

29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3689 APPROVING THE SALE OF THE DISCONTINUED COLAHAN STREET PROPERTY TO THE STAMFORD HOUSING AUTHORITY

WHEREAS, Sections C1-30-1 and C2-10-2(10) of the Charter of City of Stamford, Section 9-6 of the Code of Ordinances of the City of Stamford, and Section 7-148(2) of the Connecticut General Statutes authorize the City to sell real property for any public use or purpose; and

WHEREAS, the Mayor and the Planning Board and the Board of Finance, have previously approved the sale of the discontinued Colahan Street property to the Stamford Housing Authority for the sum of Seventy Four Thousand Dollars (\$74,000.00); and

WHEREAS, under Section C2-10-2(10) of the Charter, the Board of Representatives is authorized to approve the sale of real property by the City; and

WHEREAS, it is the intention of the Housing Authority to develop said property and adjacent property for the purpose of constructing an affordable housing complex; and

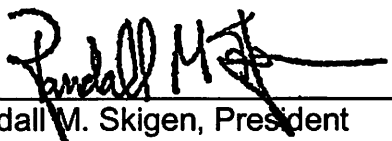
WHEREAS, it is in the best interests of the City to sell said property to the Housing Authority for such purpose; and

NOW THEREFORE BE IT RESOLVED BY THE 29TH BOARD OF REPRESENTATIVES OF THE CITY OF STAMFORD THAT:

1. Pursuant to Sections C1-30-1 and C2-10-2(10) of the Stamford Charter, the sale by the City of the property of the discontinued Colahan Street to the Stamford Housing Authority for the sum of Seventy Four Thousand Dollars (\$74,000.00), is hereby approved, all as set forth in an Agreement for the purchase and sale of said premises, annexed hereto and made a part hereof.
2. The Mayor of the City of Stamford is hereby authorized and empowered to act for and on behalf of the City of Stamford, to execute and deliver all documents necessary to transfer title to such above described property, and to take all other actions and measures necessary to accomplish said property sale.
3. It is also resolved that any prior action taken by the Mayor with respect to this matter is approved.

This Resolution shall be effective as of the date of approval.

This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29th Board of Representatives held on Monday, December 1, 2014.



Randall M. Skigen, President
29th Board of Representatives



Annie M. Summerville, Clerk
29th Board of Representatives

cc: Mayor David Martin
Michael Handler, Director of Administration
Ernie Orgera, Chair, WPCA & Director of Operations
Thomas Madden, Director of Economic Development
Ted Jankowski, Director of Public Safety
Kathryn Emmett, Esq., Director of Legal Affairs
Donna Loglisci, Town and City Clerk
William Forker, Director of Assessment and Collection