The advocate
July 19,2017

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inspection thereafter at the insurance Department's offices during regular

Any person wishing to submit a written statement concerning the proposed formation of Connecticut Dental Practice Organization, Inc. may do so by mailing or delivering a copy of the statement to the Connecticut Insurance Department, P.O. Box 816, 153 Market Street, Hartford, Connecticut 06142-0616, Attention: Ms. Kathryn Belfi, CPA, Director of Financial Regulation. All such written statements must be received by the Department on or before August 16, 2017.

Lee Serota



NOTICE OF PUBLIC HEARINGS CITY OF STAMFORD **BOARD OF REPRESENTATIVES**

Notice is hereby given that the Legislative & Rules Committee of the Board of Representatives of the City of Stamford will hold public hearings on Monday, July 24, 2017 at 7:00 p.m. in the Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT to consider the following proposed ordinance and resolution approved for publication at the July 10, 2017 Regular Board Meeting. Anyone wishing to be heard is invited to attend and speak. Printed copies are available for inspection in the office of the Board of Representatives, th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at www.boardofreps.org.

SUMMARY OF PROPOSED ORDINANCE SUPPLEMENTAL AMENDING SECTION 21-1 OF THE STAMFORD CODE OF ORDINANCES TO ALLOW STAMFORD HELPING PAWS TO NAME AREAS, FACILITIES AND STRUCTURES OF THE STAMFORD ANIMAL CONTROL AND CARE CENTER

This ordinance grants Stamford Helping Paws ("SHP") an exemption to the requirements of Section 21-1 of the Code of Ordinances, regarding the naming of the Stamford Animal Control or Care Center or any portion thereof. The exemption permits SHP to propose names for the Stamford Animal Control and Care Center, or any portion thereof, to the Board of Representatives, which will have the right to reject any proposed name for good cause within sixty days.

This ordinance shall take effect upon enactment.

This document is prepared for the benefit of the public, solely for purposes of information, summarization and explanation. This document does not represent the intent of the legislative body of the City of Stamford for any purpose.

RESOLUTION APPROVING A LEASE AGREEMENT BY AND BETWEEN THE CITY OF STAMFORD AND THE HONORABLE JAMES A. HIMES FOR OFFICE SPACE ON THE 10TH FLOOR OF THE STAMFORD GOVERNMENT CENTER

NOW THEREFORE BE IT RESOLVED BY THE 29TH BOARD OF REPRESENTATIVES THAT:

Pursuant to Section C1-50-3 of the Stamford Charter and Section 9-7 of the Stamford Code of Ordinances, the amendment to the lease agreement ("Lease Amendment") between the City of Stamford ("Lessor") and the Honorable James A. Himes ("Lessee") for office space on the 10th Floor of the Stamford Government Center, in accordance with the terms and conditions set forth in the Lease Amendment, which is incorporated herein by reference, extending the lease until January 2, 2019, is hereby approved; and

The Mayor is hereby authorized to execute such Lease and to execute any instrument he deams necessary or desirable in connection with the execution of such Lease.

This Resolution shall be effective as of the date of approval.

Attest:

Elleen Heaphy, Chair, Legislative & Rules Committee Annie M. Summerville, Clerk, 29th Board of Representatives



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