

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN  
Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL  
Minority Leader  
MARY L. FEDELI

**RESOLUTION NO. 3678  
APPROVING A LICENSE AGREEMENT BETWEEN THE  
CITY OF STAMFORD AND THE STATE OF CONNECTICUT  
FOR THE STATE OF CONNECTICUT'S USE OF ROOM 221 AND SIX PARKING SPACES IN  
PROPERTY LOCATED AT 137 HENRY STREET, STAMFORD, CONNECTICUT**

**WHEREAS**, the State of Connecticut wishes to establish a Department of Motor Vehicles satellite office in Stamford; and

**WHEREAS**, the City has space available in the Lathon Wider Center located at 137 Henry Street; and

**WHEREAS**, it will be a great benefit to Stamford residents and businesses to have access to a Department of Motor Vehicles offices located in Stamford, rather than to have to travel to other municipalities in which such offices are located,

**NOW THEREFORE BE IT RESOLVED BY THE 29<sup>TH</sup> BOARD OF REPRESENTATIVES THAT:**

Pursuant to Section C1-50-3 of the Stamford Charter and Section 9-7 of the Stamford Code of Ordinances, the license agreement ("License") between the City of Stamford ("Licensor") and the State of Connecticut, acting by and through its Commissioner of Department of Administrative Services ("Licensee") for the Licensee's use of Room 221 and six unreserved parking spaces in the building and parking lot at the property located at 137 Henry Street, Stamford, Connecticut to provide enhanced constituent services to the residents of the City of Stamford in accordance with the terms and conditions set forth in the License, which is incorporated herein by reference, for a term of 5 years commencing on the date the License is approved by the Office of the Attorney General; and,

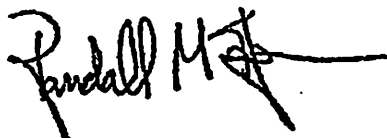
The Mayor is hereby authorized to execute the License and to execute any instrument he deems necessary or desirable in connection with the execution of such License.

This Resolution shall be effective as of the date of approval.

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This resolution was approved by Unanimous Voice Vote at the regular monthly meeting of the 29<sup>th</sup> Board of Representatives held on Monday, October 6, 2014.

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Randall M. Skigen, President



Annie M. Summerville, Clerk

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cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Director of Operations  
Thomas Madden, Director of Economic Development  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, City & Town Clerk