

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, May 13, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, June 3, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [15th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE:

Meeting: Monday, May 13, 2019
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE:

Annie Summerville, Chair
Denis Patterson, Vice Chair
Meeting: Monday, May 28,, 2019
6:30 p.m. – Democratic Caucus Room

1. A30.063 **Arts & Culture Commission**
Lynne M. Colatrella (D) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2021
3/28/2019-Submitted by Mayor Martin
2. A30.064 **Arts & Culture Commission**
Angelica Durrell (D) Reappointment
Stamford, CT 06907
Term Expires: 12/1/2021
3/28/2019-Submitted by Mayor Martin
3. A30.066 **Environmental Protection Board (EPB)**
Ashley A. Ley, AICP (D) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2021
3/28/2019 – Submitted by Mayor Martin
4. A30.069 **Zoning Board (Alternate)**
Gerald Bosak (R) Repl. Vacancy
Stamford, CT 06902
Term Expires: 12/1/2021
4/5/2019 – Submitted by Mayor Martin
5. A30.070 **Zoning Board**
Roger Quick (R) Repl. Mills
Stamford, CT 06903
Term Expires: 12/1/2021
4/5/2019 – Submitted by Mayor Martin

6. A30.071 **Tax Assessment Board of Appeals**
Ralph F. Loglisci (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2020
4/30/2019 – Submitted by Mayor Martin
7. A30.072 **Camera Review Committee**
Paul M. Waldron (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2020
4/30/2019 – Submitted by Mayor Martin
8. A30.073 **Planning Board**
Theresa Dell (R) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2020
4/30/2019 – Submitted by Mayor Martin
9. A30.074 **Social Services Commission**
Ellen M. Petersen (D) Repl. Evens
Stamford, CT 06907
Term Expires: 12/1/2021
5/6/2019 - Submitted by Mayor Martin
10. A30.075 **Zoning Board of Appeals**
Mary M. Savage (D) Repl. White
Stamford, CT 06902
Term Expires: 12/1/2020
5/6/2019 - Submitted by Mayor Martin

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Lindsey Miller, Vice Chair

Meeting: Monday, May 20, 2019

7:00 p.m. – Republican Caucus Room

1. [F30.149](#) ADDITIONAL APPROPRIATION (Operating
\$201,840.00 Budget); To Board of Education Operating Budget
from Board of Education Energy Reserve Account
to Assist with Electricity Costs.
03/13/19 – Submitted by Clarence Zachery
03/14/19 – HELD by Board of Finance
03/25/19 – No Action Taken
04/11/19 – HELD by Board of Finance
[04/29/19 – Held by Committee](#)

2. [F30.151](#)
~~\$1,994,188.00~~
\$1,000,000.00
- ADDITIONAL APPROPRIATION (Capital Budget);
000539; Operations; Traffic Engineering; Springdale
TOD implementation (Transit Oriented Design
Project) to Improve Pedestrian Safety, Access To
Transit and Enhance Economic Development (State
Grant funded).
04/03/19 – Submitted by Mayor Martin
04/09/19 – Approved by [Planning Board](#)
04/11/19 – Approved by Board of Finance (reduced
amount)
04/29/19 – Held by Committee 8-0-0
3. [F30.186](#)
\$994,188.00
- ADDITIONAL APPROPRIATION (Capital Budget);
000539; Operations; Traffic Engineering; Springdale
TOD implementation (Transit Oriented Design
Project) to Improve Pedestrian Safety, Access To
Transit and Enhance Economic Development (State
Grant funded) [remaining amount of F30.151].
05/07/19 – Submitted by Mayor Martin
04/09/19 – Approved by [Planning Board](#)
05/09/19 – Approved by Board of Finance
4. [F30.187](#)
\$75,000.00
- ADDITIONAL APPROPRIATION (Operating
Budget); EG Brennan; Money from Golf Cart
Revenue to be appropriated to Hole in One Pro
Shop.
05/06/19 – Submitted by Mayor Martin
05/09/19 – Approved by Board of Finance
5. [F30.188](#)
- REVIEW; FY2018-19 Third Quarter Projections
05/07/19 – Submitted by Jay Fountain
6. F30.189
- REVIEW; Duplication of Services by Non-Profit
Agencies Receiving Funding from the City of
Stamford.
05/08/19 – Submitted by Rep. Zelinsky

