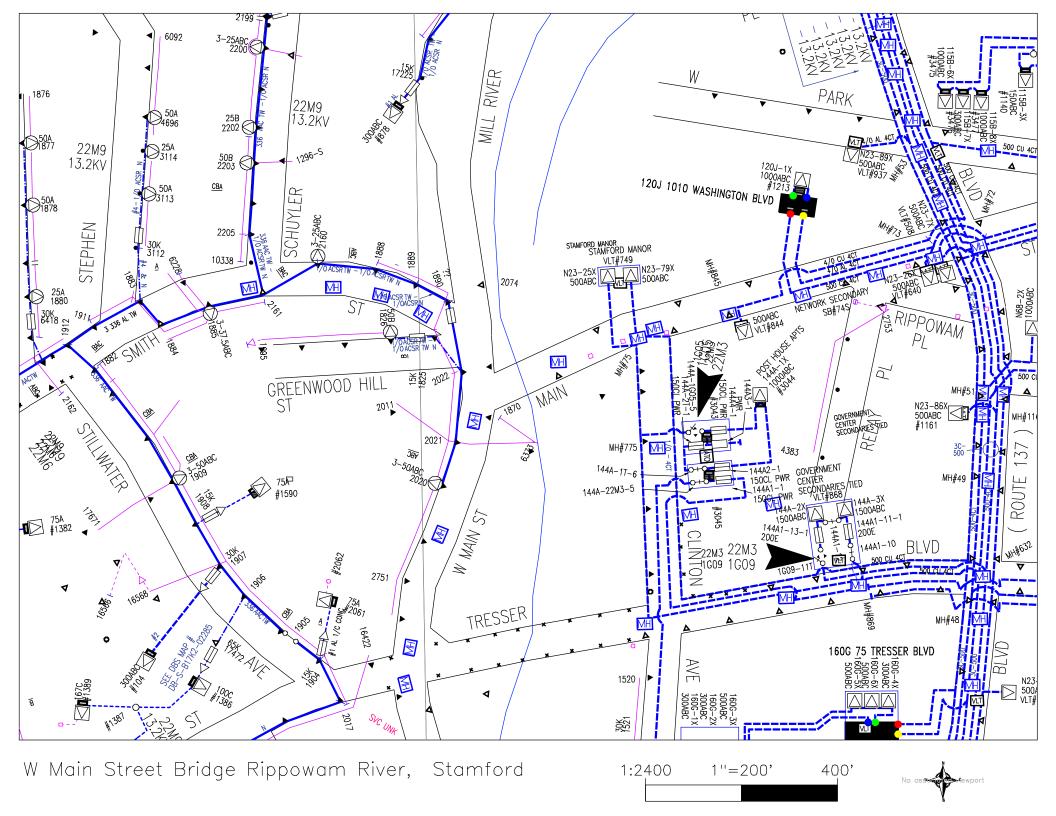
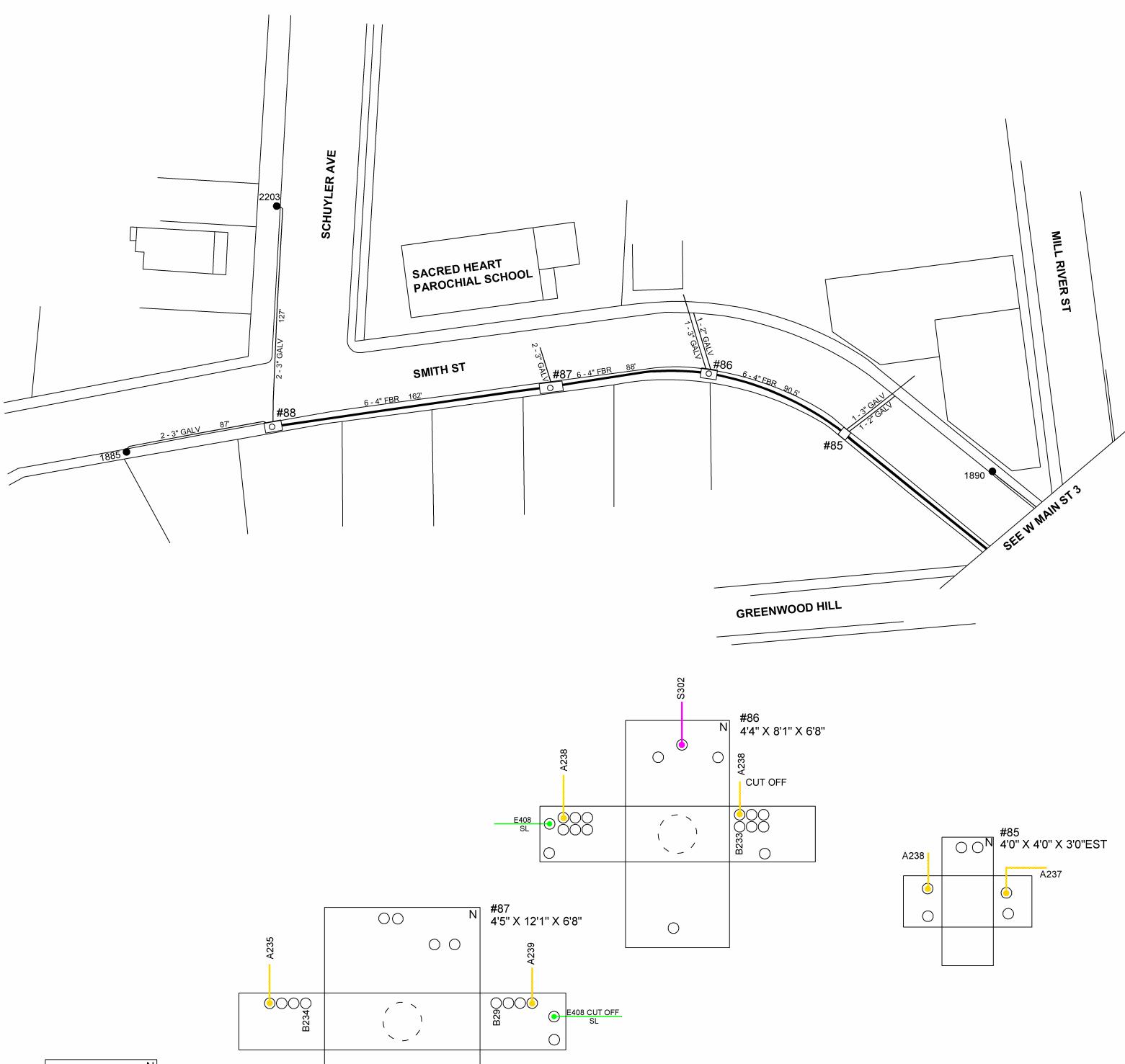
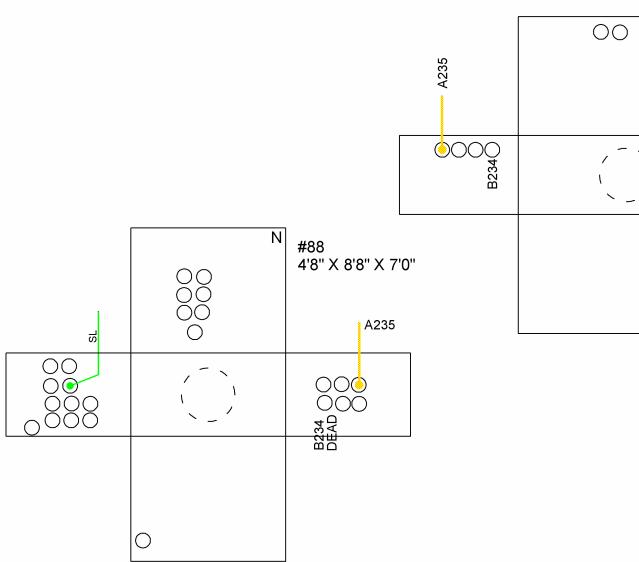
| ELECTRIC CABLE                                  |                        | OH UG                                    |             |   |                 |
|---|------------------------|--|-------------|---|-----------------|
| PRIMARY SINGLE PHASE                            |                        |  |             | RECLOSER, RADIAL, TIE,<br>SECTIONALIZING, MIDPOINT, | RR TR<br>SR MR  |
| PRIMARY TWO PHASE                               |                        |  |             | SECTIONALIZER, VOLTAGE SCT                          | s vs            |
| PRIMARY THREE PHASE                             |                        |  | _           | SCADA, COMMISSIONED                                 | SCADA           |
| SCHEM PRIM SINGLE PHASE<br>SCHEM PRIM TWO PHASE |                        |  |             | DISCONNECT, OPEN, CLOSED                            | 00 00           |
| SCHEM PRIM THREE PHASE                          |                        |  | _           | SWITCH, GANG OPERATED,                              | 0 0 0+0         |
| SECONDARY, SERVICE<br>SCHEM SEC., SERVICE       |                        |  |             | OPEN, CLOSED  | 00000           |
| SECONDARY NETWORK                               |                        |  |             | CUTOUT OR FUSE BOX,<br>OPEN, CLOSED                 |                 |
| FIBER OPTIC                                     |                        |  |             |   | <u>२०म</u>      |
| TOWN LINE                                       |                        | GAS                                      | GG          | SWITCHGEAR W/CABINET                                | 0-0             |
| LOT LINE, ROW                                   |                        | WATER                                    |             | MULTI-POSITIONAL SWITCH                             |                 |
| EDGE OF PAVEMENT                                |                        | FIBER OPTICS                             | F           |   | 040             |
| RAILROAD  | +-+                    | STORM DRAINAGE                           | SDSD        | AUTO THROW OVER<br>CIRCUIT BREAKER,                 | ATO             |
| FENCE   | x                      |  |             | OPEN, CLOSED  |                 |
| CONTOUR   |                        | TELEPHONE                                | TT          | BUS BAR,  |                 |
| EASEMENT  | 7/////                 | CABLE TV                                 | TVTV        | TERMINAL CONNECTOR                                  | _               |
|   |                        |  | 10 10       | CRAB OR LIMITER                                     | 王               |
|   |                        |  |             | LIMITER, GEOGRAPHIC,                                | ×               |
| LOT # 50 ADDRESS #                              | #127                   | MATCH LINE                               |             | STRAIGHT LINE                                       |                 |
|   | GEOGRAPHIC             |  | SCHEMATIC   | FARGO   |                 |
| HANDHOLE  | 0                      | SWITCHGEAR IN<br>PRIMARY HANDHOLE        |             |   | $\Theta \Theta$ |
| PAD   |                        |  |             | OPEN, CLOSED  | $\sim$ $\sim$   |
|   |                        | SWITCHING CUBICLE<br>ON PRIMARY HANDHOLE |             | GROUND  | ÷               |
| PAD MOUNTED SWITCHING<br>CUBICLE ON HANDHOLE    | $\bigcirc$             |  |             |   | Ŧ               |
| SWITCHING CUBICLE                               |                        | SWITCHING CUBICLE ON                     | PAD         | SERVICE POINT,<br>ELECTRIC, FICTITIOUS              |                 |
| ON THREE PHASE PAD                              |                        |  | _           | STAND PIPE,   |                 |
| HEX   | $\odot$                | SUBMERSIBLE TRANSFOR                     |             | NOT IN SERVICE,                                     | 0               |
| PAD MOUNTED SWITCHING                           |                        |  |             | IN SERVICE  |                 |
