29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3703 OAKLAWN AVENUE IMPROVEMENTS BETWEEN HALPIN AVENUE AND CAMORE STREET STATE PROJECT # 135-321

WHEREAS, The City of Stamford has published a legal notice and a display ad, mailed a letter informing the project meeting to a number of officials and agencies, and mailed a formal letter to abutting property owners and neighborhood residents, announcing a public information meeting on roadway improvements to OAKLAWN AVENUE IMPROVEMENTS BETWEEN HALPIN AVENUE AND CAMORE STREET which includes concrete curb, three (3') feet wide utility buffer, and at least five (5') feet wide sidewalks on both sides of Oaklawn Avenue within the project limits; ten (10') feet wide travel lanes with four (4') feet wide shoulders; traditional horizontal curve realignment at Cantwell Avenue and Old North Stamford Road; and at Stanwick Place and Benstone Street, and

WHEREAS, public information meetings were held on Wednesday, March 7, 2012 at 7:00 P.M.; Thursday, June 7, 2012 at 7:00 P.M., and January 7, 2015 at 7:00 P.M. in the Stamford Government Center Cafeteria, at which citizens had an opportunity to voice their concern, and

WHEREAS, the Western Connecticut Council of Governments is in favor of including this project in the Transportation Improvement Program to utilize federal and state funds for design, right of way and construction activities, and

WHEREAS, the costs for each of the phases of the project such as the engineering design, right-of-way, and the construction will be funded as follows: Federal (80%), State Department of Transportation (10%), and the City of Stamford (10%), and

WHEREAS, the Board of Representatives has considered the concerns of the residents from the public information meeting and finds that the proposed improvements on Oaklawn Avenue, is in the best interest of the City of Stamford, and will promote the health, safety, and general welfare of its residents and provide for convenience and safety of motoring public.

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NOW, THEREFORE, BE IT RESOLVED BY THE 29th BOARD OF REPRESENTATIVES:

That Based on the above information, and by virtue of this resolution, it hereby fully supports the proposed project.

This resolution was approved by a machine vote of 27-6-2 at the regular monthly meeting of the 29th Board of Representatives held on Monday, April 6, 2015.

Randall M. Skigen, President

Annie M. Summerville, Clerk

cc: Mayor David Martin

Michael Handler, Director of Administration

Ernie Orgera, Director of Operations

Thomas Madden, Director of Economic Development

Ted Jankowski, Director of Public Safety

Kathryn Emmett, Esq., Director of Legal Affairs

Donna Loglisci, City & Town Clerk

Mani Poola, Traffic Engineer