

LR29.068

# THE ADVOCATE

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## PUBLIC NOTICES

### NOTICE OF PUBLIC HEARING CITY OF STAMFORD BOARD OF REPRESENTATIVES



Notice is hereby given that the Legislative & Rules Committee of the Board of Representatives of the City of Stamford will hold a public hearing on Tuesday, July 26, 2016 at 7:00 p.m. in the Republican Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT to consider the following proposed resolution approving a real estate sales agreement between the City of Stamford (Seller) and Atlantic Garden Transit Group ("Buyer") for the sale of the premises located at 578 Atlantic Street, 590 Atlantic Street, 18 Garden Street, And 19 Garden Street, Stamford, Connecticut. Anyone wishing to be heard is invited to attend and speak. Printed copies are available for inspection in the office of the Board of Representatives, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at [www.boardofreps.org](http://www.boardofreps.org).

### RESOLUTION APPROVING THE REAL ESTATE SALES AGREEMENT BETWEEN THE CITY OF STAMFORD AND ATLANTIC GARDEN TRANSIT GROUP FOR THE SALE OF 578 ATLANTIC STREET, 590 ATLANTIC STREET, 18 GARDEN STREET, AND 19 GARDEN STREET, STAMFORD, CONNECTICUT

### NOW THEREFORE BE IT RESOLVED BY THE 29TH BOARD OF REPRESENTATIVES OF THE CITY OF STAMFORD THAT:

Pursuant to Section C1-50-3 of the Stamford Charter and Sections 9-5 and 9-6 of the Stamford Code of Ordinances, the Real Estate Sales agreement ("Agreement") between the City of Stamford ("Seller") and Atlantic Garden Transit Group ("Buyer") for the sale of premises located at 578 Atlantic Street, 590 Atlantic Street, 18 Garden Street, And 19 Garden Street, Stamford, Connecticut for One Million, Three Hundred and Sixty-Five Thousand (\$1,365,000.00) dollars, in accordance with the terms and conditions set forth in the Agreement, which is incorporated herein by reference, is hereby approved; and

The Mayor is hereby authorized to execute any and all documents he deems necessary or desirable in connection with the purchase and sale generally described herein.

This Resolution shall be effective as of the date of approval.

Attest:  
Eileen Heaphy, Chair, Legislative & Rules Committee  
Annie M. Summerville, Clerk, 29th Board of Representatives

STATE OF CONNECTICUT  
Superior Court at Stamford  
Docket: FA16-4029830  
NOTICE TO: KAMAR SCOTLAND.

You are named as a defendant in a motion filed in the above named court seeking an order of custody of

## LIQUOR PERMITS

### LIQUOR PERMIT

Notice of Application

This is to give notice that

## GENERAL HELP WANTED

**MECHANIC/TOW TRUCK DRIVER** wanted for J & J Road Service. Call Jean 203-243-7357

**MEDICAL RECEPTIONIST**, Full time for busy practice in Fairfield. Fax resume to 203-255-0619.

**MEDICAL OFFICE**  
Part time. Requires typing, computer skills, patient contact & general duties. Experience helpful. Fax resume to: 203-975-5286

**MEDICAL ASSISTANT/LPN** needed for primary care office in Bethel. 32 hrs/week. No weekends. Must be familiar with electronic medical records. Please fax resumes to: 203-778-2997 or email to [ima113@aol.com](mailto:ima113@aol.com)

**MEDICAL OFFICE**  
Part time. Requires typing, computer skills, patient contact & general duties. Experience helpful. Fax resume to: 203-975-5286

**PIZZA PERSON** Wanted, 5 days a week, Full Time. Must be experienced. Brewster, NY. Call 845-270-0495

**P/T DRIVERS NEEDED** to transport special needs students. V endorsements is necessary. Start immediately. Excellent pay. Call 203-879-6221

**ROUTE SALESPERSON** Looking for a salesperson for the Stamford & New Haven areas to sell Automotive Tools and Equipment. Please email resume to [PROTOLJH@FRONTIERNET.NET](mailto:PROTOLJH@FRONTIERNET.NET)

**TAILOR EXPERIENCED**-Greenwich Area 203-984-2535

**TEACHER**  
A private preschool/childcare seeks a person with a dynamic personality that loves children. Experience is a must. The school celebrates a wonderful reputation with a well established program. The work space is state of the art and beautiful. Current staff members are skilled and educated in early childhood education. If you would like to be part of this team please email [mary@nfbrightbeginnings.com](mailto:mary@nfbrightbeginnings.com)

## MERCHANDISE FOR SALE

**ARMOIRE**, TV cabinet only \$150. Bloomingdale's brand 48W x 26D x 74H. High quality. 203-570-8427.

Art Print, "Lobster Landing, Clinton, CT" Nbrd, Sgnd \$140 203-912-9687

Art Print, "Lobster Landing, Clinton CT" Nbrd Sgnd \$120 203-912-9687

Art Print, "Lobster Landing, Clinton, CT" Nbrd, Sgnd \$140 203-912-9687

Art Print, "Lobster Landing, Clinton, CT" Nbrd, Sgnd \$140 203-912-9687

**BEER STEINS GERMAN 9** - Sold as set only \$30. 203-912-9687

Boy's 20" bike, Boy's Schwinn Bike - ex. cond. 203-2689170, 85

**BOY'S MT.BIKE**, Diamondback Cobra20" 6 spd. \$45. 203-912-9687

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**BOY'S MT.BIKE**, Diamondback Cobra20" 6 spd. \$45. 203-912-9687

Brass Harley Davidson Flyers Buckle, Skull With Wings Belt Buckle-\$100 Call-203)820-3670

**BROYHILL END TABLES** 23"x27" very good condition \$150.00 203 428-6843

**CHAISE LOUNGE CHAIRS**- 2, white, Like new, \$150. 203-358-0593

**CLOGS 41** Open Back Sanita/Dan-sko CLOGS Sonja Black Dressy New with box \$100. 203-531-5300

**CLOGS 41** Open Back Sanita/Dan-sko CLOGS Sonja Black Dressy New with box \$100. 203-531-5300

**COFFEEPOT**, Westbend, 12-30 cup. Cuisinat Pizzelle Iron. \$10ea. 203-531-4867,

**COMPUTERS** 3 working Apple IMAC, \$75 ea/OBO. 203-531-8493

**COMPUTER TABLE** 28x24" oak wood, shelf, casters, like new \$65.00--2032689170

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Girl's beg. B ing whls helm

Girl's beg. B ing whls helm

**GOLF PULL** bag caddy \$4

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