



## ***Public Safety & Health Committee - Board of Representatives***

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, March 23, 2023

**Time:** 6:30 p.m.

*This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86505203111>; or at*

**Place:** *<http://www.zoom.com>– Webinar ID: 865 0520 3111; or by telephone at 1 646 558 8656 – Webinar ID: 865 0520 3111*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">PS31.036</a>	ORDINANCE for public hearing and final adoption; Amending Code of Ordinances, <a href="#">Chapter 72, Alcoholic Beverages §72-2</a> , to Prohibit all Consumption of Alcoholic Liquor on any Public Highway or Municipally-Owned Public Area or in a Building or Room without a License for the Sale, Distribution or Dispensing of Alcoholic Liquors. 02/13/23 – Submitted by Reps. Stella, Baxter, Campbell, Matheny, Tomas, and Walston 03/01/23 – Approved by Committee 7-0-0	<b>T. Cassone S. Redd E. Dohmann</b>
2. <a href="#">PS31.037</a>	ORDINANCE for publication; Inoperable Elevators. 03/06/23 – Submitted by Matt Quinones	<b>T. Cassone M. Quinones S. Reed</b>
3. PS31.035	REVIEW; Overview of Department of Public Safety, Health, & Welfare. 01/04/23 – Submitted by Rep. Cottrell 01/09/23 – Held at Steering 02/13/23 – Moved to Pending	<b>L. DeRubeis</b>