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair

Elise Coleman, Vice Chair

Meeting: Tuesday, May 21, 2019

7:00 p.m. – Democratic Caucus Room

1. [LR30.058](#) ORDINANCE for publication; Creating a Special Revenue Fund (“Lockbox”) for School Building Projects.
01/25/19 – Submitted by Pres. Quinones and Reps. Lee, Jacobson, Fedeli, Pia, Kolenberg, Di Costanzo, Stella, de la Cruz, Cottrell and Nabel
02/19/19 – Held by Committee 8-0-0
03/19/19 – Held by Committee, as amended, 7-0-0
04/23/19 – Held by Committee 6-0-0
2. LR30.053 REVIEW; Possibility of Amending [Chapter 111 of the Code of Ordinances](#) to prohibit wildlife trafficking.
12/05/18 - Submitted by Rep. Kolenberg
12/10/18 – Moved to Pending
03/19/19 – Held by Committee 7-0-0
04/08/19 – Held at Steering
3. [LR30.046](#) REVIEW; Exterior Lighting Regulations
07/11/18 - Submitted by Rep. Lion
08/02/18 – Held in Public Safety Committee
10/09/18 – Moved from Public Safety Committee
10/16/18 – Held in Committee 6-0-0
11/29/18 – Report Made & Held in Committee 5-0-0
12/18/18 – Held by Committee 6-0-0
01/22/19 – Held by Committee 8-0-0
02/19/19 – Held by Committee 8-0-0
03/11/19 – Held at Steering
04/23/19 – Held by Committee 6-0-0

Secondary Committee: Public Safety & Health

4. [LR30.065](#) ORDINANCE for publication, Concerning the Use of Single-Use Plastic Straws and Stirrers by Food or Beverage Establishments.
04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg and Zelinsky
5. LR30.068 ORDINANCE for publication, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood and Jacobson

6. [LR30.064](#) APPROVAL; Amendment of the Rules of the Board to Add New Section III.C.11, Requiring Submissions of Contracts, Resolutions or Ordinances 36 hours prior to a Committee Meeting.
04/03/19 - Submitted by Reps. Stella, Pratt, Zelinsky and Lee
04/23/19 – Held by Committee 6-0-0
7. [LR30.066](#) APPROVAL; Amendment of the Rules of the Board Section V.B.5, Motions to Limit Debate.
05/07/19 – Submitted by Rep. Jacobson
8. [LR30.067](#) APPROVAL; Amendment of the Rules of the Board Section IV.E.3.a.iii to Clarify Time for Public Comment.
05/08/19 – Submitted by Rep. Sherwood
9. [LR30.069](#) APPROVAL; Amendment of the Rules of the Board Section IV.E.3.a.iii to Give Priority during the Public Comment Period to Individuals Speaking on Agenda Items.
05/08/19 – Submitted by Rep. Zelinsky

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Wednesday, May 22, 2019
7:00 p.m. – Republican Caucus Room

1. P30.027 APPROVAL; Agreement with Miriam Seelig, M.D. for Medical Consultant Services.
04/08/19 – Submitted by Mayor Martin
05/09/19 – HELD by Board of Finance
2. P30.025 REVIEW; Matter of Personnel Commission Approval of Many New Employees.
02/07/19 – Submitted by Rep. Zelinsky
03/11/19 – Held at Steering
04/24/19 – Held by Committee 5-0-0

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Charles Pia, Jr., Co-Chair

Meeting: Wednesday, May 29, 2019

7:00 p.m. – Democratic Caucus Room

1. LU30.020 REVIEW; Procedures Followed by Zoning Enforcement Officer After Receiving a Complaint.
10/01/18 – Submitted by Reps. Figueroa and Sherwood
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
2. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, May 28, 2019

6:30 p.m. – Republican Caucus Room

1. [O30.043](#) RESOLUTION; Authorizing the Acceptance of a Gift From the Nature Conservancy of a Bioswale to be Installed in Rippowam Park.
04/03/19 – Submitted by Mayor Martin
2. [O30.044](#) APPROVAL; Agreement with Affineco LLC (d/b/a United Services of America, Inc.) for Maintenance services of the Government Center and Police Headquarters.
05/08/19 – Submitted by Mayor Martin
05/09/19 – Approved by Board of Finance

As a Late Submission:

3. O30.045 REVIEW; Cancellation of Memorial Day Parade.
05/09/19 – Submitted by Rep. Zelinsky

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: Thursday, May 30, 2019
6:30 p.m. – Democratic Caucus Room

1. [PS30.029](#) RESOLUTION; Setting Fees for Use of Public Scale
and for Weighing and Measuring Device License.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
01/31/19 – Approved by Committee 3-1-2
**03/25/19 – Public Hearing Held & Held by
Committee 4-0-1**
2. [PS30.024](#) ORDINANCE for publication; Amending Chapter
159 of the Code of Ordinances, Massage
Establishments, Section 159-4 Inspections.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
3. [PS30.023](#) RESOLUTION and approval of public hearing;
Concerning Massage Therapy Establishment
Licensing and Inspections Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
4. [PS30.026](#) ORDINANCE for publication; Amending Chapter
132 of the Code of Ordinances, Food Sales,
Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5. [PS30.025](#) RESOLUTION and approval of public hearing;
Concerning Food Establishment Plan Review.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

