



## **Public Safety & Health Committee - Board of Representatives**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, April 25, 2024

**Time:** 6:30 p.m.

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/88978752229>; or at <http://www.zoom.com> – Webinar ID: 889 7875 2229; or by telephone at 1 646 558 8656 – Webinar ID: 889 7875 2229.*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitees (or Designees)</b>
1. <a href="#">PS31.052</a>	RESOLUTION; Authorizing Mayor Caroline Simmons to Execute a Grant Agreement with the Connecticut Department of Energy and Environmental Protection in the amount of \$210,750.00 for the Cooler Stamford Heat Resilience Action Plan. 03/28/24 – Submitted by Burt Rosenberg	<b>E. McKenna A. Carpenter</b>
2. PS31.035	REVIEW; Overview of Department of Public Safety, Health, & Welfare. 01/04/23 – Submitted by Rep. Cottrell 01/09/23 – Held at Steering 02/13/23 – Moved to Pending 03/23/23 – Held by Committee 7-0-0	<b>L. DeRubeis T. Shaw R. Morris</b>

3. [PS31.038](#) REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending

**T. Cassone**

***Under a Suspension of the Rules:***

4. [PS31.053](#) ORDINANCE for publication; Amending Chapter 72-2 Alcoholic Beverages Sale and Consumption on Municipal Property and deleting Chapter 72-2.1.  
04/15/23 – Submitted by Rep. Boeger

**T. Shaw  
S. Redd  
D. Lee**