The Steering Committee of the 30<sup>th</sup> Board of Representatives of the City of Stamford will meet on **Tuesday, November 12, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.

# AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 30<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Monday, December 2, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.

#### **BOARD OF REPRESENTATIVES MEETING AGENDA**

INVOCATION: 7	o be delivered by [9 <sup>th</sup> District].	
PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.		
ROLL CALL: To be conducted by Clerk Nabel		
VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.		
MOMENTS OF SILENCE: To be recorded in the Minutes.		
COMMUNICATIONS:		
RESOLUTIONS:		
1.	RESOLUTION; Approving the 2020 Board of Representatives Calendar.  11/05/19 – Submitted by President Quinones	

#### **HONORARY RESOLUTIONS:**

1. RESOLUTION; Congratulating and Thanking the Stamford Veterans Park Partnership on the Revitalization of the Veterans Memorial Park.

11/07/19 – Submitted by President Quinones

#### **PUBLIC PARTICIPATION SESSION:**

### STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Tuesday, November 12, 2019

7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: Annie Summerville, Chair

Denis Patterson, Vice Chair

Meeting: Tuesday, November 26, 2019 6:30 p.m. – Democratic Caucus Room

1. A30.095 Arts & Culture Commission

Dennis Collins (U) Repl. Wattles

Stamford, CT 06902 Term Expires: 12/1/2021

11/07/19-Submitted by Mayor Martin

2. A30.096 Historic Preservation Advisory Commission

(Alternate)

Elena L. Kalman (U) Repl. Vacancy

Stamford, CT 06903 Term Expires: 12/1/2020

11/07/19-Submitted by Mayor Martin

# FISCAL COMMITTEE: Monica Di Costanzo, Chair Lindsey Miller, Vice Chair

Meeting: Monday, November 25, 2019 6:30 p.m. – Democratic Caucus Room

1. <u>F30.266</u> \$13,000.00	ADDITIONAL APPROPRIATION (Capital Budget); CP8219; Traffic Calming Implementation; Private Contribution for the Installation of a Rectangular Rapid Flashing Beacon (RRFB) on Atlantic Street at Bell Street as part of the Zoning Board conditions for the approval of 245 Atlantic Street.  11/07/19 – Submitted by Mayor Martin _/_/ To be considered by Planning Board  11/14/19 – To be Considered by Board of Finance
2. <u>F30.267</u> \$39,196.00	ADDITIONAL APPROPRIATION (Grants Budget); Grant will be used to replace the FLIR Camera and Display Unit for a Fire Vessel to Ensure Interoperability with Coast Guard. 11/07/19 – Submitted by Mayor Martin 11/14/19 – To be Considered by Board of Finance
3. <u>F30.265</u> \$9,799.00	ADDITIONAL APPROPRIATION (Operating Budget); Transfer to Grant Fund; Port Security requires 25% of City share to replace FLIR camera and Display Unit for a Fire Vessel to Ensure Interoperability with Coast Guard (entire grant \$39,196.00).  11/07/19 – Submitted by Mayor Martin 11/14/19 – To be Considered by Board of Finance
4. F30.263	REVIEW; Update on All Expenses Paid to Date and to be Incurred For Mold Repairs In Schools.  10/10/19 – Submitted by Rep. Zelinsky  10/28/19 – Held by Committee
5. F30.268	REVIEW; FY 2019-20 First Quarter Projections. 11/07/19 – Submitted by Director Fountain

# LEGISLATIVE & RULES COMMITTEE:

#### Benjamin Lee, Chair Elise Coleman, Vice Chair

Meeting: Tuesday, November 19, 2019 7:00 p.m. – Democratic Caucus Room

1. <u>LR30.087</u> RESOLUTION <u>and public hearing</u>; Approving an

Amendment to the Lease Agreement with

Representative Himes for Office Space on the 10th

Floor of the Government Center. 10/18/19 – Submitted by Mayor Martin 10/29/19 – Approved by Planning Board

11/14/19 - To be Considered by Board of Finance

2. <u>LR30.065</u> ORDINANCE for publication, Concerning the Use of

Single-Use Plastic Straws and Stirrers by Food or

Beverage Establishments.

