## 29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

## RESOLUTION NO. 3859 AUTHORIZING THE MAYOR TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR A PREVENTIVE HEALTH SERVICES BLOCK GRANT

I, Donna Loglisci, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify pursuant to a resolution adopted at a meeting of the Board of Representatives of the City of Stamford, on the 2<sup>nd</sup> day of October, 2017, that:

David R. Martin, Mayor of the City of Stamford, is empowered to sign contracts and any amendments thereto, on behalf of the City of Stamford, between the City of Stamford and the State of Connecticut Department of Public Health or its successor agency, to conduct a Preventive Health Services Program.

AND I DO FURTHER CERTIFY that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

f, I have hereunto set my hand and the corporate seday of, 2017.	eal of the
Donna M. Loglisci City and Town Clerk	

cc: Mayor David Martin
Michael Handler, Director of Administration
Ernie Orgera, Chair, Director of Operations
Thomas Madden, Director of Economic Development
Ted Jankowski, Director of Public Safety
Kathryn Emmett, Esq., Director of Legal Affairs
Donna Loglisci, Town and City Clerk
Jay Fountain, Director of OPM
Karen Cammarota, Grants Officer
Jennifer Calder, Health Director