| CUBICLE ON HEX                                  |                        |  |             | DIRECTION OF FEED ARROWS                            |                 |
|   |                        | PAD MOUNTED TRANSFO                      | RMER        | FUTURE BUILT AND                                    | <b>L</b>        |
|   |                        |  |             |   |                 |
| SWITCHING CUBICLE ON<br>MANHOLE                 | <b>`</b>               | ELECTRICAL ENCLOSURE                     | •           | LIMIT OF JURISDICTION                               | <u> </u>        |
| MANHOLE, PULL BOX OR                            |                        | MANHOLE, VAULT, PULL                     |             | SUBSTATION  |                 |
| SERVICE BOX                                     |                        | BOX, SERVICE BOX                         | •           | CAPACITOR   | ¥ I             |
| VAULT   |                        |  |             | FAULT INDICATOR                                     | ∖ Ó ∕           |
| POLE, ELEC, 100%, JOINT                         |                        | HEX                                      |             | VOLTAGE REGULATOR                                   | <b>B</b>        |
| POL, TEL, 100%, JOINT                           | $  \bigcirc \bullet  $ | COVERS                                   | 0 🗆         | CO-GENERATOR  | G               |
| UG POLE   | •                      | DUCT BANKS                               | ₩₩ ⊞        | PRIMARY METER                                       | M               |
| POLE PRIVATE                                    | ×                      |  |             | AREA LIGHT  | D               |
| POLE, PUSH BRACE                                | -                      | DUCT BANK, LINE TYPE                     |             | AREA LIGHT, PRIVATE                                 | D               |
| TOWER   |                        | CONDUIT, LINE TYPE                       |             | FLOOD LIGHT   |                 |
| TEMP DEAD END, PRIMARY OR                       | 0                      | DUCTS, VACANT or PLUG                    | GED O 🖜     | FLOOD LIGHT, PRIVATE                                | <b>D</b>        |
| STAND PIPE, SECONDARY                           |                        | PRIMARY<br>SEC, CONTROL, ST LIGHT        |             | SERIES  |                 |
| LAWN BOX, SECONDARY                             |                        | NETWORK,                                 | ,           | SERIES, PRIVATE                                     |                 |
| ENCLOSURE, SECONDARY                            |                        | NEUTRAL<br>FIBER OPTICS                  |             | RISER, PRIM, SEC OR SERV                            |                 |
| SLAB  |                        |  | -           |   |                 |
| 1   | L                      |  |             | PRIMARY TIE POINT                                   |                 |
| TRANSFORMER, OH, UG                             | ໖ 🛆                    | WIRE CHANGE, PRIM, SEC                   |             | SECONDARY TIE POINT                                 | $\rightarrow$   |
|   |                        | OPEN POINT GIS, PRIM, SI                 | EC 🚺 11     | DISTRIBUTION TIE POINT                              | 16.2            |
| STEP TRANSFORMER                                |                        | DEADEND, PRIMARY, SEC                    | i k t       |   |                 |
| DB/UG TRANSFORMER,                              |                        | JUMPER, PRIMARY, SEC                     | $\cap \cap$ | DISTRIBUTION LOCATION                               | 62              |
| RADIAL, LOOP, FEED THRU                         | ¥ 🛱 🛱 .                | SPLICE                                   | -           | ELECTRIC NOTE                                       | DO NOT TIE      |
| BUSHING   | Δ ''                   | CABLE TAP,<br>TWO WAY, THREE WAY         |             |   |                 |
| ELBOW, ENERGIZED, PARKED                        | Δ Δ                    | TEE CONNECTOR                            |             | ELECTRIC SYMBOL LIBRARY                             |                 |
|   |                        |  | —           | SCALE 1" = 100'                                     |                 |

