



**Fiscal Committee -
Board of Representatives**

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

Committee Meeting Report

Date: Monday, March 23, 2026
Time: 6:30 p.m.
Place: *This meeting was held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely.*

The Fiscal Committee met as indicated above. In attendance were Committee Co-Chairs Morson and Zachary and Committee Member Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham (arrived after first vote), Johnson and Lapine. Also in attendance were ex-officio members Adams, Camporeale, and Hyatt; City staff and administration members Janeene Freeman, Special Assistant to the Mayor; Jody Bishop-Pullan, Director of Health; Ebrima Jobe, Director of Environmental Health & Inspection Services; Moira Bryson, Health Department Nursing Supervisor; Raquelle Early, Health Department administrative staff; Bill Maguire, Assistant Director, OPM; Tony Romano, OPM Budget /ERP System Administration Manager; Sandra Dawson, bond counsel; Barry Bernabe, municipal financial advisor; Anita Carpenter, Grants Officer; Scott Butch, Director of Facilities; Ed Brown, Stamford EMS, and members of the public.

Co-Chair Zachary called the meeting to order at 6:32 p.m.

Item No.	Description	Invitee(s) or Designees
1. F32.053 \$50,000.00	ADDITIONAL APPROPRIATION (OPERATING); Mayor's Office/Stamford Boys and Girls Club (Location: Yerwood Center) amount from Contingency Mayor / Contracted Services to cover two months of lost rental income resulting from the City's need to evict tenants due to asbestos abatement. 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 8-0-0 by Committee	APPROVED 8-0-0
A motion to approve Item 1 was made, seconded, and approved by a unanimous voice vote of 8-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Johnson and Lapine in favor).		
2. F32.054	RESOLUTION; With Respect To the Authorization, Issuance and Sale Of Not Exceeding \$65,000,000 City Of Stamford General Obligation Refunding Bonds 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 9-0-0 by Committee	APPROVED 9-0-0
A motion to approve Item 2 was made, seconded, and after brief discussion, where Mr. Romano gave a brief overview of the possible bond refunding (amounts, potential savings, and possible timing of the		

refunding sale) and Mr. Bernabe responded to general questions regarding the current bonds' interest rates, the item was approved by a unanimous voice vote of 9-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham, Johnson and Lapine in favor).

3. F32.055	RESOLUTION; Authorizing The Mayor to Enter into and Sign Agreements with The Connecticut Division Of Emergency Management And Homeland Security (DEMHS) For the City Of Stamford Cybersecurity Navigator/Risk Manager Project 02/26/2026 – Submitted by Mayor Simmons 03/23/2026 – Approved 9-0-0 by Committee	APPROVED 9-0-0
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A motion to approve Item 3 was made, seconded, and approved by a unanimous voice vote of 9-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham, Johnson and Lapine in favor).

4. F32.056	RESOLUTION; Authorizing The Mayor to Enter into And Sign Agreements with The CT Division Of Emergency Management and Homeland Security (DEMHS) For the City Of Stamford - Implement Endpoint Detection and Response (XDR) Project. 02/26/2026 – Submitted by Mayor Simmons 03/23/2026 – Approved 9-0-0 by Committee	APPROVED 9-0-0
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A motion to approve Item 4 was made, seconded, and Ms. Carpenter responded to committee questions regarding where the funding portion for this resolution is (funding is located in the capital budget). After the brief discussion period, the item was approved by a unanimous voice vote of 9-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham, Johnson and Lapine in favor).

5. F32.057 \$2,500,000.00	ADDITIONAL APPROPRIATION (CAPITAL); Project: CP4000091 - Lathon Wider Community Center Renovations-capital improvements-Fund Source: Private Contributions and Federal Grant 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 8-0-1 by Committee	APPROVED 8-0-1 (Rep. Lapine abstained)
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A motion to approve Item 5 was made, seconded, and after a brief presentation by Mr. Butch, the item was approved by a voice vote of 8-0-1 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg and Johnson in favor; Rep. Lapine abstained).

6. F32.058	RESOLUTION; Authorizing The Mayor To Enter into and Sign Agreements with The Department Of Housing And Urban Development (HUD) For Lathon Wider Project. 02/26/2026 – Submitted by Mayor Simmons 03/23/2026 – Approved 8-0-1 by Committee	APPROVED 8-0-1 (Rep. Lapine abstained)
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A motion to approve Item 6 was made, seconded, and after a brief review from Ms. Carpenter on the resolution, the item was approved by a voice vote of 8-0-1 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg and Johnson in favor; Rep. Lapine abstained).

7. F32.059 \$75,000.00	ADDITIONAL APPROPRIATION (GRANT); Community Dev Program Funds - to support outreach and community engagement for free public Wi-Fi at the Lathon Wider	APPROVED 8-0-1
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	<p>Community Center and Cove Island Park, including activation and digital connectivity assistance (no new City funding required) 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 8-0-1 by Committee</p>	<p><i>(Rep. Lapine abstained)</i></p>
<p>A motion to approve Item 7 was made, seconded, and after a brief discussion period with Ms. Carpenter fielding questions from the committee regarding where the funding portion for this resolution is (funding is located in the capital budget), the item was approved by a voice vote of 8-0-1 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg and Johnson in favor; Rep. Lapine abstained)</p>		
<p>8. F32.060 \$86,308.00</p>	<p>ADDITIONAL APPROPRIATION (GRANT); Emergency Communications Ctr - 911 Telecommunications - to cover the salary of 4 public safety dispatchers 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 9-0-0 by Committee</p>	<p>APPROVED 9-0-0</p>
<p>A motion to approve Item 8 was made, seconded, and after a brief discussion period with Ms. Carpenter regarding the annual state funding, the item was approved by a unanimous voice vote of 9-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham, Johnson and Lapine in favor).</p>		
<p>9. F32.061 \$156,200.00</p>	<p>ADDITIONAL APPROPRIATION (GRANT); Technology Management Services-funds awarded to hire a cybersecurity consultant to lead cybersecurity risk management efforts 02/26/2026 – Submitted by Mayor Simmons 03/12/2026 – Approved 6-0-0 by Board of Finance 03/23/2026 – Approved 9-0-0 by Committee</p>	<p>APPROVED 9-0-0</p>
<p>A motion to approve Item 9 was made, seconded, and after a brief discussion period with Ms. Carpenter regarding the funding breakdown, the item was approved by a unanimous voice vote of 9-0-0 (Co-Chair Morson, Co-Chair Zachary, and Reps. Bouchard, de la Cruz, Dorsey, Goldberg, Graham, Johnson and Lapine in favor).</p>		

Co-Chair Zachary adjourned the meeting at 7:06 pm.

Respectfully submitted,

Andrew Zachary, Co-Chair

This meeting is on [video](#).