

## Housing/Community Development/Social Services Committee - Board of Representatives

Elaine Mitchell, Chair

Lila Wallace, Vice Chair

### **Committee Report**

**Date:** Tuesday, April 19, 2016

**Time:** 6:30 p.m.

Place: Republican Caucus Room, 4<sup>th</sup> Floor, Government Center, 888

Washington Boulevard

The Housing/Community Development/Social Services Committee met at the above time and place. Present were Chair Mitchell, Vice Chair Wallace and Committee Members Reps. Giordano, Mahoney, McNeil, and Moore. Excused were committee member Watkins. Also present were Erik Larson, Community Development; Norman Cole, Land Use Bureau; and Ellen Bromley, Public Safety, Health & Welfare.

Chair Mitchell called the meeting to order at 6:40 p.m.

Item No.	Description	Committee Action
<sup>1</sup> 1 . <u>HCD29.044</u>	APPROVAL; Year 42 CDBG Budget. 04/01/16 – Submitted by Mayor Martin 04/14/16 - Approved by the Board of Finance	Committee Approved 5-0-0

A motion to approve this item was made, seconded and approved by a vote of 5-0-0. (Mitchell, Wallace, Giordano, Mahoney, McNeill and Moore in favor.)

<sup>2</sup>2. HCD29.045 RESOLUTION; Authorizing the Mayor to Submit the Year 42 Annual Action Plan for the Approved 5-0-0

Community Development Program of the City of

Stamford, Connecticut.

04/01/16 - Submitted by Mayor Martin

A motion to approve this item was made, seconded and approved by a vote of 5-0-0. (Mitchell, Wallace, Giordano, Mahoney, McNeill and Moore in favor.)

REVIEW; Creating One Source where all

Affordable Housing Funds are located and from

which they are Disbursed.

03/08/16 - Submitted by Rep. Mitchell

03/22/16 - Report Made & Held in Committee

<sup>1</sup> Video Time Stamp 00:00:35

<sup>3</sup>3. HCD29.043

<sup>3</sup> Video Time Stamp 00:08:00 Discussion

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**Report Made** 

<sup>&</sup>lt;sup>2</sup> Video Time Stamp 00:05:20

The Committee thoroughly discussed the attached preliminary <u>draft matrix chart</u> regarding the housing funds that Erik Larson and Representative Mahoney drafted.

The draft matric includes information on the following:

- HOME Investment Partnerships Program
  - The Process
  - The Accomplishments
  - Active Projects
- Commercial Linkage for Affordable Housing
  - The Process
  - The Accomplishments
  - Active Projects
- Housing Development Fund
  - The Process
  - The Accomplishments
  - Active Projects
- Section 7.4 Below Market Rate Dwelling Units (Inclusionary Housing Zoning Trust Fund)
  - The Process
  - The Accomplishments
  - o "Fee-In-Lieu"

#### Mr. Norman Cole added:

- The Inclusionary Housing Zoning Fund was created by the City of Stamford to place funds the Zoning board has generated through its Zoning Affordable Housing program
- \$16.9 million paid into the fund
- \$5.8 million pending payment
- 90% of developers will build affordable units
- Zoning board directs the funds
- Funds are accepted and appropriated into fund
- The Community Development office dispenses through mortgage and loan agreements
- 11,000 Units of housing and 1,000 units are affordable
  - o 20% are paying the fee from the 11,000
  - o 587 units occupied
  - o 450 in construction proposed and pledged
- Most successful affordable housing program in Connecticut

Chair Mitchell said at the next meeting they would like to have the following:

- Listing of all projects that funding have been allocated for housing
- The level of affordable housing units (25%, 30%, etc. of income)
- Occupancy levels

# 4. HCD29.46 RESOLUTION and public hearing; Approving a List of Programs to the State Dept. of Revenue Services in accordance with the provisions of the Connecticut Neighborhood Assistance Act. (public hearing to be held May 17, 2016) 04/06/16 – Submitted by Mayor Martin

May 17, 2016 Meeting

#### As a Secondary Committee:

1. <u>F29.407</u> \$3,226,917.00 ADDITIONAL APPROPRIATION (Capital Budget); Affordable Housing Zoning Initiative; Payment

No Action

received from developer of the Atlantic Station
North Tower; \$3,085, 223.50 for Metro Green III

and \$141,693.50 deposited into fund. 04/06/16 – Submitted by Mayor Martin

04/12/16 - to be considered by the Planning Board 04/14/16 - to be considered by the Board of Finance

The meeting adjourned at 8:25 p.m.

Submitted by

Elaine Mitchell, Chair

This meeting is on Video.