**Notice of Meeting & Public Hearing**

**Date:** Thursday, February 27, 2020  
**Time:** 6:30 p.m.  
**Place:** Democratic Caucus Room, 4th Floor Government Center, 888 Washington Boulevard, Stamford CT

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Description</th>
<th>Invitee(s) or Designee(s)</th>
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</table>
| 1. PS30.025 | RESOLUTION and public hearing; Concerning Food Establishment Plan Review. 11/08/18 – Submitted by Dr. Calder 11/13/18 – Moved to Pending 05/30/19 – Held by Committee 7-0-0 06/10/19 – Moved to Pending 11/18/19 – Approved by Committee 4-0-1 12/09/19 – Held at Steering 01/13/20 – Held at Steering | J. Calder  
S. Marino |
| 2. PS30.043 | REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction. 06/05/19 – Submitted by Reps. Stella and Pratt 09/26/19 – Held by Committee 4-0-1 10/15/19 – Held at Steering 12/09/19 – Held at Steering 01/13/20 – Held at Steering | T. Jankowski  
T. Roach |
| 3. PS30.047 | REVIEW; Plan Regarding the Position of Fire Safety Officer. 10/08/19 – Submitted by Rep. Stella 10/21/19 – Held by Committee 5-0-0 12/09/19 – Held at Steering 01/13/20 – Held at Steering | T. Roach  
T. Jankowski |
4. PS30.048  REVIEW; Lack of the Fire Commission Meeting Minutes and Video on the City Website.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering

F. Melzer

5. PS30.049  REVIEW; Fire Hydrant Testing Procedures.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering

T. Roach  
T. Jankowski

As a Secondary Committee – February 19, 2020:

6.  P30.045  APPROVAL; Amendment of an Agreement between the City of Stamford and PINACOM, INC for Administrative Services for Police Department Extra Duty Employment.
02/03/20 – Submitted by Mayor Martin
02/13/20 – To be Considered by Board of Finance