

*The Steering Committee of the 30<sup>th</sup> Board of Representatives of the City of Stamford will meet on **Monday, September 9, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

# **AGENDA OF THE STEERING COMMITTEE**

*The Regular Meeting of the 30<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Monday, October 7, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by Rep. Zelinsky [11<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel

**VOTING MACHINE STATUS:** To be confirmed by Clerk of the Board Nabel.

**MOMENTS OF SILENCE:** To be recorded in the Minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. RESOLUTION; Congratulating Attorney Richard A. Silver on receiving the Connecticut Law Tribune's 2019 Lifetime Achievement Award.  
06/17/19 – Submitted by Rep. Zelinsky

2. RESOLUTION; Supporting The People Of Hong Kong In Their Courageous Fight For Democracy.  
8/28/19 – Submitted by Rep. Kolenberg
3. RESOLUTION; Congratulating Trinity Catholic High School on the Launch of their new Community Service Program and a Successful Service Fair.  
09/02/19 – Submitted by Rep. Kolenberg
4. RESOLUTION; Congratulating Madeline and Joe Longo on Celebrating their 60<sup>th</sup> Anniversary.  
09/04/19 – Submitted by Rep. Zelinsky

**PUBLIC PARTICIPATION SESSION:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, September 9, 2019  
7:00 p.m. – Democratic Caucus Room

**APPOINTMENTS COMMITTEE:** **Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, September 24, 2019  
6:30 p.m. – Democratic Caucus Room

1. A30.084 **Environmental Protection Board (EPB) Alternate**  
Stephen J. Schneider (D) Repl. Gordon  
Stamford, CT 06902  
Term Expires: 12/1/2019  
09/03/19 – Submitted by Mayor Martin
2. A30.085 **Harbor Management Commission**  
Robert M. Karp (D) Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2020  
09/03/19 – Submitted by Mayor Martin



3. [F30.231](#)                    ADDITIONAL APPROPRIATION (Grants Budget);  
 \$6,500.00                    Medical Reserve Corp.; Support for the Medical Reserve Corp., a Volunteer Unit Trained To Assist During Public Health Emergencies; Funds Will Pay For Supplies. (100% Grant Funded)  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance
  
4. [F30.228](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,000,000.00                CPBM24; Scofield Magnet School Mold Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance
  
5. [F30.243](#)                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$1,000,000 for Scofield Magnet School (MTF) Mold Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance
  
6. [F30.229](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$200,000.00                CPBM99; CLC (MTF) Mold Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance
  
7. [F30.244](#)                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$200,000 for CLC (MTF) Mold Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance
  
8. [F30.235](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,000,000.00                CPBM01; Board of Education Administration (MTF)  
    Mold Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance
  
9. [F30.245](#)                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$1,000,000 for Board of Education Administration  
    (MTF) Mold Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance

10. F30.236                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,000,000.00                CPBM09; Strawberry Hill School (MTF) Mold  
    Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    **09/06/19 – WITHDRAWN**
11. F30.246                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$1,000,000 for Strawberry Hill School (MTF) Mold  
    Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    **09/06/19 – WITHDRAWN**
12. [F30.237](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$250,000.00                    CPBM10; Rogers International School (MTF) Mold  
    Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance
13. [F30.247](#)                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$1,000,000 for Rogers International School (MTF)  
    Mold Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance
14. [F30.238](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,000,000.00                CPBM11; Roxbury Elementary School (MTF) Mold  
    Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance
15. [F30.248](#)                    RESOLUTION; Amending the Capital Budget for  
    Fiscal Year 19/20 by Adding an Appropriation of  
    \$1,000,000 for Roxbury Elementary School (MTF)  
    Mold Remediation.  
    09/04/19 – Submitted by Mayor Martin  
    09/12/19 – To be Considered by Board of Finance
16. [F30.239](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,000,000.00                CPBM21; Cloonan Middle School (MTF) Mold  
    Remediation Capital Upgrades.  
    09/04/19 – Submitted by Mayor Martin  
    09/10/19 – To be Considered by Planning Board  
    09/12/19 – To be Considered by Board of Finance

