

MAYOR
David R. Martin



CITY OF STAMFORD
PLANNING BOARD
LAND USE BUREAU
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STAMFORD, CT 06904 -2152

PL30,043
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March 10, 2020

Mayor David R. Martin
City of Stamford
888 Washington Boulevard, 10th Floor
Stamford, CT 06904-2152

**RE: LEASE AGREEMENT between THE U.S. COAST GUARD AUXILIARY,
FIRST SOUTHERN DISTRICT and THE CITY OF STAMFORD - USE OF
CUMMINGS PARK MARINA BOAT HOUSE**

Dear Mayor Martin:

At its March 3, 2020 meeting, the Planning Board unanimously recommended approval of the Lease Agreement between the U.S. Coast Guard Auxiliary, First Southern District and the City of Stamford for the use of Cummings Park Marina Boat House.

The U.S. Coast Guard wishes to occupy the Cummings Park Marina Boat house, located at 508 Shippan Avenue, for use as an office or meeting space. The License Term will be for a period of one (1) year, and will automatically renew for one (1) additional year every year thereafter unless terminated by either party. There will be no License Fee for the use of the building. The City will receive the benefit of a U.S. Coast Guard presence in the Park.

The Board reviewed this request pursuant to Connecticut General Statute Section 8-24 and Section C6-30-13 of the City Charter and finds this request to be consistent with CGS Section 8-24, and the City Charter Section C6-30-13, as well as consistent with the adopted 2015 Master Plan.

Sincerely,

STAMFORD PLANNING BOARD

Theresa Dell, Chair

cc: Board of Finance
Board of Representatives

TD/lac