6. [PS30.041](#) ORDINANCE for publication; Amending Chapter 171 Oil And Gas Drilling, Article I. - Prohibition Of Wastes Generated From Oil And Gas Drilling And Extraction Activities.
04/24/2019 – Submitted by Mayor Martin

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair
Meeting: Tuesday, May 21, 2019
7:00 p.m. – Republican Caucus Room

1. [PR30.023](#) ORDINANCE for publication; Banning Smoking in City-Owned Beaches, Parks & Other Recreational Locations.
05/08/2019 – Submitted by Reps. Stella and Pratt

Secondary Committee: Legislative & Rules

EDUCATION COMMITTEE:

Diane Lutz, Chair
Megan Cottrell, Vice Chair
Meeting: Wednesday, May 8, 2019
7:30 p.m. – Democratic Caucus Room
– and –
Wednesday, May 22, 2019
6:30 p.m. – Democratic Caucus Room

1. E30.032 REVIEW; How Work Orders in the Schools are Handled – Past Issues and How the City is Working to Improve the Process.
03/06/19 – Submitted by Rep. Cottrell
03/25/19 – Held in Committee 6-0-0
05/08/19 – Held in Committee
2. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
02/11/19 – Moved to Pending
03/25/19 – Held in Committee 6-0-0
05/08/19 – Report Made

3. E30.036 REVIEW; Mold Task Force Update: Updated Status on Mold in SPS, Plans for Remediation, Renovation and Construction, Plans for Future Maintenance and Preventative Measures.
04/03/19 – Submitted by Rep. Lutz
05/08/19 – Report Made

Possibly in Executive Session:

4. E30.033 REVIEW; Board of Education's Contractual Relationship with ABM.
03/06/19 – Submitted by Rep. Cottrell
03/25/19 – Held in Committee 6-0-0
05/08/19 – Held in Committee

Possibly in Executive Session:

5. E30.037 REVIEW; Discussion of Superintendent's Compensation Package.
05/02/19 – Submitted by Andy George, President BOE

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair
Lila Wallace, Vice Chair
Meeting: Monday, May 20, 2019
6:30 p.m. – Democratic Caucus Room

1. [HCD30.017](#) RESOLUTION and public hearing; Approving a List of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.
03/07/19 – Submitted by Mayor Martin
2. HCD30.018 REVIEW; Overview of Role & Activities of Stamford Housing Authority in the City of Stamford
04/02/19 – Submitted by Rep. DePina
3. [HCD30.019](#) APPROVAL; Year 45 CDBG Budget.
05/08/19 – Submitted by Mayor Martin

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair

Bradley Michelson, Vice Chair

Meeting: Thursday, May 23, 2019

7:00 p.m. – Legislative Chambers

1. [T30.028](#) RESOLUTION; Confirming and Establishing Hours of Enforcement and Fees for On-Street Parking Meters.
12/05/18 – Submitted by Bureau Chief Travers
12/20/18 – Approved by Committee, as amended, 7-0-1
01/07/19 – Held by Full Board
01/14/19 – Moved to Pending
02/21/19 – Held by Committee 6-0-0
03/21/19 – Approved, as amended, 5-0-0
05/02/19 – Public Hearing held and Approved by Committee, 9-0-0
05/06/19 – Held by Full Board
2. [T30.029](#) RESOLUTION; Confirming and Establishing Hours of Enforcement and Fees for City-Owned Garages and Parking Lots (Excluding Commuter Lots).
12/05/18 – Submitted by Bureau Chief Travers
12/20/18 – Approved by Committee 7-0-0
01/07/19 – Held by Full Board
01/14/19 – Moved to Pending
02/21/19 – Held by Committee 6-0-0
03/21/19 – Approved, as amended, 5-0-0
05/02/19 – Public Hearing held and Approved by Committee, 8-0-0
05/06/19 – Held by Full Board
3. T30.036 ORDINANCE for publication; Amending Chapter 7 of the City Code of Ordinances to Prohibit the Use of Red Light and Speed Cameras.
05/08/19 – Submitted by Reps. Kolenberg and Sherwood

Secondary Committee: Legislative & Rules

4. T30.033 REVIEW; Comprehensive Review of Parking Ticket Appeal Process.
02/27/19 – Submitted by Rep. Kolenberg
03/21/19 – Held by Committee
05/02/19 – Report Made & Held

- 04/03/19 – Submitted by Rep. Kolenberg
05/02/19 – Held by Committee

Lindsey Miller, Chair
Robert Roqueta, Vice Chair

SPECIAL COMMITTEES

Bob Lion, Chair
Nina Sherwood, Vice Chair
 Meeting: Thursday, May 16, 2019
 7:00 p.m. – Democratic Caucus Room

