



## ***State & Commerce Committee - Board of Representatives***

Fred Pierre-Louis, Chair

Jonathan Jacobson, Vice Chair

# **Notice of Meeting**

**Date:** Wednesday, March 30, 2022

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/81716619904>; or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 817 1661 9904; or by telephone at 1 646 558 8656 – Webinar ID: 817 1661 9904*

The State & Commerce Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">SC31.006</a>	ORDINANCE <u>for publication</u> ; Amendment to <a href="#">Chapter 214, Article V</a> , of the Code of Ordinances, Outdoor Dining, to Expand Outdoor Dining Into Parking Spaces and the Roadway. 02/09/22 – Submitted by Frank Petise <b>03/02/22 – Held by Committee 5-0-0</b>	F. Petise M. Quinones L. Nadres
2. SC31.004	REVIEW; Review of Opportunity Zones. 12/08/21 – Submitted by Rep. Miller 12/29/21 – Held by Committee 6-0-0 01/10/22 – Moved to Pending	L. Nadres
3. <a href="#">SC31.007</a>	RESOLUTION; Declaring a Climate Emergency. 01/05/22 – Submitted by Reps. Cottrell, Jacobson and Berns 01/10/22 – Held at Steering <b>03/02/22 – Held by Committee 5-0-0</b>	Mayor Simmons / B. Fox A. Rodriguez M. Favreau
4. SC31.008	REVIEW; CT Innovation Corridor Grant. 03/09/22 – Submitted by Mayor Simmons	Mayor Simmons L. Nadres
5. SC31.009	REVIEW; Federal Infrastructure – City’s strategy to Secure Federal Funding. 03/09/22 – Submitted by Mayor Simmons	Mayor Simmons M. Quiñones