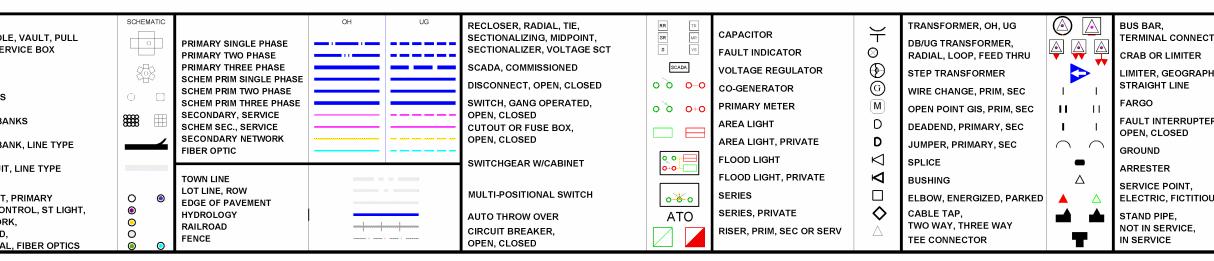




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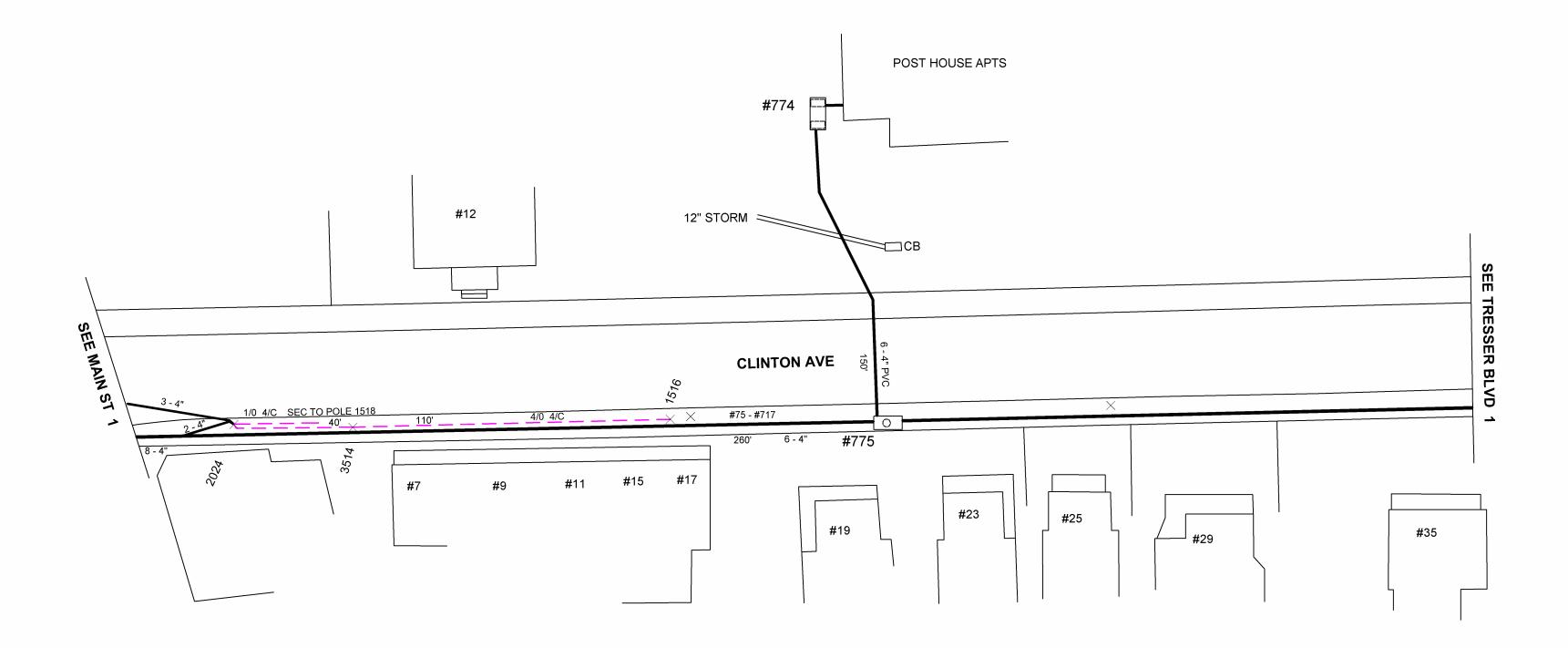
| PROPRIETARY INFORMATION:THE INFORMATION ON THIS MAP SHALL BE<br>CONSIDERED PROPRIETARY TONORTHEAST UTILITIES (NU) AND THEUSER (WHICH SHALL BE DEFINED AS<br>ANY PERSON OR ENTITY WHO HASRECEIVED THE MAP THROUGH SALE,<br>PURCHASE, EXCHANGE,GIFT, OR OTHERWISE) SHALL KEEP IT IN<br>CONFIDENCE AND SHALL NOT FURNISH OR<br>DISCLOSE IT TO ANY THIRD PARTY WITHOUT<br>PRIOR WRITTEN PERMISSION OF<br>NORTHEAST UTILITIES. | GAS<br>WATER<br>FIBER OPTICS<br>SEWER DRAINAGE<br>SEWER WASTE<br>TELEPHONE<br>STREET CENTER LINE<br>EASEMENT<br>MATCH LINE<br>BUILDING FOOTPRINT<br>LOT #, ADDRESS # | G G G | HANDHOLE<br>PAD<br>PAD MOUNTED SWITCHING<br>CUBICLE ON HANDHOLE<br>SWITCHING CUBICLE<br>ON THREE PHASE PAD<br>HEX<br>PAD MOUNTED SWITCHING<br>CUBICLE ON HEX<br>SWITCHGEAR<br>IN HANDHOLE<br>SWITCHING CUBICLE ON<br>MANHOLE |   | SWITCHGEAR IN<br>PRIMARY HANDHOLE<br>SWITCHING CUBICLE<br>ON PRIMARY HANDHOLE<br>SWITCHING CUBICLE ON PAD<br>SUBMERSIBLE TRANSFORMER<br>PAD MOUNTED TRANSFORMER<br>ELECTRICAL ENCLOSURE | MANHOLE, PULL BOX OR<br>SERVICE BOX<br>VAULT<br>POLE, ELEC, 100%, JOINT<br>POL, TEL, 100%, JOINT<br>UG POLE<br>POLE PRIVATE<br>POLE, PUSH BRACE<br>TOWER<br>TEMP DEAD END, PRIMARY OR<br>STAND PIPE, SECONDARY<br>LAWN BOX, SECONDARY | MANHOLI<br>BOX, SER<br>HEX<br>COVERS<br>DUCT BAI<br>DUCT BAI<br>CONDUIT<br>DUCT,<br>VACANT,<br>SEC, CON<br>NETWORI<br>CAPPED, |
|---|--|-------|--|---|---|---|---|
|   | 201 ",, NDDN200 "  |       |  | 0 | ELECTRICAL ENCLOSURE  | ENCLOSURE, SECONDARY<br>SLAB  | CAPPED,<br>NEUTRAL  |

