29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3851 AUTHORIZING THE MAYOR TO SUBMIT THE YEAR 43 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT PROGRAM OF THE CITY OF STAMFORD, CONNECTICUT

WHEREAS, the City of Stamford, Connecticut is entitled to receive from the United States Department of Housing and Urban Development EIGHT HUNDRED FORTY-THREE THOUSAND ONE HUNDRED TWENTY-FIVE DOLLARS (\$843,125.00) under the Community Development Block Grant (CDBG) Program and THREE HUNDRED THIRTY THOUSAND FIVE HUNDRED SIXTY-EIGHT DOLLARS (\$330,568) for the HOME Investment Partnerships Program (HOME) for Federal Fiscal Year 2017; and

WHEREAS, there is \$111,146.17 in current CDBG funds available for reprogramming; and

WHEREAS, these funds are subject to filing a Consolidated Plan including the Annual Action Plan and completion of all citizen participation requirements.

BE IT THEREFORE RESOLVED, THAT the Mayor is hereby authorized to file an Annual Action Plan, incorporating the CDBG and HOME budgets for Year 43. The Mayor is further authorized to execute all related forms for the Community Development Program, including all understandings and assurances/certifications contained therein; and the Mayor is directed and authorized to act in connection with the Consolidated Plan and related forms and execute all related contracts for the receipt of CDBG and HOME funds and to provide such additional information as may be required including reprogramming of existing Community Development funds and program income and further;

The above Resolution shall be effective upon enactment.

This resolution was approved on the Consent Agenda at the Regular Meeting of the 29th Board of Representatives held on Monday, August 7, 2017.

Randall M. Skigen, President 29th Board of Representatives

Annie M. Summerville, Clerk 29th Board of Representatives

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cc: Mayor David Martin

Michael Handler, Director of Administration

Ernie Orgera, Director of Operations

Thomas Madden, Director of Economic Development

Ted Jankowski, Director of Public Safety

Kathryn Emmett, Esq., Director of Legal Affairs

Jay Fountain, Director of OPM

Donna Loglisci, Town and City Clerk

Erik Larson, Community Development Director