- REVIEW; Establish Rules for the Use of City-
Collected Email List By Board of Representatives
Members and Other Elected Officials and
Departments and Boards.
03/04/19 – Submitted by Rep. Lion
03/21/19 – Report Made & Held
04/16/19 – Held by Committee 7-0-0
- REVIEW; Establishment and Administration of a
Board of Representatives Facebook Page, Including
what Information Would be Included.
03/04/19 – Submitted by Rep. Lion
03/21/19 – Report Made & Held
04/16/19 – Held by Committee 7-0-0
- RESOLUTION; Relating to Email List Compilation
and Use.
05/08/19 – Submitted by Rep. Lion

OUTSIDE COUNSEL COMMITTEE: Matthew Quinones, Chair

MINUTES

1. APPROVAL; May 6, 2019 Regular Board Meeting Minutes

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Honorary Resolutions

1. RESOLUTION; Congratulating Victor Faugno,
Building Services Supervisor for working 50 years at
the Ferguson Library.
11/05/18 – Submitted by Rep. Zelinsky
12/10/18 – Moved to Pending

Fiscal Committee

1. F30.086 REVIEW; Drawdown Account Processes.
7/11/2018 – Submitted by Reps. Sherwood and
Cottrell
07/23/18 – Report Made and Held by Committee
10-0-0
08/13/18 – Moved to Pending

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized
by the Board Of Ethics from Submission to Final
Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending
2. LR30.049 APPROVAL; Amendment to Board of
Representatives Rules of Procedure to Delete the
3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending
3. LR30.055 REVIEW; Fiscal Requirements of Department of
Legal Affairs and Opportunities for Process
Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending

4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/2018 – Held by Committee 6-0-0
09/12/18 - Moved to Pending
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending

Operations Committee:

1. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood
08/20/18 – Report Made and Held in Committee
10/23/18 – Report Made and Held in Committee
11/13/18 – Moved to Pending
2. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenance and repair of sewer laterals within the city right of way.
01/07/19 – Submitted by Jay Fountain, Director of OPM
01/14/19 – Moved to Pending

Public Safety & Health Committee

1. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
2. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
3. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
4. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5. PS30.040 REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending

Parks & Recreation Committee

1. [PR30.010](#) RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending
2. PR30.017 REVIEW; Fiscal Requirements of Department of Leisure Services Department and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller

3. [PR30.012](#) REVIEW; Stamford Park Police Status and Contract.
08/08/18 – Submitted by Reps. McGarry, Matherne, Aquila, Roqueta, Pratt and Sherwood
08/21/18 – Report Made & Held in Committee 6-0-0
09/17/18 – Report Made & Held in Committee 6-0-0
10/25/18 – Report Made and Held
11/20/18 – Report Made & Held
12/18/18 – Held in Committee
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending
4. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
11/13/18 – Moved to Pending
01/22/19 – Report Made & Held 7-0-0
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending
5. PR30.016 REVIEW; Status of the Closing of Kosciuszko Park.
12/05/18 – Submitted by Reps. McGarry and Zelinsky
12/18/18 – Held in Committee
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/19/19 – Report Made & Held 6-0-0
04/08/19 – Moved to Pending
6. PR30.021 REVIEW; Current Policy for Park Hours at Each Park Abutting School Property & Current Signage.
02/19/19 – Submitted by Rep. Di Costanzo
03/19/19 – Report Made & Held 6-0-0
04/08/19 – Moved to Pending

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending

2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.
05/14/18 – Submitted by Rep. Lutz
06/11/18 – Moved to Pending
08/20/18 – Report Made & Held in Committee
3. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending
4. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/14/19 – Moved to Pending
5. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.
12/05/18 – Submitted by Rep. Cottrell
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee 6-0-0
02/11/19 – Moved to Pending
6. E30.031 REVIEW; District Policy for Appropriate Birth Month Cut Off For Entering Kindergarten Students as Well as the District's Retention Policy (in Particular Kindergarten) vs. Social Promotion.
02/06/19 – Submitted by Rep. Graziosi
02/11/19 – Moved to Pending

7. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero
04/04/18 – Submitted by Rep. Lutz
04/16/18 – Held in Committee
06/18/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee
03/25/19 – Held in Committee 6-0-0
8. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
03/25/19 – Held in Committee 6-0-0
9. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
03/25/19 – Held in Committee 6-0-0
10. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
03/25/19 – Held in Committee 6-0-0

**Housing/Community Development/
Social Services Committee**

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood
09/17/18 – Report Made & Held 4-0-0
10/09/18 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment

2. [HCD30.016](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending