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Stamford Advocate 4-19-14

LEGAL NOTICE



**CITY OF STAMFORD
BOARD OF REPRESENTATIVES**

Notice is hereby given that the Land Use/Urban Redevelopment Committee of the Board of Representatives of the City of Stamford will hold a public hearing on Tuesday April 22, 2014 at 7:30 p.m., in the Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, to consider the following proposed resolution. Anyone wishing to be heard is invited to attend and speak. Printed copies of the resolution are available for inspection in the offices of the City of Stamford Town & City Clerk, 1st Floor, Government Center, the offices of the Board of Representatives, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at www.boardofreps.org.

**RESOLUTION AUTHORIZING THE ACQUISITION
BY NEGOTIATION OR EMINENT DOMAIN
OF RIGHTS OF WAY FOR THE ATLANTIC STREET
& HENRY STREET INTERSECTION IMPROVEMENTS PROJECT**

NOW, THEREFORE, the Board of Representatives hereby declares pursuant to Charter Sections 1-60-1 and 8-60-1 and 8-60-3 that the public necessity, safety, health and welfare require that the Project [intersection reconstruction at the Atlantic Street and Henry Street intersection which includes realignment and widening of the intersection; replacement of sidewalks and pedestrian ramps on each corner of the intersection; full depth pavement reconstruction; drainage improvements; and complete replacement of traffic signal equipment] go forward; and

THAT the Mayor, Office of Operations and Director of Administration are hereby instructed to prepare a report pursuant to Charter Sections 8-60-3, 8-60-4 and 8-60-5; and

THAT such report include engineering, surveys, plans, profiles, specifications, cost estimates, estimates of the value of any land proposed to be taken and the amount of damages which should be assessed in favor of each piece of property affected; and

THAT such report shall be filed for public inspection, mailed to all interested persons and that all interested persons be provided with notice of a time and place to be heard in respect to the price of any land proposed to be taken or acquired or in respect to the assessment of damages; and

THAT the Director of Administration shall make a final report to the Board of Representatives pursuant to Charter Sec. 8-60-5 concerning the amounts that should be paid for each of the properties and the cost of the Project.

Attest: Harry Day, Co-Chair, Land Use/Urban Redevelopment Committee
David Koonis, Co-Chair, Land Use/Urban Redevelopment Committee
Annie M. Summerville, Clerk, 29th Board of Representatives