

Stamford Advocate
1/17/18

LU30.003



**LEGAL NOTICE
CITY OF STAMFORD
BOARD OF REPRESENTATIVES**

Notice is hereby given that the Land Use/Urban Redevelopment Committee of the Board of Representatives of the City of Stamford will hold a public hearing on Wednesday, January 31, 2018 at 8:30 p.m. in the Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT to consider the following proposed resolution: Any one wishing to be heard is invited to attend and speak. Printed copies are available for inspection in the office of the Board of Representatives, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at www.boardofreps.org.

**RESOLUTION
APPROVING A LAND SWAP AGREEMENT
FOR THE EXCHANGE OF REAL PROPERTY
BY AND BETWEEN THE CITY OF STAMFORD
AND ONE ELMCROFT STAMFORD LLC
CONVEYING TO THE CITY OF STAMFORD PROPERTY LOCATED
AT 1 ELMCROFT ROAD, STAMFORD, CONNECTICUT
AND CONVEYING TO ONE ELMCROFT STAMFORD LLC
PROPERTY LOCATED ADJACENT TO WOODLAND CEMETERY,
STAMFORD, CONNECTICUT**

NOW THEREFORE BE IT RESOLVED BY THE 30TH BOARD OF REPRESENTATIVES THAT:

Pursuant to Sections C1-50-3 and C6-120-3 of the Stamford Charter and Sections 9-8 and 9-7.3 of the Stamford Code of Ordinances, the Land Swap Agreement ("Land Swap Agreement") between the City of Stamford ("City") and One Elmcroft Stamford LLC ("Elmcroft") conveying to the City property located adjacent to the Building Land Technology Building, 1 Elmcroft Road, Stamford, Connecticut (referred to as "the Elmcroft Tract" and more particularly described on Exhibit A to the Land Swap Agreement) and conveying to Elmcroft property located adjacent to the Woodland Cemetery, Stamford, Connecticut (referred to as "the City Tract" and more particularly described on Exhibit A to the Land Swap Agreement), each consisting of approximately, but not more than, 20,000 square feet, in accordance with the terms and conditions set forth in the Land Swap Agreement which is incorporated herein, is hereby approved; and

The Mayor is hereby authorized to execute such Land Swap Agreement and to execute any instrument he deems necessary or desirable in connection with the execution of such Exchange Agreement.

This Resolution shall be effective as of the date of approval.

Attest:

Virgil de la Cruz, Co-Chair, Land Use/Urban Redevelopment Committee
Charles Pia, Jr., Co-Chair, Land Use/Urban Redevelopment Committee
Susan Nabel, Clerk, 30th Board of Representatives

**REQUEST FOR PROPOSAL
#03-1804**

The State of Connecticut Judicial Branch is requesting proposals from qualified organizations or individuals to deliver an educational curriculum and conduct educational program sessions as part of a Hate Crime Diversion Program for the Court Support Services Division.

Deadline to submit written questions is WEDNESDAY, FEBRUARY 21, 2018 by 4:00 P.M. Complete details are available in the bid documents.

Sealed proposals must be received before 2:30 P.M. on WEDNESDAY, MARCH 28, 2018. Immediately thereafter, all proposals will be publicly opened and prices read aloud. Late proposals will NOT be accepted.

RESPONDENTS CURRENTLY REGISTERED UNDER THE STATE'S SMALL BUSINESS SET-ASIDE PROGRAM ARE ENCOURAGED TO APPLY.

Proposal package may be obtained at Judicial Materials Management Unit, Purchasing Services at 90 Washington Street, 4th Floor, Hartford, CT 06108 or call (860) 708-6200 to request by mail, or access the web site below.

PLEASE CHECK THE JUDICIAL WEB SITE AT:
www.jud.ct.gov/external/news/busopp/

JUDICIAL BRANCH
MATERIALS MANAGEMENT UNIT
PURCHASING SERVICES
90 WASHINGTON STREET
HARTFORD, CT 06108

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- Assistant Varsity Boys Tennis
- Assistant Varsity Girls Tennis
- Head Junior Varsity Boys Tennis
- Head Junior Varsity Girls Tennis
- Middle School Girls Lacrosse
- Middle School Baseball Club

For a full description of these positions visit www.kingschoolct.org/employment send resume and cover letter to Tomer, Director of Athletics and Physical Education, c/o King, 1450 Newfield Avenue, CT, 06890 or tbecker@kingschoolct.org. King is an EOE.

**CLERK/ PHARMACEUTICAL
TECHNICIAN**, Exp'd in retail local pharmacy in Greater Hartford Area. Call Jeff or Evan 203-233-1111

ELECTRICIAN- LICENSED
Full Time Position w/ Full Benefits. Right Person. Excellent Salary. Packages Including: Medical, Dental, Vision, Life Insurance & IRA Plan. Must be experienced with residential and commercial work. Send Resume To SeaportElectric@aol.com

Independent Contractor
Newspaper Delivery
Fairfield County, CT
\$9,600 - \$14,000 a year -
Hearst CT Media Group
seeking Home Delivery Routes
across Fairfield County
surrounding areas.
Routes are delivered
seven days a week:
1:00am-8:00am Monday
1:00am-7:30am Saturday
Must be at least 18 years old
and have a driver's license
and proof of insurance.
Interested?
Call: 203-842-2727
Job Type: Contract
Compensation:
\$9,600.00 to \$14,000.00

HEARS

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Goss**

We have 2 - 3rd shift experienced
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crew on set ups,
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Also have 1 opening
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Qualified