



## **Public Safety & Health Committee - Board of Representatives**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting & Public Hearing**

**Date:** Thursday, May 30, 2024

**Time:** 6:30 p.m.

*This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82439923581> ; or at*

**Place:** *<http://www.zoom.com>– Webinar ID: 824 3992 3581; or by telephone at 1 646 558 8656 – Webinar ID: 824 3992 3581.*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">PS31.053</a>	ORDINANCE <u>for public hearing and final adoption</u> ; Amending Chapter 72-2 Alcoholic Beverages Sale and Consumption on Municipal Property to Extend the Pilot Program for Six Months. 04/15/24 – Submitted by Rep. Boeger 04/25/24 – Approved by Committee, as amended, 8-0-0	<b>T. Cassone</b>
2. <a href="#">PS31.052</a>	RESOLUTION; Authorizing Mayor Caroline Simmons to Execute a grant agreement with the Connecticut Department of Energy and Environmental Protection in the amount of \$210,750.00 for the Cooler Stamford heat resilience action plan 03/28/24 – Submitted by Burt Rosenberg <b>04/25/24 – Held in Committee</b>	<b>A. Carpenter</b> <b>E. McKenna</b>

3. PS31.035      REVIEW; Overview of Department of Public Safety, Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
02/13/23 – Moved to Pending  
03/23/23 – Held by Committee 7-0-0  
04/10/23 – Moved to Pending  
**04/25/24 – Held in Committee**
4. [PS31.038](#)      REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending  
**04/25/24 – Held in Committee**
- L. DeRubeis**  
**T. Shaw**  
**R. Morris**
- T. Cassone**