

*The Steering Committee of the 29<sup>th</sup> Board of Representatives of the City of Stamford will meet on **Monday, February 8, 2016**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

# **AGENDA OF THE STEERING COMMITTEE**

*The Regular Meeting of the 29<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Monday, March 7, 2016**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by Harbans Arya.

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Skigen.

**ROLL CALL:** To be conducted by Clerk of the Board Summerville.

**VOTING MACHINE STATUS:** To be confirmed by Clerk of the Board Summerville.

**MOMENTS OF SILENCE:** To be recorded in the minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. Congratulating the Senior Men's Association of Stamford on its 30<sup>th</sup> Anniversary.  
01/13/16 – Submitted by Rep. Zelinsky

2. Congratulating Aaron Pettiford as the 2015 Recipient of the UCAN Inspire Award by the Walter Camp Football Foundation.  
01/14/16 – Submitted by Rep. Zelinsky
3. [Recognizing Don Axleroad](#) for Receiving the Volunteer Of The Year Award from The United Way of Western Connecticut at the Annual Volunteer Award's Ceremony.  
01/21/16 – Submitted by Rep. Quinones
4. [Congratulating Polish people](#) as they Commemorate the 225<sup>th</sup> Anniversary of the Adoption of Poland's First Constitution.  
02/03/16 – Submitted by Rep. Zelinsky

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, February 8, 2016  
7:00 p.m. – Democratic Caucus Room

**APPOINTMENTS COMMITTEE:** **Annie Summerville, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
Meeting: Tuesday, February 23, 2016  
7:00 p.m. – Democratic Caucus Room

1. A29.131 **Water Pollution Control Authority (WPCA)**  
Daniel E. Capano (U) Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2018  
12/09/15-Submitted by Mayor Martin  
12/28/15 – Held in Committee  
01/26/16 – Held in Committee

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Frank Cerasoli, Vice Chair**

Meeting: Monday, February 29, 2016

7:00 p.m. – Democratic Caucus Room

1. [F29.378](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
\$50,000.00      Establish a continuous sidewalk on the west side of  
Hope Street in the vicinity of Knapp Street.  
1/16/16 – Submitted by Mayor Martin  
01/19/16 – Approved by Planning Board  
02/11/16 – To be considered by Board of Finance
  
2. [F29.379](#)      REJECTION; Capital Project closeout; Project No.  
\$1,500,000.00      C5B217 Toquam Indoor Air Quality Issues.  
02/02/16 – Submitted by Mayor Martin  
01/19/16 – Approved by Planning Board  
02/11/16 – To be considered by Board of Finance
  
3. [F29.380](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
\$1,500,000.00      SHS Addition & Modernization; Exterior brick  
restoration of the 1927 building at Stamford High  
School - Summer 2016.  
01/15/16 – Submitted by Mayor Martin  
01/19/16 – Approved by Planning Board  
02/11/16 – To be considered by Board of Finance
  
4. [F29.381](#)      ADDITIONAL APPROPRIATION (Operating  
\$35,000.00      Budget); To appropriate \$35,000.00 from  
Contingency to Fund Projected Expenditures for  
Leased Facilities/Contracted Services.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
  
5. [F29.382](#)      ADDITIONAL APPROPRIATION (Operating  
\$50,000.00      Budget); To appropriate \$50,000 from Contingency  
to fund year end projected expenditures for Parks  
Maintenance/Seasonal.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
  
6. [F29.383](#)      ADDITIONAL APPROPRIATION (Operating  
\$30,000.00      Budget); To appropriate \$30,000 from Contingency  
to fund year end projected expenditures for Parks  
Maintenance/Contracted Services.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance

7. [F29.384](#)  
\$30,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$30,000 from Contingency to fund year end projected expenditures for Maintenance/Contracted Services.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
8. [F29.385](#)  
\$10,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$10,000 from Contingency to fund year end projected expenditures for Maintenance/Contract-Sonitrol.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
9. [F29.386](#)  
\$175,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$175,000 from Contingency to fund year end projected expenditures for Haulaway/Garbage.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
10. [F29.387](#)  
\$170,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$170,000 from Contingency to fund year end projected expenditures for Police Administration/Overtime.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
11. [F29.388](#)  
\$50,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$50,000 from Contingency to fund year end projected expenditures for Patrol/Overtime.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
12. [F29.389](#)  
\$10,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$10,000 from Contingency to fund year end projected expenditures for Special Teams/Special Response Units Overtime.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance

13. [F29.390](#)  
\$25,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$25,000 from Contingency to fund year end projected expenditures for Police training/OT Mandated training.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
14. [F29.391](#)  
\$10,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$10,000 from Contingency to fund year end projected expenditures for Criminal Investigation/Overtime.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
15. [F29.392](#)  
\$10,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$10,000 from Contingency to fund year end projected expenditures for Emergency Communications/Overtime.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
16. [F29.393](#)  
\$25,000.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate \$25,000 from Contingency to fund year end projected expenditures for Employee benefits/NUR Training - Tuition.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
17. [F29.394](#)  
\$459,100.00      ADDITIONAL APPROPRIATION (Operating Budget); To appropriate Board of Education's FY14 year-end surplus to fund current year (FY16) long term OPEB obligation.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
18. [F29.395](#)  
RESOLUTION; With Respect to the Authorization, Issuance and Sale of Not to Exceed \$25,000,000 City of Stamford General Obligation Refunding Bonds.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance

19. [F29.396](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 15-16 by Adding an Appropriation of \$100,000 for the Environmental Hazard Abatement Project and Authorizing \$100,000 General Obligation Bonds of the City to Meet Said Appropriation.  
01/27/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance
20. F29.397 REVIEW; 2<sup>nd</sup> Quarter FY2015-16 Status Report.  
02/03/16 – Submitted by Jay Fountain

**LEGISLATIVE & RULES  
COMMITTEE:**

**Eileen Heaphy, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Monday, February 22, 2016  
7:00 p.m. – Democratic Caucus Room

1. [LR29.052](#) ORDINANCE, for final adoption; Amending Chapter 111. Public Safety and Animal Welfare.  
06/02/15 – Submitted by Mayor Martin and Rep. Heaphy  
06/15/15 – Held in Committee  
07/21/15 – Held in Committee  
08/31/15 – Held in Committee  
09/21/15 – Held in Committee  
10/29/15 – Held in Committee  
11/16/15 – Approved by Committee for publication  
12/14/15 – Held at Steering  
01/19/16 – Public Hearing Held & Held in Committee

*Secondary Committee: Public Safety & Health*

2. [LR29.063](#) ORDINANCE, for publication; Repealing Chapter 6, Article XI of the Code of Ordinances, Concerning the Smith House Board of Directors. .  
01/06/16 – Submitted by President Skigen  
01/19/16 – Held in Committee
3. [LR29.064](#) ORDINANCE, for publication; Repealing Chapter 40, Article XXXIV of the Code of Ordinances, Concerning the Executive Director - Smith House.  
01/06/16 – Submitted by President Skigen  
01/19/16 – Held in Committee

**PERSONNEL COMMITTEE:**

**Susan Nabel, Chair**

**Mary Fedeli, Vice Chair**

Meeting: Wednesday, February 24, 2016

7:00 p.m. – Democratic Caucus Room

1. P29.067      APPROVAL; Employment Contract with Trevor Roach – Fire Chief.  
02/02/16 – Submitted by Mayor Martin
  
2. P29.068      APPROVAL; Agreement between the City of Stamford and Kronos, Inc. for software upgrade to Kronos Telestaff System.  
02/03/16 – Submitted by Clemon Williams  
02/11/16 – To be considered by Board of Finance
  
3. P29.055      REVIEW; The city's process for reviewing and evaluating the performance of city employees.  
08/05/15 – Submitted by Rep. Quinones  
08/10/15 – Held at Steering  
09/16/15 – Held at Steering  
10/13/15 – Held at Steering  
11/09/15 – Held at Steering  
12/14/15 – Held at Steering
  
4. P29.065      REVIEW; Grievances between the City and its Unions.  
01/26/16 – Submitted by Mayor Martin and Rep. Nabel