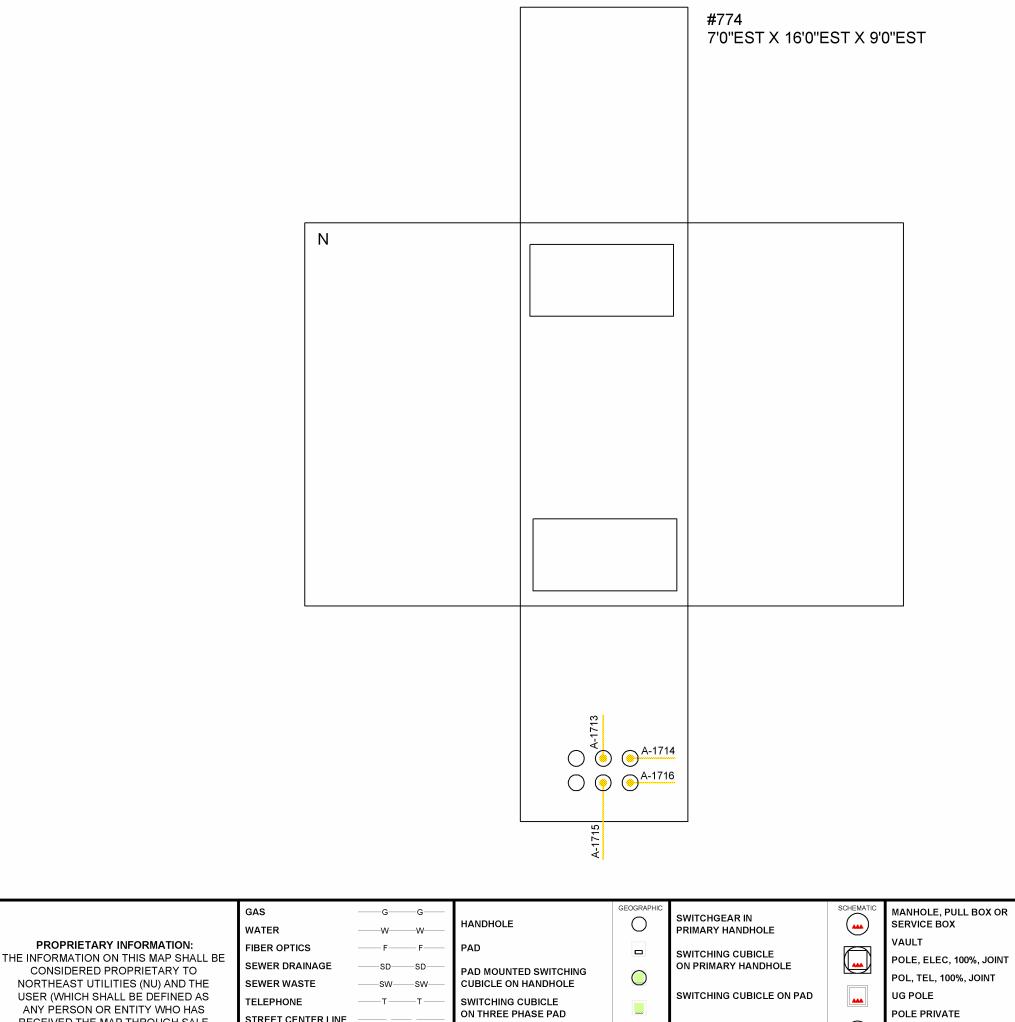


| ECTOR  |             | PRIMARY TIE POINT        | ◀          | F                              | REV  | ISIONS        | W                      |                                   | ITIES        | ES                |            |          |              |          |  |  |
|--------|-------------|--------------------------|------------|--------------------------------|------|---------------|------------------------|-----------------------------------|--------------|-------------------|------------|----------|--------------|----------|--|--|
| e      | Ŧ           | SECONDARY TIE POINT      | $\geq$     | DATE                           | BY   | DESCRIPTION   |                        | CONNECTICUT LIGHT & POWER COMPANY |              |                   |            |          |              |          |  |  |
| APHIC, | ×           | DISTRIBUTION TIE POINT   |            | 10/09/73                       |      | LAST REVISION | UNDERGROUND (UG) MAP   |                                   |              |                   |            |          |              |          |  |  |
|        |             | DISTRIBUTION LOCATION    | (6-2)      |                                |      |               | - SMITH ST<br>STAMFORD |                                   |              |                   |            |          |              |          |  |  |
| TER    |             | ELECTRIC NOTE            | DO NOT TIE | 03/06/06                       | JCMB | DIGITIZED     |                        |                                   |              |                   |            |          |              |          |  |  |
|        | <br>        | DIRECTION OF FEED ARROWS | -          | 12/10/12                       | J    | MH UPDATES    | SMITH ST               | r w Ma                            | AIN ST       | T GR              | -          |          | VER ST SCHUY | LER AVE  |  |  |
| ious   | <b>&gt;</b> | CUSTOMER OWNED           | <b>↓</b>   |                                |      |               | DRAWN                  | BY                                | DATE         | E                 | CHECKED BY | DATE     | ISSUED BY    | DATE     |  |  |
|        |             | SUBSTATION               |            |                                |      |               | RR                     |                                   | 8/19/8       | 35                | JC         | 12/10/12 | JC           | 12/10/12 |  |  |
|        | 0<br>•      |                          |            | SCALE 1" = 40'   OF   UG SMITH |      |               |                        |                                   | ITH ST STAMF | TH ST STAMFORD OI |            |          |              |          |  |  |

UNLESS OTHERWISE SPECIFIED. 0 80 40

ALL SCHEMATIC UG STRUCTURES ARE SCALED 3/16" = 1'0"



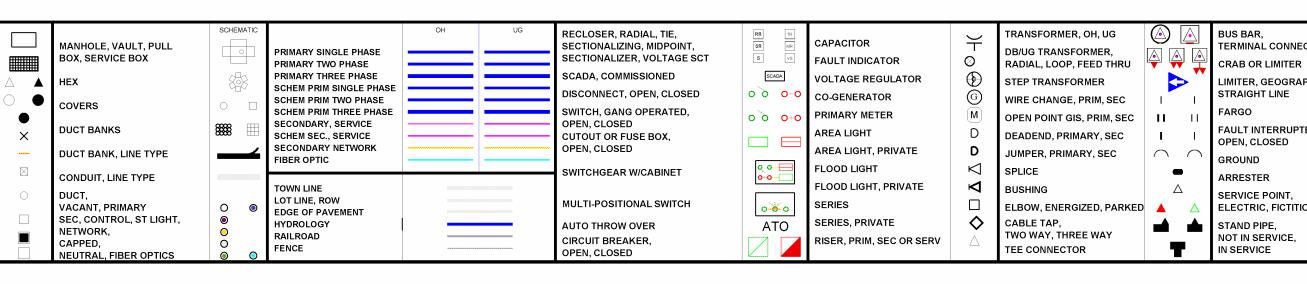


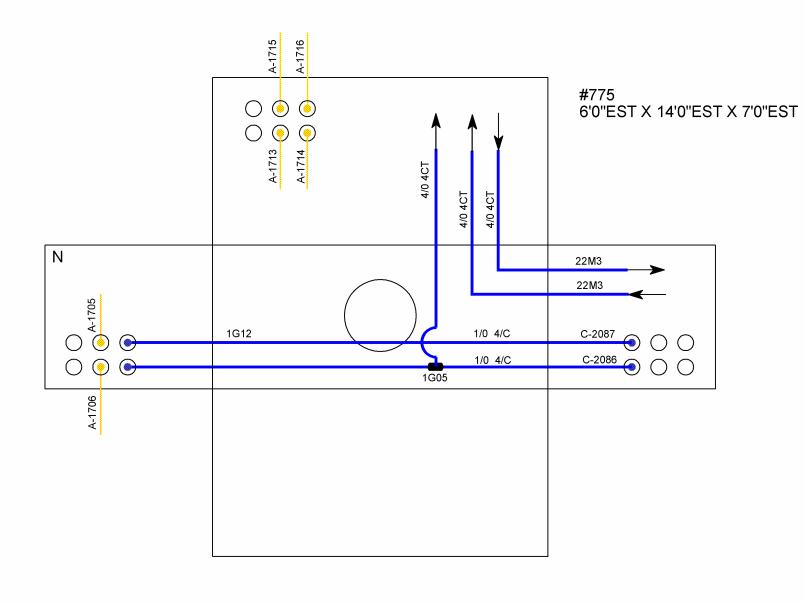
| NORTHEAST UTILITIES (NU) AND THE       |
|--|
| USER (WHICH SHALL BE DEFINED AS        |
| ANY PERSON OR ENTITY WHO HAS           |
| RECEIVED THE MAP THROUGH SALE,         |
| PURCHASE, EXCHANGE,                    |
| GIFT, OR OTHERWISE) SHALL KEEP IT IN   |
| CONFIDENCE AND SHALL NOT FURNISH OR    |
| DISCLOSE IT TO ANY THIRD PARTY WITHOUT |
| PRIOR WRITTEN PERMISSION OF            |
| NORTHEAST UTILITIES.                   |

