

*State & Commerce Committee - Board of Representatives* 

Brien Buckman, Chair

## **Notice of Meeting**

Date: Tuesday, March 31, 2015
Time: 6:30 p.m.
Place: Democratic Caucus Room, 4<sup>th</sup> Floor, Government Center, 888 Washington Boulevard, Stamford, CT

The State & Commerce Committee will meet as indicated above. The following items are on the agenda:

## Item No.

## Description

Invitee(s)

1. SC29.015	REVIEW; Annual Enterprise Zone Board Project Report as Required Under Chapter 117 of the Stamford Code of Ordinances and Annual Report of the Economic Development Commission as Required by Chapter Six, Article Nine of the Stamford Code of Ordinances. 07/08/14 – Submitted by Rep. Buckman 08/27/14 – Held in Committee 09/08/14 – Held at Steering 11/25/14 – Held in Committee 01/28/15 – Report Made & Held in Committee	T. Madden
2. SC29.023	REVIEW: Update on UConn Stamford Expansion in	Sharon White

 SC29.023 REVIEW; Update on UConn Stamford Expansion in Sharon White Stamford. 03/03/15 – Submitted by Rep. Buckman