



Legislative & Rules Committee – Board of Representatives

Phil Berns, Chair

Sean Boeger, Vice-Chair

Notice of Special Meeting

Date: Monday, September 29, 2025

Time: 7:00 p.m.

Place: *This meeting will be held remotely. The meeting can be accessed by computer, tablet or smartphone at Microsoft Teams [Join the meeting now](#) Meeting ID: [235 297 229 244 3](#) Passcode: [DB3c88hQ](#) or by telephone at [1-929-346-7262](#) – Phone conference ID: [224 903 091#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov*

The Legislative & Rules Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. LR31.104	ORDINANCE for public hearing and final adoption; Amending §111-6 Dogs (C-1) <i>Control of dangerous/vicious dogs of the Code of Ordinances</i> 07/09/2025 – Submitted by Rep. Adams 07/29/25 – Recommitted to Steering 7-0-0 08/26/2025 – Approved for public hearing by Committee 5-0-0 09/02/2025 – Approved for publication via unanimous voice vote	Dana Lee
2. LR31.106	ORDINANCE for public hearing and final adoption; Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program 08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain 08/27/2025 – Proposed amendment approved by Committee 6-0-2 08/27/2025 – Approved as amended for public hearing by Committee 8-0-0 09/02/2025 – Approved for publication via unanimous voice vote	Dana Lee Nette Compton Matt Quiñones Melanie Hollas

3. [LR31.107](#)

ORDINANCE; for discussion; Requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency [Resolution #4130](#), Mayor's Executive Order [EO 005 230417 Climate](#), [Public Act 21-29](#), and [House Bill 5004](#), which targets statewide net-zero emissions by 2050.

08/06/2025 – Submitted by Reps. de la Cruz and Strain

**08/27/2025 – Recommitted to Steering by
Committee 8-0-0**

**Chris Dellaselva
Cynthia Anger**