| FIBER OPTICS       | —— F—— |
|--------------------|--------|
| SEWER DRAINAGE     | SD     |
| SEWER WASTE        | SW;    |
| TELEPHONE          | —T     |
| STREET CENTER LINE |        |
| EASEMENT           |        |
| MATCH LINE         |        |
| BUILDING FOOTPRINT |        |
| LOT #, ADDRESS #   | 50 #12 |
|                    |        |

| SW   | CUBICLE ON HANDHOLE                     |
|------|---|
| —T — | SWITCHING CUBICLE<br>ON THREE PHASE PAD |
|      | HEX                                     |
|      | PAD MOUNTED SWITCHING<br>CUBICLE ON HEX |
| 7    | SWITCHGEAR<br>IN HANDHOLE               |
| #127 | SWITCHING CUBICLE ON<br>MANHOLE         |
|      |   |

|            | SWITCHGEAR IN<br>PRIMARY HANDHOLE        |           | MANHOLE, PULL BOX OR<br>SERVICE BOX |  |
|------------|--|-----------|-------------------------------------|--|
|            |  |           | VAULT                               |  |
|            | SWITCHING CUBICLE<br>ON PRIMARY HANDHOLE |           | POLE, ELEC, 100%, JOINT             |  |
| $\bigcirc$ | ON FRIMART HANDHOLL                      |           | POL, TEL, 100%, JOINT               |  |
| 5777775    | SWITCHING CUBICLE ON PAD                 |           | UG POLE                             |  |
|            |  |           | POLE PRIVATE                        |  |
| $\odot$    | SUBMERSIBLE TRANSFORMER                  |           | POLE, PUSH BRACE                    |  |
|            |  | $\smile$  | TOWER                               |  |
|            | PAD MOUNTED TRANSFORMER                  |           | TEMP DEAD END, PRIMARY OR           |  |
| $\Theta$   |  | $\square$ | STAND PIPE, SECONDARY               |  |
|            |  |           | LAWN BOX, SECONDARY                 |  |
| 0          | ELECTRICAL ENCLOSURE                     |           | ENCLOSURE, SECONDARY                |  |
|            |  |           | SLAB                                |  |





## <u>REFERENCES</u>

## DRWG SKWVH010373

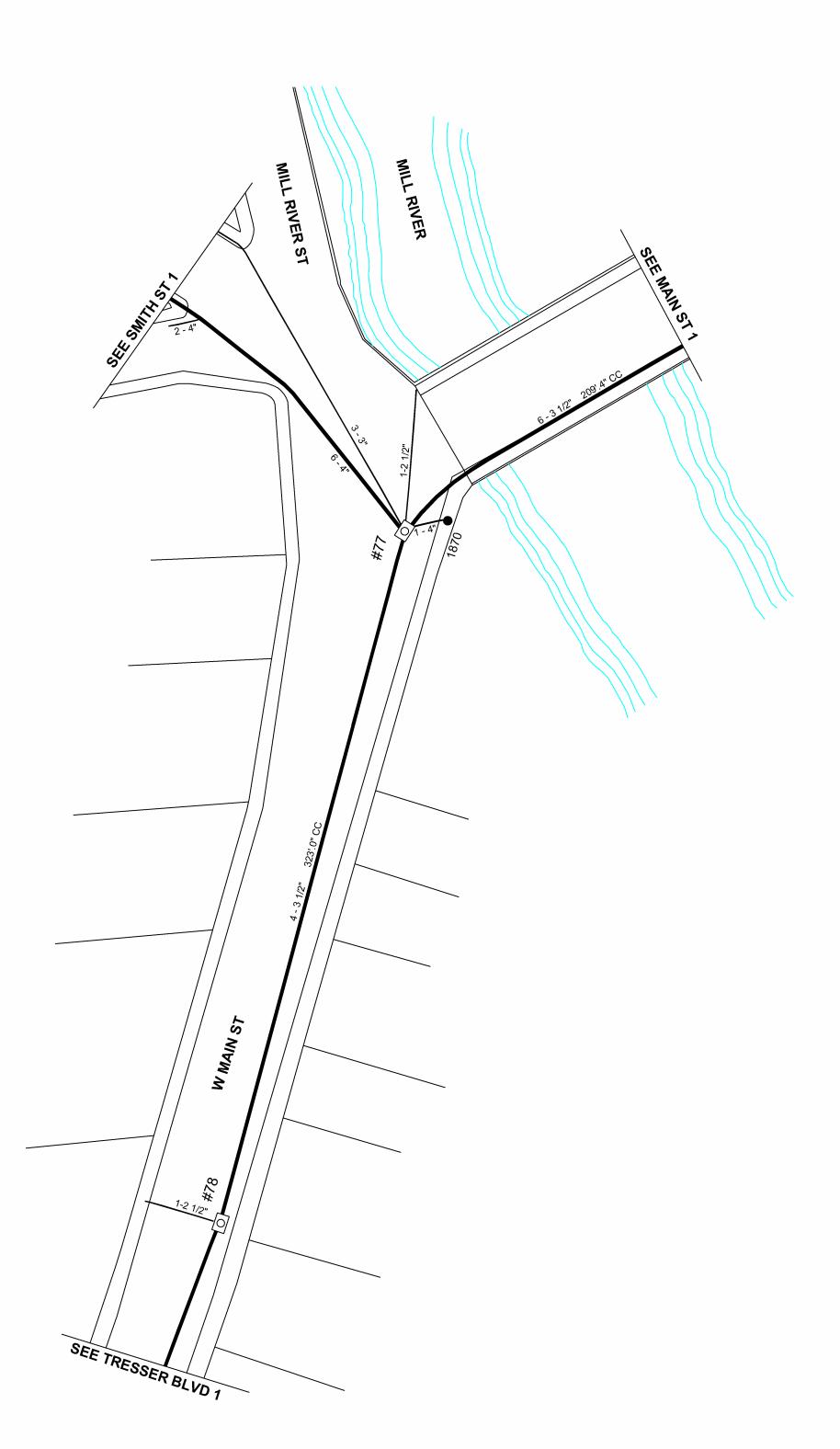
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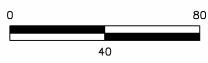
PAGES 147 LOC MH #775 TO V-774 ELDERLY HOUSING PAGES 112 - 113 MH #75 TO POLE 2024