## LAND USE/URBAN

### REDEVELOPMENT COMMITTEE:

**Harry Day, Chair**

Meeting: Tuesday, March 1, 2016

7:00 p.m. – Republican Caucus Room

1. LU29.056 RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances.  
09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell  
10/27/15 – Held in Committee  
12/01/15 – Held in Committee  
12/14/15 – Held at Steering  
01/27/16 – Held in Committee
2. [LU29.062](#) RESOLUTION, Initiating the Process of Accepting Georgian Court as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.  
12/14/15 – Submitted by Georgian Court Homeowners Association  
01/27/16 – Held in Committee
3. [LU29.039](#) REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission.  
04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky  
04/28/15 – Report Made & Held in Committee  
05/26/15 – Report Made & Held in Committee  
06/30/15 – Held in Committee  
07/13/15 – Placed on Pending Agenda  
09/01/15 – Report Made & Held in Committee  
09/29/15 – Held in Committee  
10/27/15 – Held in Committee  
12/01/15 – Held in Committee  
12/14/15 – Held at Steering  
01/27/16 – Held in Committee
4. [LU29.063](#) APPROVAL; Agreement with Tai Soo Kim Partners, LLC for Architectural/Engineering Services for New Farmhouse & Infrastructure Improvements for The Stamford Museum & Nature Center.  
01/07/16 – Submitted by Mayor Martin  
02/11/16 – To be considered by Board of Finance



**OPERATIONS COMMITTEE: Joseph Coppola, Jr., Chair**  
**John R. Zelinsky, Vice Chair**  
Meeting: Tuesday, February 23, 2016  
7:00 p.m. – Republican Caucus Room

1. [O29.053](#) ORDINANCE for final adoption; Amendment of §§ 214- 29 of the Code of Ordinances.  
11/05/15 – Submitted by Mayor Martin  
11/24/15 – Approved by Committee for publication  
12/07/15 – Returned to Committee at Board meeting  
12/21/15 – Approved by Committee for publication, as amended  
01/28/15 – Public Hearing Held and Held in Committee
2. O29.055 REVIEW; Procedures to Secure Litter and Debris at the Transfer Station Facility.  
12/09/15 – Submitted by Rep. Ryan  
12/14/15 – Held at Steering  
01/11/16 – Held at Steering
3. O29.056 REVIEW; Status of New Scale-House Construction at the Stamford Transfer Station Facility.  
12/09/15 – Submitted by Rep. Ryan  
12/14/15 – Held at Steering  
01/11/16 – Held at Steering
4. O29.058 REVIEW; Procedures and Process for the Ceremonial Flying of Foreign Flags on Stamford Public Streets.  
12/09/15 – Submitted by Rep. Ryan  
12/14/15 – Held at Steering  
01/11/16 – Held at Steering
5. O29.060 REVIEW; Leaf Pickup Program.  
01/06/16 – Submitted by Mayor Martin  
01/11/16 – Held at Steering
6. O29.061 REVIEW; Situation of Illegal Dumping Citywide.  
01/06/16 – Submitted by Mayor Martin  
01/11/16 – Held at Steering
7. O29.062 REVIEW; Zoning Enforcement Procedures and Status of Enforcement Activities Related to Current Construction Projects.  
02/03/16 – Submitted by Rep. Buckman

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Gloria G. DePina, Chair**  
**Matthew Quinones, Vice Chair**  
Meeting: Thursday, February 25, 2016  
7:00 p.m. – Democratic Caucus Room

1. [PS29.057](#) ORDINANCE for public hearing and final adoption;  
Amendments to Code §146 - Blight Ordinance.  
11/13/15 – Submitted by Kathryn Emmett  
12/14/15 – Held at Steering  
01/21/16 – Approved by Committee for publication
2. [PS29.058](#) RESOLUTION, Adopting 2016-2021 South Western  
Region Natural Hazard Mitigation Plan Update.  
02/02/16 – Submitted by Karen Cammarota
3. PS29.059 REVIEW; Pedestrian Safety on High Ridge Road.  
01/22/16 – Submitted by Reps. Kolenberg and  
Quinones
4. PS29.060 REVIEW; Camera Review Committee's Work.  
01/11/16 – Submitted by President Skigen

