## Operations Committee - Board of Representatives



Jonathan Jacobson, Chair

John Zelinsky, Jr., Vice Chair

## **Notice of Meeting**

Date: Tuesday, October 23, 2018

**Time:** 6:30 p.m.

Place: Democratic Caucus Room, 4<sup>th</sup> Floor, Government Center, 888

Washington Boulevard

The Operations Committee will meet as indicated above. The agenda is as follows:

	Item No.	Description	Invitee(s) or Designee(s)
1.	<u>O30.024</u>	RESOLUTION <u>and approval of public hearing;</u> Concerning Building Permit Fees. 10/04/18 – Submitted by Mayor Martin	L. Burwick J. Fountain
2.	<u>O30.025</u>	ORDINANCE <u>for publication</u> ; Amending Code §137-10, Tipping Fees. 10/04/18 – Submitted by Mayor Martin	L. Burwick J. Fountain
3.	<u>O30.026</u>	RESOLUTION <u>and approval of public hearing;</u> Establishing Tipping Fees. 10/04/18 – Submitted by Mayor Martin	L. Burwick J. Fountain
4.	O30.014	REVIEW; Update on Repairs to Sea Wall on Weed Avenue.  03/29/18 – Submitted by Reps. Figueroa and Sherwood  04/23/18 – Report Made & Held in Committee  05/14/18 – Moved to Pending  07/26/18 – Held by Committee 8-0-0  08/20/18 – Held by Committee 8-0-0	L. Casolo
5.	<u>O30.019</u>	REVIEW; City Procedures on Removal and Processing of Catch Basin Waste. 08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood 08/20/18 – Report Made and Held in Committee	L. Burwick T. Theder
6.	O30.023	REVIEW; To Determine the City's Ability to Reasonably Provide Reusable Bags to Residents. 10/02/18 – Submitted by Reps. Jacobson and Lutz	L. Burwick D. Colleluori J. Fountain