ALL SCHEMATIC UG STRUCTURES ARE SCALED 3/16" = 1'0" UNLESS OTHERWISE SPECIFIED.

| INECTOR       | 20000      | PRIMARY TIE POINT        | ►          | ŀ        | REVI | ISIONS        | NORTHEAST UTILITIES                          |       |      |            |         |           |         |  |  |  |  |
|---------------|------------|--------------------------|------------|----------|------|---------------|--|-------|------|------------|---------|-----------|---------|--|--|--|--|
| ER            | Ŧ          | SECONDARY TIE POINT      | >          | DATE     | BY   | DESCRIPTION   | CONNECTICUT LIGHT & POWER COMPANY            |       |      |            |         |           |         |  |  |  |  |
| RAPHIC,       | ×          | DISTRIBUTION TIE POINT   | 63         | 01/18/84 |      | LAST REVISION | UNDERGROUND (UG) MAP                         |       |      |            |         |           |         |  |  |  |  |
|               |            | DISTRIBUTION LOCATION    | J6-2)      |          |      |               |  |       |      |            |         |           |         |  |  |  |  |
| JPTER         |            | ELECTRIC NOTE            | DO NOT TIE | 06/02/06 | ЈСМВ | DIGITIZED     | STAMFORD<br>CLINTON AVE MAIN ST TRESSER BLVD |       |      |            |         |           |         |  |  |  |  |
|               |            | DIRECTION OF FEED ARROWS |            | 2/15/13  | J    | MH UPDATES    |  |       |      |            |         |           |         |  |  |  |  |
| r,<br>ritious | _ <b>•</b> | CUSTOMER OWNED           | <u>د ب</u> |          |      |               | DRAWN BY                                     | DAT   | TE   | CHECKED BY | DATE    | ISSUED BY | DATE    |  |  |  |  |
| -             | 0          | SUBSTATION               |            |          |      |               | נא   | 02/21 | L/74 | JC         | 2/15/13 | JC        | 2/15/13 |  |  |  |  |
| с,            | 0<br>•     |                          |            |          |      |               | SCALE 1" = 40'   OF 2 UG CLINTON AVE STAM    |       |      |            |         |           |         |  |  |  |  |

