



## ***Housing/Community Development/Social Services Committee - Board of Representatives***

Mavina Moore, Co-Chair

Rob Roqueta, Co-Chair

# **Notice of Meeting & Public Hearing**

**Date:** Tuesday, May 24, 2022  
**Time:** 6:30 p.m.  
**Place:** *This Meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82905302370>; or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 829 0530 2370; or by telephone at 1-646-558-8656 – Webinar ID: 829 0530 2370.*

The Housing/Community Development/Social Service Committee will meet as indicated above. The agenda is as follows.

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s)</b>
1. <a href="#">HCD31.017</a>	RESOLUTION <u>and Public Hearing</u> ; Approving a List of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act. 3/17/22 – Submitted by Mayor Simmons	A. Carpenter
2. <a href="#">HCD31.012</a>	ORDINANCE <u>for publication</u> ; Amendment to Code of Ordinances § 146-67 Creation of A Commercial Linkage Affordable Housing Program to Increase the Linkage Share Percentage. 03/08/22 – Submitted by Reps. Moore and Roqueta 03/29/22 – Held by Committee 7-0-0 04/26/22 – Failed in Committee 3-3-0 05/02/22 – Recommitted to Committee	R. Blessing Mayor Simmons
3. HCD31.018	REVIEW; BMR Program. 04/06/22 – Submitted by Rep. Roqueta 04/26/22 – Held by Committee 2-1-1	R. Blessing Mayor Simmons