**PARKS & RECREATION  
COMMITTEE:**

**Jim Caterbone, Co-Chair**  
**Carl Franzetti, Co-Chair**  
Meeting: Thursday, March 3, 2016  
7:00 p.m. – Republican Caucus Room

1. [PR29.034](#) RESOLUTION for Public Hearing and Final  
Approval; Non-Resident Marina Fees Charged by  
City of Stamford.  
08/05/15 – Submitted by Ernie Orgera and Rep. de  
la Cruz  
08/27/15 – Held in Committee  
10/01/15 – Held in Committee  
10/13/15 – Held at Steering  
11/09/15 – Held at Steering  
12/22/15 – Report Made and Held  
01/20/16 – Report Made and Amendment of  
Resolution by Committee

**EDUCATION COMMITTEE:**

**Mary Savage, Chair**

Meeting: Wednesday, February 17, 2016

7:00 p.m. – Democratic Caucus Room

1. E29.032 REVIEW; Enrollment Plan, Facilities Plan, And Curriculum Of The Stamford Charter School For Excellence.  
10/07/15 – Submitted by Rep. Nabel  
10/20/15 – Held in Committee  
12/14/15 – Held at Steering  
01/11/16 – Held at Steering
  
2. E29.037 REVIEW; Pedestrian Safety Programs for Stamford School Children: programs currently in effect for educating students of all ages and their families about pedestrian safety.  
01/06/16 – Submitted by Rep. Di Costanzo  
01/20/16 – Held in Committee  
*Secondary Committee: Public Safety & Health*
  
3. [E29.038](#) RESOLUTION; Sense of the Board Supporting the Stamford Cradle-to-Career Alliance.  
01/06/16 – Submitted by Reps. Quinones, Nabel, Kolenberg and de la Cruz

**HOUSING/COMMUNITY DEVELOPMENT/**

**SOCIAL SERVICES COMMITTEE:**

**Elaine Mitchell, Chair**

**Lila Wallace, Vice Chair**

Meeting: Thursday, February 4, 2016

6:00 p.m. – Legislative Chambers

- and -

Tuesday, February 16, 2016

6:30 p.m. – Democratic Caucus Room

1. HCD29.038 PUBLIC HEARING; of the year 42 CDBG Proposals (2016-17). (Feb. 4, 2016)  
12/30/15 – Submitted by Erik Larson
  
2. [HCD29.039](#) REVIEW; use of Commercial Linkage Funds for Construction of 47 Affordable Apartments at Park 215, 215 Stillwater Avenue in accordance with Code Section 146-67.B. (Feb 16, 2016)  
01/28/16 – Submitted by Mayor Martin

**TRANSPORTATION COMMITTEE:**     **Robert “Gabe” DeLuca, Chair**  
  **Rodney Pratt, Vice Chair**  
Meeting: Thursday, February 18, 2016  
7:00 p.m. – Republican Caucus Room

1. [T29.037](#)     RESOLUTION for Public Hearing and final approval;  
Establishing Fees for City Owned Garages, Lots and  
Meters.  
06/05/15 – Submitted by Rep. DeLuca  
07/29/15 – No Action Taken  
08/10/15 – Held in Steering  
09/24/15 – Held in Committee  
10/19/15 – Held in Committee  
11/19/15 – Approved by Committee for Public  
Hearing  
12/07/15 – Returned to Committee by Full Board  
12/14/15 – Held at Steering  
01/19/16 – Approved by Committee for publication
  
2. [T29.049](#)     ORDINANCE for Public Hearing and Final Adoption;  
Amending Chapter 231, Article X, Section 231-73.A  
to add High Ridge Road @ Bull's Head Plaza.  
01/02/16 – Submitted by Rep. DeLuca  
01/19/16 – Approved by Committee for Public  
Hearing

**STATE & COMMERCE COMMITTEE:**   **Brien Buckman, Chair**  
Meeting: Wednesday, March 2, 2016  
6:30 p.m. – Democratic Caucus Room

1. SC29.033     REVIEW; Status of State Redevelopment of the  
Stamford Transportation Center and Surrounding  
Area.  
02/03/16 – Submitted by Rep. Buckman  
*Secondary Committee: Transportation*
  
