

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN  
Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL  
Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3713 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE STATE OF CONNECTICUT LIBRARY FOR A HISTORIC PRESERVATION GRANT

I, Donna Loglisci, Town & City Clerk for the Municipality of Stamford, do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the City of Stamford's 29<sup>th</sup> Board of Representatives, duly held and convened on May 6, 2015, at which a constituted quorum of the City of Stamford's 29<sup>th</sup> Board of Representatives was present and acting throughout, and further certify that such resolution has not been modified, rescinded, or revoked, and is, at present, in full force and effect.

**RESOLVED:** That David R. Martin, Mayor of the City of Stamford is hereby empowered to execute and deliver in the name of and on behalf of this municipality, a contract with the State Library for an Historic Documents Preservation Grant.

In witness thereof, the undersigned has affixed her signatures and town seal this \_\_\_\_ day of \_\_\_\_\_ 2015.

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This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29<sup>th</sup> Board of Representatives held on Wednesday, May 6, 2015.

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Donna Loglisci  
City and Town Clerk

cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, WPCA & Director of Operations  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, Town and City Clerk