

Date: Thursday, July 31, 2025
Time: 6:30 p.m. This meeting will be held remotely. The meeting can be accessed by computer, tablet or smartphone at Microsoft Teams Join the meeting now Meeting ID: 287
Place: 969 325 122 4 Passcode: QC7Pm6pp or by telephone at +1 929-346-7262 Phone conference ID: 121 865 678#

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: <u>CHughes1@StamfordCT.gov.</u>

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

ltem	Description	Invitee(s) or Designee(s)
1. PS31.067	REVIEW; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents. 05/12/25 – Submitted by Rep. Stella 05/29/25 – Held	T. Lucero C. Simmons L. DeRubeis
2. PS31.068	REVIEW; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents. 05/12/25 – Submitted by Rep. Stella 05/29/25 – Held	T. Lucero C. Simmons L. DeRubeis

3. PS31.002 REVIEW; Administration Plans to pursue Air Quality L. DeRubeis Monitoring as Proposed in Resolution 4081.(Previously J. Bishop-PS30.092) Pullan 12/08/21 - Submitted by Reps. de la Cruz and Berns 12/13/21 – Moved to Pending 03/01/23 - Report Made 03/06/23 - Recommitted to Steering at Board Meeting by **Unanimous Voice Vote** 03/13/23 – Moved to Pending 04/20/22 - Held by Committee 6-0-0 05/18/22 – No Action Taken 06/13/22 – Moved to Pending 05/18/23 - Report Made 06/05/23 - Recommitted to Steering by Full Board 06/12/23 – Moved to Pending 08/24/28 – No Action Taken 09/21/23 - Report Made and Recommitted to Steering, 6-0-1 10/26/23- Report Made and Recommitted to Steering 5-0-0 11/13/23 – Moved to Pending 10/30/24 – Recommitted to Steering 7-0-0 11/12/24 – Moved to Pending 01/30/25 - No Action Taken 02/19/25 - Held by Committee 6-0-0