

# **29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD**

President  
**RANDALL M. SKIGEN**

Clerk of the Board  
**ANNIE M. SUMMERVILLE**

Majority Leader  
**ELAINE MITCHELL**

Minority Leader  
**MARY L. FEDELI**

## **RESOLUTION NO. 3863 AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION AND TO ENTER INTO AGREEMENT WITH THE STATE OF CONNECTICUT FOR SCHOOL READINESS AND CHILD DAY CARE**

**WHEREAS**, legislation has been passed by the Connecticut legislature, known as Public Acts 99-230 and 00-187, and Sections 10-16o through 10-16r of the Connecticut General Statutes as amended, An Act Concerning School Readiness and Child Care for the purpose of increasing the capacity and quality of school readiness and child day care, and

**WHEREAS**, requests for proposals have been issued for funding priority school districts, of which Stamford is one, and

**WHEREAS**, the City of Stamford wishes to participate.

**NOW THEREFORE, BE IT RESOLVED BY THE 29<sup>TH</sup> BOARD OF REPRESENTATIVES THAT:**

David R. Martin, Mayor of the City of Stamford, is hereby authorized to submit, on behalf of the City of Stamford, a grant application in order for the City to receive maximum State funding available to the City of Stamford for the purpose of increasing the capacity and quality of school readiness and child day care for three- and four-year old children and their families, and that he is authorized and empowered to enter into and amend contractual instruments in the name and on behalf of the City of Stamford.

I, Donna M. Loglisci, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the Board of Representatives of the City of Stamford, duly held on the 2<sup>nd</sup> day of October, 2017.

**AND I DO FURTHER CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donna M. Loglisci  
City and Town Clerk

Resolution No. 3863

October 2, 2017

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cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, Director of Operations  
Thomas Madden, Director of Economic Development  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, Town and City Clerk  
Jay Fountain, Director of OPM  
Karen Cammarota, Grants Officer