

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN

Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL

Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3702 RESOLUTION AUTHORIZING THE ACQUISITION BY NEGOTIATION OR EMINENT DOMAIN OF RIGHTS OF WAY FOR THE ATLANTIC STREET & HENRY STREET INTERSECTION IMPROVEMENTS PROJECT

**WHEREAS**, the City of Stamford has recognized that there is a need for intersection reconstruction at Atlantic Street/Henry Street intersection which includes realignment and widening of the intersection; replacement of sidewalks and pedestrian ramps on each corner of the intersection; full depth pavement reconstruction; drainage improvements; complete replacement of traffic signal equipment; and

**WHEREAS**, the City has recognized that the Project will require property acquisition including (I) full take acquisition (740 Atlantic Street) and (I) partial take acquisition or easement (745 Atlantic Street); and temporary construction easements; and

**WHEREAS**, the City of Stamford has received State funding of \$1,113,970 toward construction of the project as capital assistance for the Project, in addition to total private contributions of \$975,000; and

**WHEREAS** after newspaper notices, the City conducted Public Information Meetings on January 8, 2013; June 25, 2013 and August 8, 2013 to explain the design goals of the project; improve safety; improve traffic operations and increase traffic capacity; discussed the impact upon two parcels located at the intersection and the (1) business relocation that has been identified; and

**WHEREAS**, the Traffic Engineering Division has prepared or caused to be prepared preliminary taking maps for the two parcels required for the Project Right of Way; and

**WHEREAS**, the Board of Representatives has held a public hearing on March 31, 2015 after publication in the local newspaper on March 25, 2015 to authorize the acquisition or condemnation of the parcels necessary for the Project.

**NOW, THEREFORE**, the Board of Representatives hereby declares pursuant to Charter Sections 1-50-1 and 8-60-1 and 8-60-3 that the public necessity, safety, health and welfare require that the Project go forward;

**THAT** the Mayor, Office of Operations and Director of Administration are hereby instructed to prepare a report pursuant to Charter Sections 8-60-3 and 8-60-4;

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**THAT** such report include engineering, surveys, plans, profiles, specifications, cost estimates, estimates of the value of any land proposed to be taken and the amount of damages which should be assessed in favor of each piece of property affected;

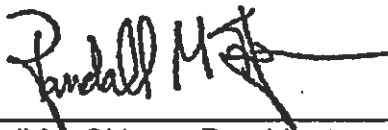
**THAT** such report shall be filed for public inspection, mailed to all interested persons and that all interested persons be provided with notice of a time and place to be heard in respect to the price of any land proposed to be taken or acquired or in respect to the assessment of damages as well as any benefits under the Uniform Relocation and Real Properties Acquisition Policies Act of 1970, as amended; and Connecticut Uniform Relocation Act;

**THAT** the Director of Administration shall make a final report to the Board of Representatives pursuant to Charter Sec. 8-60-5 concerning the amounts that should be paid for each of the properties.

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This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29<sup>th</sup> Board of Representatives held on Monday, April 6, 2015.

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Randall M. Skigen, President



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Annie M. Summerville, Clerk

cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Director of Operations  
Thomas Madden, Director of Economic Development  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, City & Town Clerk  
Jim Hricay, Director of OPM  
Mani Poola, Traffic Engineer