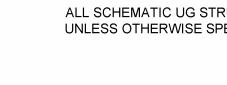
|   |                                 |          |  |            |  |  |  |  |       |   |   |    |   |                |   |        |  |                              |  |  |                           |                |                        |                  |                          |                            |          |                                | /                         |
|---|---------------------------------|----------|--|------------|--|--|--|--|-------|---|---|----|---|----------------|---|--------|--|------------------------------|--|--|---------------------------|----------------|------------------------|------------------|--------------------------|----------------------------|----------|--------------------------------|---------------------------|
| PROPRIETARY INFORMATION:  | GAS<br>WATER<br>FIBER OPTICS    | G        | HANDHOLE                                     | GEOGRAPHIC | SWITCHGEAR IN<br>PRIMARY HANDHOLE        | MANHOLE, PULL BOX OR<br>SERVICE BOX<br>VAULT       |  | MANHOLE, VAULT, PULL<br>BOX, SERVICE BOX   |       | PRIMARY SINGLE PHASE<br>PRIMARY TWO PHASE                             | он  | UG | RECLOSER, RADIAL, TIE,<br>SECTIONALIZING, MIDPOINT,<br>SECTIONALIZER, VOLTAGE SCT | S VS           | CAPACITOR<br>FAULT INDICATOR                | )⊢ ⊘ ( | TRANSFORMER, OH, UG<br>DB/UG TRANSFORMER,<br>RADIAL, LOOP, FEED THRU |                              | BUS BAR,<br>TERMINAL CONNECTOR                   | * PRIMARY TIE POINT<br>SECONDARY TIE POINT | $\mathbf{E}_{\mathbf{A}}$ | RE<br>DATE BY  | VISIONS<br>DESCRIPTION |                  |                          | NORTHEAS                   |          | ITIES<br>VER COMPANY           | IY                        |
| THE INFORMATION ON THIS MAP SHALL BE<br>CONSIDERED PROPRIETARY TO<br>NORTHEAST UTILITIES (NU) AND THE | SEWER DRAINAGE<br>SEWER WASTE   |          | PAD MOUNTED SWITCHING<br>CUBICLE ON HANDHOLE |            | SWITCHING CUBICLE<br>ON PRIMARY HANDHOLE | POLE, ELEC, 100%, JOINT<br>POL, TEL, 100%, JOINT   | $\begin{array}{c} \bigtriangleup & \blacktriangle \\ \bigcirc & \textcircled{\bullet} \end{array}$ | HEX  |       | PRIMARY THREE PHASE<br>SCHEM PRIM SINGLE PHAS<br>SCHEM PRIM TWO PHASE | SE  |    | SCADA, COMMISSIONED<br>DISCONNECT, OPEN, CLOSED                                   |                | VOLTAGE REGULATOR<br>CO-GENERATOR           | G<br>G | STEP TRANSFORMER<br>WIRE CHANGE, PRIM, SEC                           |                              | LIMITER, GEOGRAPHIC, ×                           |  |                           | 02/03/75       | LAST REVISION          |                  | UNDE                     | ERGROUND                   |          | AP                             |                           |
| USER (WHICH SHALL BE DÉFINED AS<br>ANY PERSON OR ENTITY WHO HAS<br>RECEIVED THE MAP THROUGH SALE      | TELEPHONE<br>STREET CENTER LINE | TT       | SWITCHING CUBICLE<br>ON THREE PHASE PAD      |            | SWITCHING CUBICLE ON PAD                 | UG POLE<br>POLE PRIVATE                            | •<br>×   | DUCT BANKS                                 | ₩₩₩ Ⅲ | SCHEM PRIM THREE PHASE<br>SECONDARY, SERVICE<br>SCHEM SEC., SERVICE   | E   |    | SWITCH, GANG OPERATED,<br>OPEN, CLOSED<br>CUTOUT OR FUSE BOX,                     | o`o o+o<br>□ □ | PRIMARY METER<br>AREA LIGHT                 | D      | OPEN POINT GIS, PRIM, SEC<br>DEADEND, PRIMARY, SEC                   | 11   <br>1                   | FARGO  | DISTRIBUTION LOCATION   ELECTRIC NOTE      | UO NOT TIE                | = 03/01/06 JCM | B DIGITIZED            |                  |                          | W MAIN<br>STAMFO           |          |                                |                           |
