



## **Public Safety & Health Committee - Board of Representatives**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, June 27, 2024

**Time:** 6:30 p.m.

*This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/81221206946> ; or at*

**Place:** *<http://www.zoom.com>– Webinar ID: 812 2120 6946; or by telephone at 1 646 558 8656 – Webinar ID: 812 2120 6946.*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">PS31.052</a>	RESOLUTION; Authorizing Mayor Caroline Simmons to Execute a grant agreement with the Connecticut Department of Energy and Environmental Protection in the amount of \$210,750.00 for the Cooler Stamford heat resilience action plan 03/28/24 – Submitted by Burt Rosenberg <b>04/25/24 – Held in Committee</b>	<b>A. Carpenter E. McKenna</b>
2. <a href="#">PS31.035</a>	REVIEW; Overview of Department of Public Safety, Health, & Welfare. 01/04/23 – Submitted by Rep. Cottrell 01/09/23 – Held at Steering 02/13/23 – Moved to Pending 03/23/23 – Held by Committee 7-0-0 04/10/23 – Moved to Pending <b>04/25/24 – Held in Committee</b>	<b>L. DeRubeis T. Shaw R. Morris</b>

3. [PS31.038](#) REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending  
**04/25/24 – Held in Committee** **TO BE HELD**
4. PS31.054 REVIEW; Food Truck Ordinance, [Code §179, Article VI](#).  
06/06/24 – Submitted by Rep. Figueroa **B. Napoletano**  
**T. Cassone**