17. [F30.249](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Cloonan Middle School (MTF) Mold Remediation.  
09/04/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance
18. [F30.240](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$1,000,000.00 CPBM22; Dolan Middle School (MTF) Mold Remediation Capital Upgrades.  
09/04/19 – Submitted by Mayor Martin  
09/10/19 – To be Considered by Planning Board  
09/12/19 – To be Considered by Board of Finance
19. [F30.250](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Dolan Middle School (MTF) Mold Remediation.  
09/04/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance
20. [F30.241](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$1,000,000.00 CPBM23; Turn of River School (MTF) Mold Remediation Capital Upgrades.  
09/04/19 – Submitted by Mayor Martin  
09/10/19 – To be Considered by Planning Board  
09/12/19 – To be Considered by Board of Finance
21. [F30.251](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Turn of River School (MTF) Mold Remediation.  
09/04/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance
22. F30.233 ADDITIONAL APPROPRIATION (Operating  
\$52,000.00 Budget); Woodside Fire House Mold Assessment & Remediation.  
09/04/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance
23. F30.234 ADDITIONAL APPROPRIATION (Operating  
\$300,000.00 Budget); Police Headquarters.  
09/04/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance

- 24. F30.242            REVIEW; Initiation of 2020 Census and Programming Work.  
08/29/19 – Submitted by Chief of Staff Pollard
- 25. F30.252            REVIEW; Update on Progress Made with Mold Remediation Projects at Stamford Public Schools During Summer Break.  
09/04/19 – Submitted by Rep. Fedeli

**LEGISLATIVE & RULES  
COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, September 17, 2019  
7:00 p.m. – Democratic Caucus Room

- 1. [LR30.078](#)            RESOLUTION and public hearing; Approving a Lease between the City of Stamford and Waterfront Office Building, L.P. for Lease of Space at 68 Southfield Avenue for School Purposes.  
08/20/19 – Submitted by Director Handler  
09/10/19 – To be Considered by Planning Board  
09/12/19 – To be Considered by Board of Finance

**As a Secondary Committee: Education**

- 2. [LR30.068](#)            ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano  
5/13/19 – Moved to Pending  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Approved by Committee 6-0-0  
**08/20/19 – Public Hearing Held and Held by Committee 7-0-0**
- 3. [LR30.065](#)            ORDINANCE for publication, Concerning the Use of Single-Use Plastic Straws and Stirrers by Food or Beverage Establishments.  
04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg, Stella, Cottrell and Zelinsky  
05/21/19 – Held by Committee 5-0-0  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Held by Committee 6-0-0  
**08/20/19 – Held by Committee 6-0-0**

4. [LR30.070](#)      ORDINANCE for publication; Concerning Polystyrene and Retail Vendors.  
06/05/19 – Submitted by Rep. Jacobson de la Cruz, Kolenberg, Lion, Cottrell and Zelinsky  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Held by Committee 6-0-0  
**08/20/19 – Held by Committee 6-0-0**
  
5. [LR30.076](#)      ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
**08/20/19 – Held by Committee 6-0-0**
  
6. [LR30.075](#)      RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
**08/20/19 – Held by Committee 6-0-0**
  
7. LR30.079      REVIEW; Legal Opinion Regarding the Role and Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City.  
09/04/19 – Submitted by Rep. Nabel

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
 Meeting: Wednesday, September 18, 2019  
 7:00 p.m. – Republican Caucus Room

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair**

**Charles Pia, Jr., Co-Chair**

Meeting: Wednesday, September 25, 2019

7:00 p.m. – Democratic Caucus Room

1. [LU30.031](#) RESOLUTION and public hearing; Approving a Land Swap between O&G Industries Inc. & City of Stamford Related to FST CV 09-5012574S.  
06/05/19 – Submitted by Mayor Martin  
06/25/19 – Approved by Planning Board  
09/12/19 – To be Considered by Board of Finance
  
2. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.  
10/01/18 – Submitted by Reps. Lion and Quinones  
10/09/18 – Moved to Pending  
11/19/18 – Held in Committee  
01/02/19 – Report Made & Held in Committee  
01/30/19 – Report Made & Held in Committee  
02/11/19 – Held at Steering  
03/27/19 – Held by Committee  
05/29/19 – Report Made & Held in Committee
  
3. [LU30.030](#) RESOLUTION; Creating a South End Historic District Study Committee.  
06/03/19 – Submitted by Rep. Adams  
06/10/19 – Moved to Pending

**OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, September 24, 2019

6:30 p.m. – Republican Caucus Room

1. O30.053 REVIEW; Electrical Expenditures of City Streetlights and Costs of Next Generation Replacement Lights.  
07/03/19 – Submitted by Rep. Lee  
07/30/19 – Held by Committee 6-0-0  
**08/26/19 – Held by Committee**

2. O30.056            REVIEW; Explosion at Wastewater Treatment Plant on August 1, 2019.  
08/07/19 – Submitted by Reps. Sherwood & Zelinsky  
**08/26/19 – Held by Committee**
3. O30.057            REVIEW; Update on Final Design Plans (Date Expected August 15), Final Contract Documents (Date Expected September 16), and Timeline on West Main Street Bridge Project.  
09/04/19 – Submitted by Rep. Nabel
4. O30.058            REVIEW; Status of Paving of City Streets, Plan for Remaining Calendar Year and Potential Areas of Concern.  
09/04/19 – Submitted by Rep. Mahoney
5. O30.059            REVIEW; Curbside Clothing Recycling Program.  
08/14/19 – Submitted by Rep. Zelinsky

***As a Late Submission:***

6. O30.060            REVIEW; ADA Compliance in the City of Stamford.  
09/04/19 – Submitted by Rep. Cottrell

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, September 26, 2019  
6:30 p.m. – Democratic Caucus Room

1. PS30.043            REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.  
06/05/19 – Submitted by Reps. Stella and Pratt

2. [PS30.029](#) RESOLUTION; Setting Fees for Use of Public Scale and for Weighing and Measuring Device License.  
 11/08/18 – Submitted by Dr. Calder  
 11/13/18 – Moved to Pending  
 01/31/19 – Approved by Committee 3-1-2  
 03/25/19 – Public Hearing Held & Held by Committee 4-0-1  
 5/30/19 – Held by Committee 7-0-0
  
3. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections.  
 11/08/18 – Submitted by Dr. Calder  
 11/13/18 – Moved to Pending  
 03/25/19 – Held by Committee 5-0-0  
 5/30/19 – Held by Committee 7-0-0
  
4. [PS30.023](#) RESOLUTION and approval of public hearing; Concerning Massage Therapy Establishment Licensing and Inspections Fees.  
 11/08/18 – Submitted by Dr. Calder  
 11/13/18 – Moved to Pending  
 03/25/19 – Held by Committee 5-0-0  
 5/30/19 – Held by Committee 7-0-0
  
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.  
 11/08/18 – Submitted by Dr. Calder  
 11/13/18 – Moved to Pending
  
6. PS30.044 REVIEW; Closing of the Woodside Fire Station due to Mold.  
 09/04/19 – Submitted by Reps. Stella, Pratt, Sherwood and Giordano
  
7. PS30.045 REVIEW; Lack of Fire Commission Meeting Minutes and Videos on the City Website.  
 09/04/19 – Submitted by Reps. Stella and Pratt

**PARKS & RECREATION  
COMMITTEE:**

**Dennis Mahoney, Co-Chair  
Marion McGarry, Co-Chair**

Meeting: Tuesday, September 17, 2019  
7:00 p.m. – Republican Caucus Room

1. [PR30.029](#) RESOLUTION; Accepting a Gift to Rehabilitate the Basketball Courts at Henry Street.  
08/30/19 – Submitted by Director McGrath
2. [PR30.031](#) APPROVAL; Agreement with Stantec Consulting Services for Phase 1 Final Design for John Boccuzzi Park.  
09/03/19 – Submitted by Mayor Martin  
09/12/19 – To be Considered by Board of Finance
3. PR30.030 REVIEW; Risk Assessment at Stamford Harbor.  
08/12/19 – Submitted by Rep. Zelinsky
4. PR30.032 REVIEW; Opening of the Stamford Food Truck Parc at 545 Main Street.  
08/14/19 – Submitted by Rep. Zelinsky
5. PR30.033 REVIEW; Impact of City Challenge Race held on July 28, 2019, including traffic and street closures.  
08/14/19 – Submitted by Rep. Zelinsky
6. PR30.034 REVIEW; Plans for Revitalization of Cummings Park.  
09/04/19 – Submitted by Rep. Sherwood

