



State & Commerce Committee - Board of Representatives

Fred Pierre-Louis, Chair

Jonathan Jacobson, Vice Chair

Notice of Meeting

Date: Wednesday, March 2, 2022
Time: 7:00 p.m.
Place: *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/89381416494> ; or at www.zoom.com – Webinar ID: 893 8141 6494 ; or by telephone at 1 646 558 8656 – Webinar ID: 893 8141 6494.*

The State & Commerce Committee will meet as indicated above. The agenda is as follows:

| Item No. | Description | Invitee(s) or Designee(s) |
|-----------------------------|---|----------------------------------|
| 1. SC31.005 | REVIEW; Increasing the Transportation System in the West Side by Adding Buses or Trolleys. 01/05/22 – Submitted by Rep. Stella 01/27/22 – Held by Committee 3-0-1 | F. Petise |
| 2. SC31.006 | ORDINANCE for publication; Amendment to Chapter 214, Article V , of the Code of Ordinances, Outdoor Dining, to Expand Outdoor Dining Into Parking Spaces and the Roadway. 02/09/22 – Submitted by Frank Petise | F. Petise |
| 3. SC31.007 | RESOLUTION; Declaring a Climate Emergency. 01/05/22 – Submitted by Reps. Cottrell, Jacobson and Berns 01/10/22 – Held at Steering | Mayor Simmons / B. Fox |
| 4. SC31.001 | REVIEW; City of Stamford's Legislative Priorities. 12/08/21 – Submitted by Rep. Miller 12/29/21 – Held by Committee 6-0-0 01/10/22 – Moved to Pending | Mayor Simmons / B. Fox |