

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN

Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL

Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3721 AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR A LEAD POISONING PREVENTION GRANT

### CERTIFICATION:

I, Donna Loglisci, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify pursuant to a resolution adopted at a meeting of the Board of Representatives of the City of Stamford, on the 1<sup>st</sup> day of June, 2015, that:

David R. Martin, Mayor of the City of Stamford, is empowered to sign contracts and any amendments thereto, on behalf of the City of Stamford, between the City of Stamford and the State of Connecticut Department of Public Health or its successor agency, to conduct a Lead Poisoning Prevention Program.

**AND I DO FURTHER CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City of Stamford this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Donna M. Loglisci  
City and Town Clerk

This resolution was approved by on the Consent Agenda at the Regular Monthly Meeting of the 29<sup>th</sup> Board of Representatives held on Monday, June 1, 2015.

cc: Mayor David Martin  
Michael Pollard, Chief of Staff  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, Director of Operations  
Ted Jankowski, Director of Public Safety  
Thomas Madden, Director of Economic Development  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, City and Town Clerk  
Anne Fountain, Director of Health