**EDUCATION COMMITTEE:**

**Diane Lutz, Chair  
Megan Cottrell, Vice Chair**

Meeting: Monday, September 23, 2019  
6:00 p.m. – Republican Caucus Room

1. E30.040 REVIEW; Fiscal Update – Trailblazers Closing.  
07/23/19 – Submitted by Superintendent Lucero
2. E30.041 REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.  
08/07/19 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Meeting: Monday, September 16, 2019  
6:30 p.m. – Democratic Caucus Room

**TRANSPORTATION COMMITTEE:**

**Steven Kolenberg, Chair**  
**Bradley Michelson, Vice Chair**  
Meeting: Thursday, September 19, 2019  
7:00 p.m. – Republican Caucus Room

1. T30.041- REVIEW; Update on Traffic Signalization Project.  
08/14/19 – Submitted by Rep. Zelinsky

**STATE & COMMERCE COMMITTEE: Lindsey Miller, Chair**  
**Robert Roqueta, Vice Chair**

Meeting: Thursday, September 19, 2019  
7:00 p.m. – Democratic Caucus Room

1. SC30.023 REVIEW; Potentials of Five Opportunity Zones in  
Stamford and Potential of Starting a Stamford  
Opportunity Zone Fund.  
08/12/19 – Submitted by Director Madden

**SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE: Matthew Quinones, Chair**

**MINUTES**

1. APPROVAL; September 3, 2019 Regular Board  
Meeting Minutes

## PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

### Legislative & Rules Committee

1. LR30.031      REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.  
02/07/18 – Submitted by Rep. McMullen  
02/12/18 – Moved to Pending
  
2. LR30.049      APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.  
10/31/18 - Submitted by Rep. McMullen  
11/13/18 – Moved to Pending
  
3. LR30.055      REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.  
12/05/18 – Submitted by Rep. Miller  
12/10/18 – Moved to Pending
  
4. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending

### Land Use/Urban Redevelopment Committee

1. LU30.017      REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.  
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli  
08/29/2018 – Held by Committee 6-0-0  
09/12/18 - Moved to Pending

2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending

#### **Operations Committee:**

1. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.  
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood  
08/20/18 – Report Made and Held in Committee  
10/23/18 – Report Made and Held in Committee  
11/13/18 – Moved to Pending
  
2. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenance and repair of sewer laterals within the city right of way.  
01/07/19 – Submitted by Jay Fountain, Director of OPM  
01/14/19 – Moved to Pending

#### **Public Safety & Health Committee**

1. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
2. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
3. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending

4. PS30.040      REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.  
03/06/19 – Submitted by Rep. Zelinsky  
03/11/19 – Moved to Pending
  
5. [PS30.026](#)      ORDINANCE for publication; Amending Chapter 132 of the Code of Ordinances, Food Sales, Miscellaneous Provisions, Section 132-5.1- Fees.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
5/30/19 – Held by Committee 7-0-0  
06/10/19 – Moved to Pending
  
6. [PS30.025](#)      RESOLUTION and approval of public hearing; Concerning Food Establishment Plan Review.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
5/30/19 – Held by Committee 7-0-0  
06/10/19 – Moved to Pending

**Parks & Recreation Committee**

1. [PR30.010](#)      RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.  
04/30/18 – Submitted by Laurie Albano  
05/14/18 – Moved to Pending
  
2. [PR30.014](#)      REVIEW; Parks Policy As It Relates To Signage in the Parks.  
10/02/18 – Submitted by Rep. Mahoney  
10/25/18 – Report Made and Held  
11/13/18 – Moved to Pending  
01/22/19 – Report Made & Held 7-0-0  
01/22/19 – Report Made & Held 7-0-0  
02/19/19 – Report Made & Held 7-0-0  
03/11/19 – Moved to Pending
  
3. [PR30.023](#)      ORDINANCE for publication; Banning Smoking in City-Owned Beaches, Parks & Other Recreational Locations.  
05/08/19 – Submitted by Reps. Stella and Pratt  
05/13/19 – Moved to Pending  
06/18/19 – Held in Committee 7-0-0  
07/08/19 – Moved to Pending

4. PR30.026      REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.  
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg  
07/23/19 – Report Made & Held by Committee 7-0-0  
08/12/19 – Moved to Pending

