

## Fiscal Committee -Board of Representatives

Sean Boeger, Co-Chair Lindsey Miller, Co-Chair

## **Notice of Meeting**

**Date:** Monday, May 22, 2023

**Time:** 7:00 p.m.

Place: This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd,

Stamford, CT, 4th Floor and remotely, and can be accessed by computer, tablet, or smartphone at: <a href="https://us02web.zoom.us/j/83801307499">https://us02web.zoom.us/j/83801307499</a> or www.zoom.com — Webinar ID - 838 0130 7499 or by phone 1-646-558-8656 — Webinar ID - 838

0130 7499.

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <u>F31.213</u> \$916,660.00	ADDITIONAL APPROPRIATION (Grants Budget); S33124; School Readiness; Additional Award Received on Project; a Portion of Funding to go toward a Grants Financial Analyst and to support CLC and Program Consultants (100% grant funded). 05/01/23 – Submitted by Mayor Simmons 05/11/23 – Approved by Board of Finance 5-1-0	A. Carpenter D. Arcuri
2. <u>F31.214</u> \$203,684.00	ADDITIONAL APPROPRIATION (Grants Budget); S33125; Day Care Grant FY 22/23; Additional Award for Cost of Living Adjustment; Funding to be Distributed to CLC for Childcare Services (100% grant funded). 04/28/23 – Submitted by Mayor Simmons 05/11/23 – Approved by Board of Finance 5-1-0	A. Carpenter D. Arcuri
3. <u>F31.219</u> \$49,995.00	ADDITIONAL APPROPRIATION (Grants Budget); - Aggressive Driving Enforcement; SPD will Conduct Aggressive Driving Patrols to Reduce Incidents of Aggressive Driving in Stamford on an Overtime Basis (100% Grant Funded).  04/14/23 – Submitted by Mayor Simmons 05/11/23 – Approved by Board of Finance 6-0-0	A. Carpenter T. Shaw

4. F31.220 ADDITIONAL APPROPRIATION (Grants Budget); -A. Carpenter \$53,000.00 Fire Prevention & Safety Supplies; Implementation of T. Roach Smoke/CO Detector Inspection/Installation Program focusing on single and two-family homes and elderly and low-income housing; Includes Purchase of 2,000 Smoke Detectors [Source of Funds: \$50,476 Grant Funds; \$2,524 City Match] 04/14/23 - Submitted by Mayor Simmons 05/11/23 - Approved by Board of Finance 6-0-0 ADDITIONAL APPROPRIATION (Grants Budget): A. Carpenter 5. F31.221 \$32,414.03 Storm Water Management; Funding Received from a T. Theder Class Action Lawsuit Settlement Related to Clean Water; Payment to City as a Monitoring Fund Entity; Funds will be Used for Activities Related to Stormwater (100% of funds from Settlement). 05/02/23 - Submitted by Mayor Simmons 05/11/23 - Approved by Board of Finance 6-0-0 6. F31.222 ADDITIONAL APPROPRIATION (Grants Budget); -A. Carpenter Youth Services Bureau; Department of Labor Grant \$513,000.00 T. Drew to Support Training and Job Placement Opportunities for Stamford Youth Ages 18-24; Grant will also Support a Portion of the Grants Financial Analyst Time and Part-Time Seasonal employees with the YSB who will assist the YSB Program Manager (100% Grant Funded). 04/28/23 - Submitted by Mayor Simmons 05/11/23 - Approved by Board of Finance 5-0-1 ADDITIONAL APPROPRIATION (Capital Budget); 7. F31.217 001329; South School Project; New K-8 School \$165,750,000.00 Across Two Sites - 83 Lockwood Avenue (serving grades K-4) and 19 Horton Street (serving grades 5-8) [Source of Funds: 66,300,000.00 Bond (City); 99,450,000.00 State Grant]. 05/01/23 - Submitted by Mayor Simmons 05/09/23 - To be Considered by Planning Board 05/11/23 - Held by Board of Finance 8. **F31.215** RESOLUTION; Amending The Capital Budget For Fiscal Year 2022-2023 By Adding An Appropriation of \$80,000,000 for the South School Project (Phase 1) and Authorizing \$32,000,000 General Obligation Bonds of the City to Meet Said Appropriation 04/30/23 - Submitted by Mayor Simmons 05/11/23 - Held by Board of Finance

9. **F31.216** RESOLUTION; Amending The Capital Budget For Fiscal Year 2022-2023 By Adding An Appropriation of \$85,750,000 for the South School Project (Phase 2) and Authorizing \$34,300,000 General Obligation Bonds of the City to Meet Said Appropriation 04/30/23 - Submitted by Mayor Simmons 05/11/23 - Held by Board of Finance 10. F31.218 APPROVAL; Appropriation of Prior Year General S. Dennies \$10,000,000.00 Fund Balance (FY21-22); \$1,000,000 for Rainy Day E. Sinani Purposes: \$1,750,000 for Risk Management Fund for Heart & Hypertension; \$225,000 to Risk Management Fund; \$1,082,000 to BOE/Capital Non-Recurring; \$4,943,000 to City/Capital Non-Recurring; \$1,000,000 to Unassigned Fund Balance. 04/26/23 - Submitted by Mayor Simmons 05/11/23 - Approved by Board of Finance 6-0-0 as follows: \$1,000,000 for Rainy Day Purposes; \$1,750,000 for Risk Management Fund for Heart & Hypertension; \$225,000 to Risk Management Fund; \$5,000,000 to Fund 57 (BOE/Capital Non-Recurring); and \$2,000,000 to City/Capital Non-Recurring 11. F31.224 APPROVAL; Agreement with Avanade Inc. for Digital I. Sobkowski Transformation Advisory Services for T. Cassone Comprehensive Digital Transformation Solutions for Cloud Migration, Data Analytics, Citizens Services, Business Services and Smart City Initiatives under RFP No. 900 [Contract Amount: \$400,000]. 05/03/23 - Submitted by Mayor Simmons 05/11/23 – Approved by Board of Finance 6-0-0 12. F31.212 REVIEW; Life Cycle of the Grant Application and A. Carpenter Award Process from Identification of Opportunity or Need, Types of Grants, Earmarks, Coordination with City Departments, Community Organizations (Stake Holders), Coordination with and Between Federal and State Lobbyists and Federal and State Delegations, Evaluation of Application, and Approval or Denial. 04/30/23 - Submitted by Rep. de la Cruz

REVIEW; ERP Project Update.

Dennies

04/11/23 - Submitted by Chuck Williams and Sandra S. Dennies

13. F31.225

C. Williams