2. SC29.034     REVIEW; Update on the Mayor's Priorities for the  
Stamford's State Delegation.  
02/03/16 – Submitted by Rep. Buckman

3. SC29.035 REVIEW; Update on Council of Governments Activities.  
02/03/16 – Submitted by Rep. Buckman
4. SC29.036 REVIEW; Update on Economic Development Plan for the City of Stamford.  
02/03/16 – Submitted by Rep. Buckman

## **SPECIAL COMMITTEES**

### **STAMFORD WATER QUALITY**

**Susan Nabel, Chair  
Gail Okun, Vice Chair**

### **COST SAVINGS & REVENUE ENHANCEMENT**

**Frank Cerasoli, Co-Chair  
Keith Silver, Co-Chair**

### **PERFORMANCE METRICS**

**Lindsey Miller, Co-Chair  
David Watkins, Co-Chair**

### **MINUTES**

1. February 1, 2016 Regular Board Meeting

### **ADJOURNMENT**

## PENDING AGENDA

### Fiscal Committee

1. F29.007 REVIEW; property taxes payment process and notice of late payment and overpayment to resident tax bill.  
12/02/13 – Submitted by Reps. Figueroa and Adams  
03/10/14 – Placed on Pending Agenda

### Legislative & Rules Committee

1. [LR29.036](#) REVIEW; Proposed Changes to the Board of Representatives Rules of Order.  
01/06/15 – Submitted by Rep. Buckman  
01/20/15 – Held in Committee  
02/17/15 – Held in Committee

### Personnel Committee

1. P29.035 ORDINANCE for publication; Requirements Needed for Job Applicants to receive Residency points.  
12/03/14 – Submitted by Reps. Mitchell and de la Cruz  
12/10/14 – Report Made  
12/21/14 – Report Made & Held in Committee  
01/21/15 – Report Made & Held in Committee  
02/18/15 - Report Made & Held in Committee  
03/25/15 – Held in Committee  
04/22/15 – Held in Committee  
06/24/15 – Held in Committee  
07/13/15 – Held at Steering  
08/26/15 – Held in Committee  
09/21/15 – No Action Taken

### Land Use Committee

1. LU29.019 REVIEW; lighting at night after hours at the piano store on Long Ridge Road  
03/04/14 – Submitted by Rep. Okun

2. LU29.026 ORDINANCE for publication; Increasing the fees for Planning Board, Zoning Board, and Zoning Board of Appeals Applications and Public Hearings.  
07/09/14 – Submitted by Rep. Zelinsky  
07/14/14 – Placed on Pending Agenda
3. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43.  
05/28/14 – Submitted by President Skigen  
07/29/14 – Report Made & Held in Committee  
08/26/14 – Held in Committee  
09/23/14 - Report Made & Held in Committee  
10/29/14 – Report Made & Held in Committee
4. LU29.042 REVIEW; Use of Property by Servideo Construction Company at Cove Road and Health and Safety Effects on Surrounding Neighborhood.  
05/07/15 – Submitted by Rep. Savage
5. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge.  
02/19/15 – Submitted by Rep. DePina and Zelinsky  
03/31/15 – Held in Committee  
04/28/15 – Held in Committee  
05/26/15 –Held in Committee
6. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood.  
02/04/15 – Submitted by Rep. Mitchell  
02/24/15 – Report Made & Held until April  
04/28/15 – Report Made & Held in Committee  
04/28/15 – Held in Committee  
06/30/15 – Held in Committee  
07/13/15 – Placed on Pending Agenda
7. [LU29.055](#) REVIEW; Petition to Protect Historic Charter Oak Descendant tree at 200 Strawberry Hill Avenue.  
09/11/15 – Submitted by Rep. Ryan  
09/29/15 – Report Made & Held in Committee  
10/27/15 – Held in Committee

### **Operations Committee:**

1. O29.009      REVIEW; limited hours of Scofieldtown Recycling Center  
01/07/14 – Submitted by Rep. Coppola  
01/22/14 – Not taken up  
02/11/14 – Placed on Pending Agenda
  