04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg, Stella. Cottrell and Zelinsky

05/21/19 – Held by Committee 5-0-0 06/18/19 – Held by Committee 6-0-0 07/23/19 – Held by Committee 6-0-0 08/20/19 – Held by Committee 6-0-0 09/17/19 – Held by Committee 6-0-0 10/22/19 – Held by Committee 6-0-0

3. LR30.070 ORDINANCE for publication; Concerning

Polystyrene and Retail Vendors.

06/05/19 - Submitted by Rep. Jacobson de la Cruz,

Kolenberg, Lion, Cottrell and Zelinsky 06/18/19 – Held by Committee 6-0-0 07/23/19 – Held by Committee 6-0-0 08/20/19 – Held by Committee 6-0-0 09/17/19 – Held by Committee 6-0-0 10/22/19 – Held by Committee 6-0-0

4. LR30.086 RESOLUTION; Correcting a Scrivener's Error in

Section 6-19 of the Code of Ordinances Concerning the Establishment of an Environmental Protection

Board.

10/18/19 – Submitted by Law Department

5. LR30.088 ORDINANCE for publication; Providing for the

Regulation of Exterior Lighting in the City of

Stamford.

10/29/19 - Submitted by Bureau Chief Blessing

6. <u>LR30.089</u> ORDINANCE <u>for publication</u>; Amending Chapter 19 of the Code of Ordinances, Code of Ethics. 11/07/19 – Submitted by Rep. Stella

PERSONNEL COMMITTEE: Mary Fedeli, Co-Chair

Anabel Figueroa, Co-Chair

Meeting: Wednesday, November 20, 2019 7:00 p.m. – Republican Caucus Room

1. P30.033 APPROVAL; Agreement with Lockton Companies,

LLC; for Health Care Advisory Services. 10/03/19 – Submitted by Mayor Martin

11/14/19 – To be Considered by Board of Finance

2. P30.038 APPROVAL; Employment Contract with Robert

Morris Sr.as Assistant Fire Chief for Volunteer

Service Firefighters.

11/06/19 - Submitted by Mayor Martin

3. P30.039 APPROVAL; Agreement with PMA Management

Corp of New England; RFP No. 731 Workers' Compensation & Heart and Hypertension Claims

Administration.

11/07/19 - Submitted by Mayor Martin

11/14/19 - To be Considered by Board of Finance

4. P30.040 REJECTION; Tentative Agreement between the

Board of Education and the Stamford Administrative Unit (SAU – Administrators) for July 1, 2020 through

June 30, 2023.

10/17/2019 - Board of Finance Issued Positive

**Advisory Opinion** 

11/07/19 – Submitted by Robert Stacy, SPS Exec.

Dir. of HR

### LAND USE/URBAN

REDEVELOPMENT COMMITTEE: Virgil de la Cruz, Co-Chair Bradley Michelson, Co-Chair

Meeting: Monday, November 25, 2019 7:30 p.m. – Republican Caucus Room

1. LU30.030 RESOLUTION; Creating a South End Historic

District Study Committee.

06/03/19 - Submitted by Rep. Adams and Zelinsky

06/10/19 - Moved to Pending

09/25/19 – Held by Committee 6-2-0 10/30/19 – Held by Committee 5-0-0

2. LU30.032 RESOLUTION and approval of public hearing;

Authorizing the Acquisition by Negotiation of Eminent Domain of Rights of Way for the Washington Blvd and Pulaski Street Widening

Project.

10/10/19 – Submitted by Bureau Chief Travers

10/30/19 - Held by Committee 4-1-1

3. LU30.035 APPROVAL; Agreement with Buckurst Fish &

Jacqumart, Inc.; RFP 776 City-Wide Parking Plan.

11/05/19 - Submitted by Mayor Martin

11/14/19 - To be Considered by Board of Finance

4. LU30.034 REVIEW; Presentation and Impact of Changes

Planned for City's Zoning Regulations. 11/04/19 – Submitted by Rep. de la Cruz

OPERATIONS COMMITTEE: Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, November 26, 2019 6:30 p.m. – Republican Caucus Room

1. O30.063 ORDINANCE for publication; Green Roofs.

11/07/19 - Submitted by Rep. Jacobson and Lee

2. O30.061 REVIEW; Exploring Opportunities to Reserve

Additional Spaces at Government Center for Senior

Center Members.