| PURCHASE, EXCHANGE,<br>GIFT, OR OTHERWISE) SHALL KEEP IT IN   | EASEMENT<br>MATCH LINE          |          | HEX<br>PAD MOUNTED SWITCHING                 |            | SUBMERSIBLE TRANSFORMER                  | POLE, PUSH BRACE<br>TOWER                          |  | DUCT BANK, LINE TYPE<br>CONDUIT, LINE TYPE |       | SECONDARY NETWORK   |   |    | OPEN, CLOSED<br>SWITCHGEAR W/CABINET  |                | AREA LIGHT, PRIVATE<br>FLOOD LIGHT          | D<br>⊲ | JUMPER, PRIMARY, SEC<br>SPLICE                                       | $\bigcirc \bigcirc \bigcirc$ | GROUND   | DIRECTION OF FEED ARROWS                   | s –                       | 12/10/12 J     | MH UPDATES             | W MAI            | N ST MAIN S              |                            |          | VD MILL RIVER S                | ST                        |
| DISCLOSE IT TO ANY THIRD PARTY WITHOUT<br>PRIOR WRITTEN PERMISSION OF                                 | BUILDING FOOTPRIN               |          | CUBICLE ON HEX<br>SWITCHGEAR<br>IN HANDHOLE  | $\Theta$   | PAD MOUNTED TRANSFORMER                  | TEMP DEAD END, PRIMARY OR<br>STAND PIPE, SECONDARY | 0  | DUCT,<br>VACANT, PRIMARY                   |       | TOWN LINE<br>LOT LINE, ROW<br>EDGE OF PAVEMENT                        | 30000000000 00 000<br>20000000000 00 000<br>200000000 |    | MULTI-POSITIONAL SWITCH   |                | FLOOD LIGHT, PRIVATE<br>SERIES              |        | BUSHING<br>ELBOW, ENERGIZED, PARKED                                  |                              | SERVICE POINT,                                   | CUSTOMER OWNED                             | <u>الم</u>                |                |                        | DRAWN BY         | DATE                     | CHECKED BY                 | DATE     | ISSUED BY                      | DATE                      |
| NORTHEAST UTILITIES.  | LOT #, ADDRESS #                | 50 #127  | SWITCHING CUBICLE ON<br>MANHOLE              | 0          | ELECTRICAL ENCLOSURE                     | LAWN BOX, SECONDARY<br>ENCLOSURE, SECONDARY        |  | NETWORK,<br>CAPPED,                        |       | HYDROLOGY<br>RAILROAD<br>FENCE  | namelyaneous francessing<br>names x mean x mean       |    | AUTO THROW OVER<br>CIRCUIT BREAKER,<br>OPEN, CLOSED                               | ATO            | SERIES, PRIVATE<br>RISER, PRIM, SEC OR SERV | · ·    | CABLE TAP,<br>TWO WAY, THREE WAY<br>TEE CONNECTOR                    |                              | STAND PIPE,<br>NOT IN SERVICE, —<br>IN SERVICE — |  |                           |                |                        | RR<br>SCALE 1" = | 8/19/85<br>= 40'         | JC<br>3 OF 3               | UG W MAI | JC 1<br>IN ST STAMFOF          | 12/10/12<br>DRD 03        |
|   | BUILDING FOOTPRIN               | 50) #127 | IN HANDHOLE<br>SWITCHING CUBICLE ON          | ↔<br>•     |  | LAWN BOX, SECONDARY                                |  | VACANT, PRIMARY<br>SEC, CONTROL, ST LIGHT, |       | EDGE OF PAVEMENT<br>HYDROLOGY<br>RAILROAD                             | meneferencearlywerener                                |    | AUTO THROW OVER   | ATO            | SERIES, PRIVATE                             | · ·    | CABLE TAP,<br>TWO WAY, THREE WAY                                     |                              | ELECTRIC, FICTITIOUS                             |  | <b>↓</b>                  |                |                        | RR               | 0ATE<br>8/19/85<br>= 40' | JC<br>JC<br>JC<br>JC<br>JC | UG W MAI | JC 1<br>JC 1<br>AIN ST STAMFOR | DATE<br>12/10/12<br>RD 03 |



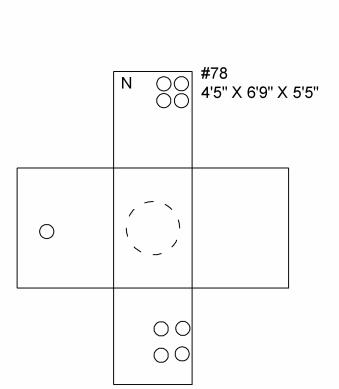


ALL SCHEMATIC UG STRUCTURES ARE SCALED 3/16" = 1'0" UNLESS OTHERWISE SPECIFIED.









|                     | N 000<br>000 | #77<br>4'6'' X 7'0'' X | ( 5'3 |
|---------------------|--------------|------------------------|-------|
| 0 000ead<br>0000ead |              |                        |       |
|                     | 00<br>00     |                        |       |