2. O29.042      REVIEW; Drainage on Pine Hill Avenue.  
06/01/15 – Submitted by Rep. Coppola  
06/23/15 – Held by Committee  
07/13/15 – Placed on Pending Agenda

### **Public Safety & Health Committee:**

1. PS29.051      REVIEW; The Threat of Antibiotic Resistant Bacteria and Its Effects on the City of Stamford.  
08/05/15 – Submitted by Reps. Kolenberg, Moore and Quinones
  
2. PS29.054      REVIEW; Status of Unlicensed Private Security in Stamford.  
11/05/15 – Submitted by Rep. Kolenberg
  
3. PS29.055      REVIEW; Matter of Low Water Supply for Residents.  
11/05/15 – Submitted by Rep. Zelinsky
  
4. PS29.056      ORDINANCE; Fining Landlords who do not keep their Apartment Buildings to Code, Forcing Tenants Out, And City Paying For Putting Them In Accommodations.  
11/05/15 – Submitted by Rep. Zelinsky



## **Parks & Recreation Committee**

1. PR29.016 REVIEW; Potential ordinance amendment/adoption regarding regulation of the launching of certain boats and water craft from Public Access points and Street Ends abutting or accessing Stamford Harbor, Westcott Cove, and the Long Island Sound.  
06/05/14 – Submitted by Rep. Ryan  
08/19/14 – Report Made  
09/16/14 –Held in Committee  
10/30/14 – Held in Committee

## **Education Committee**

1. [E29.013](#) ORDINANCE for public hearing & final adoption; Requirement of Child Care Facilities to File Reports with the Superintendent of Schools.  
07/09/14 – Submitted by Rep. Quinones  
08/20/14 – Report Made & Held in Committee  
09/17/14 –Held in Committee  
10/22/14 – Approved for publication  
11/19/14 – Held in Committee
2. [E29.022](#) RESOLUTION; Regarding Absenteeism in the Stamford Public Schools. (7:00 p.m.)  
04/15/15 – Submitted by Reps. Mitchell and de la Cruz  
05/20/15 – Held in Committee
3. [E29.023](#) REVIEW; Plan of Action regarding Pullman & Comley's Investigative Report regarding Stamford Public Schools dated April 28, 2015 (7:00 p.m.)  
04/29/15 – Submitted by Rep. Buckman  
05/20/15 –Held in Committee
4. E29.026 REVIEW; Under Charter Sec. C2-10-2, the actions of School Employees and their Future named in the Pullman & Comley's Investigative Report regarding Stamford Public Schools dated April 28, 2015. (7:00 p.m.)  
06/03/15 – Submitted by Rep. Zelinsky

## **Housing, Community Development & Social Services Committee**

1. [HCD29.21](#) APPROVAL; Increase the maximum loan under the HOME Program to \$40,000 per unit for new construction of housing restricted to be affordable to low and very low income people or rehabilitation of housing for extremely low income people at 30% of Area Median Income.  
08/05/14 – Submitted by Tim Beeble  
08/19/14 – Report Made & Held in Committee  
09/26/14 – Report Made & Held in Committee  
10/14/14 – Held at Steering

## **State and Commerce Committee:**

1. SC29.012 REVIEW; Sense of the Board; Requesting that the Western Connecticut Planning Region Seek a Voluntary Merger with the Greater Bridgeport Planning Region.  
06/03/14 – Submitted by Rep. Buckman  
07/02/14 – No action taken  
07/14/14 – Placed on Pending Agenda
2. SC29.023 REVIEW; Update on UConn Stamford Expansion in Stamford.  
03/03/15 – Submitted by Rep. Buckman

## **LATE SUBMISSIONS**

### **Land Use Committee**

1. [LU29.065](#) REVIEW and COMMENT; Text Change to Article III, to Establish a New Section 7.8; Dormitory Housing.  
02/04/16 – Submitted by Norman Cole

### **Operations Committee**

1. [O29.063](#) ORDINANCE for publication; Amendment to Chapter 200, Sewers, Section 200-41, Regarding the Levy of Sewer Connection Charges by the WPCA.  
02/04/16 – Submitted by Mike Toma