### **Education Committee**

1. E30.016      REVIEW; City personnel performing SPS Central Office functions.  
05/11/18 – Submitted by Rep. de la Cruz  
06/11/18 – Moved to Pending
2. E30.017      REVIEW; Stamford Public Schools Recycling initiatives.  
05/14/18 – Submitted by Rep. Lutz  
06/11/18 – Moved to Pending  
08/20/18 – Report Made & Held in Committee
3. [E30.005](#)      REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.  
12/06/17 – Submitted by Rep. de la Cruz  
12/18/17 – Held In Committee 5-0-0  
01/29/18 – Report Made & Held in Committee  
02/15/18 – Report Made & Held in Committee  
03/12/18 – Moved to Pending  
04/16/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending  
07/30/18 – Report Made & Held in Committee  
08/20/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/13/18 – Moved to Pending
4. E30.023      REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.  
11/08/18 – Submitted by Rep. Lutz  
11/28/18 – Report Made & Held in Committee  
12/19/18 – Held in Committee  
01/14/19 – Moved to Pending

5. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.  
12/05/18 – Submitted by Rep. Cottrell  
12/19/18 – Held in Committee  
01/23/19 – Report Made & Held in Committee 6-0-0  
02/11/19 – Moved to Pending
  
6. E30.031 REVIEW; District Policy for Appropriate Birth Month Cut Off For Entering Kindergarten Students as Well as the District’s Retention Policy (in Particular Kindergarten) vs. Social Promotion.  
02/06/19 – Submitted by Rep. Graziosi  
02/11/19 – Moved to Pending
  
7. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero  
04/04/18 – Submitted by Rep. Lutz  
04/16/18 – Held in Committee  
06/18/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/28/18 – Report Made & Held in Committee  
12/19/18 – Held in Committee  
01/23/19 – Report Made & Held in Committee  
03/25/19 – Held in Committee 6-0-0
  
8. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.  
11/08/18 – Submitted by Rep. Lutz  
11/28/18 – Held in Committee  
12/10/18 – Moved to Pending  
01/23/19 – Report Made & Held in Committee 5-0-1  
03/25/19 – Held in Committee 6-0-0

9. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.  
 11/08/18 – Submitted by Rep. Lutz  
 11/28/18 – Held in Committee  
 12/10/18 – Moved to Pending  
 01/23/19 – Report Made & Held in Committee 5-0-1  
 03/25/19 – Held in Committee 6-0-0
10. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.  
 03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz  
 03/25/19 – Held in Committee 6-0-0  
 04/08/19 – Moved to Pending
11. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.  
 11/08/18 – Submitted by Rep. Lutz  
 11/28/18 – Held in Committee  
 12/10/18 – Moved to Pending  
 01/23/19 – Report Made & Held in Committee 5-0-1  
 02/11/19 – Moved to Pending  
 03/25/19 – Held in Committee 6-0-0  
 05/08/19 – Report Made & Held  
 05/13/19 – Moved to Pending
12. E30.036 REVIEW; Mold Task Force Update: Updated Status on Mold in SPS, Plans for Remediation, Renovation and Construction, Plans for Future Maintenance and Preventative Measures.  
 04/03/19 – Submitted by Rep. Lutz  
 05/08/19 – Report Made & Held  
 05/13/19 – Moved to Pending
13. E30.032 REVIEW; How Work Orders in the Schools are Handled – Past Issues and How the City is Working to Improve the Process.  
 03/06/19 – Submitted by Rep. Cottrell  
 03/25/19 – Held in Committee 6-0-0  
 05/08/19 – Held in Committee  
 06/04/19 – Report Made & Held in Committee  
 07/08/19 – Moved to Pending

14. E30.039      REVIEW; Discussion of Special Education Costs.  
05/28/19 – Submitted by Dr. Lucero  
06/19/19 – Report Made & Held in Committee  
07/08/19 – Moved to Pending

**Housing/Community Development/  
Social Services Committee**

1. [HCD30.010](#)      REVIEW; The City's BMR Program and Affordable  
Housing in 2018. City of Stamford Zoning  
Regulations §7.4.  
09/06/18 – Submitted by Reps. Roqueta, Cottrell  
and Sherwood  
09/17/18 – Report Made & Held 4-0-0  
10/09/18 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

2. [HCD30.016](#)      ORDINANCE for publication; Providing for the  
Creation of an Affordable Housing Trust Fund in the  
City of Stamford.  
01/05/19 – Submitted by Ralph Blessing, Land Use  
Bureau Chief  
01/30/19 –Held in Committee 8-0-0  
02/11/19 – Moved to Pending