



## ***Housing/Community Development/Social Services Committee - Board of Representatives***

Mavina Moore, Co-Chair

Rob Roqueta, Co-Chair

# **Notice of Meeting & Public Hearing**

**Date:** Tuesday, May 23, 2023  
**Time:** 6:30 p.m.  
**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/81199986771>; or at [www.zoom.com](http://www.zoom.com) – Webinar ID 811 9998 6771; or by telephone at 1-646-558-8656 – Webinar ID: 811 9998 6771.*

The Housing/Community Development/Social Service Committee will meet as indicated above. The agenda is as follows.

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s)</b>
1. <a href="#">HCD31.037</a>	RESOLUTION <u>and public hearing</u> ; Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act. 03/08/23 – Submitted by Mayor Simmons	J. Hickey
2. HCD31.035	REVIEW; Homeowner/Small Landlord Rehabilitation Program. 02/13/23 – Submitted by Reps. Baxter and Campbell 03/28/23 –Held by Committee <b>04/25/23 –Held by Committee</b>	E. Gordon R. Blessing