPARTMENT OF HOUSING FOR GENERATOR UPGRADES AND REPLACEMENT AS PART OF THE COMMUNITY DEVELOPMENT BLOCK GRANT- DISASTER RELIEF PROGRAM- (CDBG-DR)

I, Donna Loglisci, the City and Town Clerk of the City of Stamford, do hereby certify that the following is a true and correct copy of a resolution adopted by the 29th Board of Representatives of the City of Stamford at a meeting on March 2, 2015, and which has not been rescinded or modified in any way whatsoever.

WHEREAS, Federal funds are available under the Disaster Relief Appropriations Act, 2013 (Pub. L.113-2) as amended, and administered by the State of Connecticut, Department of Housing (DOH) pursuant to Public Law 93 -3 83, as amended; and,

WHEREAS, pursuant to Chapter 127c, and Part VI of Chapter 130 of the Connecticut General Statutes, the Commissioner of Department of Housing is authorized to disburse such Federal monies to local municipalities; and,

WHEREAS, it is desirable and in the public interest that the City of Stamford make application to the State for \$303,795 in order to undertake a CDBG-DR Program and to execute an Assistance Agreement therefore, should one be offered.

NOW, THEREFORE, BE IT RESOLVED By The 29th Board of Representatives of the City of Stamford:

1. That it is cognizant of the conditions and prerequisites for State Assistance imposed by Part VI of Chapter 130 of The Connecticut General Statutes; and,

2. That the filing of an application by the City of Stamford in an amount not to exceed \$303,795 is hereby approved, and that David R. Martin, Mayor of Stamford, is authorized and directed to file such Application with the Commissioner of the Department of Housing, to provide such additional information, to execute such other documents as may be required by the Commissioner, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an Agreement is offered, to execute any Amendments, rescissions, and revisions thereto, and to act as the authorized representative of the City of Stamford.

This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29th Board of Representatives held on Monday, March 2, 2015.

IN WITNESS WHEREOF: The undersigned has executed this certificate this _____ day of _____, 2015.

Donna M. Loglisci, City & Town Clerk

(SEAL)

cc: Mayor David Martin
Michael Handler, Director of Administration
Ernie Orgera, Director of Operations
Thomas Madden, Director of Economic Development
Ted Jankowski, Director of Public Safety
Kathryn Emmett, Esq., Director of Legal Affairs
Donna Loglisci, City & Town Clerk