10/25/19 - Submitted by President Quinones and

Reps. de la Cruz and Zelinsky

# PUBLIC SAFETY & HEALTH COMMITTEE:

Jeffrey Stella, Chair Eric Morson, Vice Chair

Meeting: Monday, November 18, 2019 6:30 p.m. – Republican Caucus Room

1. PS30.027 ORDINANCE for publication; Amending Chapter

146, Article II of the Code of Ordinances,

Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-

5.1- Fees.

11/08/18 – Submitted by Dr. Calder

11/13/18 - Moved to Pending

09/26/19 - Held by Committee 5-0-0

10/15/19 - Held at Steering

2. PS30.043 REVIEW; Possible Requirement of Commercial and

Industrial Buildings and Structures that Utilize Truss

Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the

Existence of Truss Construction.

06/05/19 - Submitted by Reps. Stella and Pratt

09/26/19 - Held by Committee 4-0-1

10/15/19 - Held at Steering

3. PS30.047 REVIEW; Plan Regarding the Position of Fire Safety

Officer.

10/08/19 – Submitted by Rep. Stella 10/21/19 – Held by Committee 5-0-0

4. PS30.048 REVIEW; Lack of the Fire Commission Meeting

Minutes and Video on the City Website. 11/07/19 – Submitted by Rep. Stella

5. PS30.049 REVIEW; Fire Hydrant Testing Procedures.

11/07/19 - Submitted by Rep. Stella

## PARKS & RECREATION COMMITTEE:

Dennis Mahoney, Chair Marion McGarry, Vice Chair

Meeting: Tuesday, November 19, 2019 7:00 p.m. – Republican Caucus Room

1. PR30.023 ORDINANCE for publication; Banning Smoking in

City-Owned Beaches, Parks & Other Recreational

Locations.

05/08/19 - Submitted by Reps. Stella and Pratt

05/13/19 – Moved to Pending 06/18/19 – Held in Committee 7-0-0 07/08/19 – Moved to Pending 9/17/19 – Held by Committee 6-0-0

10/30/19 - Held by Committee for Public

Participation 5-3-0

#### As a Late Submission:

2. PR30.039 REVIEW; Possible Ordinance Mandating Memorial

Day Parade.

11/08/19 – Submitted by Rep. Zelinsky

EDUCATION COMMITTEE: Diane Lutz, Chair

Megan Cottrell, Vice Chair

Meeting: Wednesday, November 20, 2019 6:30 p.m. – Democratic Caucus Room

1. E30.044 REVIEW: Update on Sidewalk Grants.

Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.

10/10/19 - Submitted by Rep. Lutz

10/23/19 - Report Made and Held by Committee

7-0-0

2. E30.045 REVIEW; Modular School Construction Techniques

11/07/19 - Submitted by Reps. Lee and Lutz

3. <u>E30.043</u> REVIEW; SPED Budget Update.

09/10/19 - Submitted by Dr. Lucero

10/23/19 - Report Made and Held by Committee

6-0-0

#### As a Late Submission:

4. E30.046 REVIEW; Discussion of Long-Term Plan for

Stamford Public School Facilities.

11/12/19 - Submitted by President Quinones

#### HOUSING/COMMUNITY DEVELOPMENT/ SOCIAL SERVICES COMMITTEE:

Gloria DePina, Chair Lila Wallace, Vice Chair

Meeting: Monday, November 18, 2019 6:30 p.m. – Democratic Caucus Room

1. HCD30.016 ORDINANCE for final adoption; Providing for the

Creation of an Affordable Housing Trust Fund in the

City of Stamford.

01/05/19 - Submitted by Ralph Blessing, Land Use

**Bureau Chief** 

01/30/19 -Held in Committee 8-0-0

02/11/19 - Moved to Pending

09/16/19 – Approved by Committee 5-0-0

10/21/19 - Public Hearing Held and Approved by

Committee, as amended 3-0-1 11/06/19 – Held by Full Board 31-0-0

2. HCD30.021 REVIEW; Consequences of Unexpended CDBG

Funds.

10/03/19 - Submitted by Rep. DePina

10/21/19 - Held by Committee

3. HCD30.022 REVIEW and public hearing; Oversight of BMR

Procedures.

10/21/19 - Submitted by Rep. DePina

4. HCD30.023 REVIEW and APPROVAL; Year 46 CDBG

Budgeting Schedule.

11/07/19 - Submitted by Tara Petrocelli

TRANSPORTATION COMMITTEE: David Watkins, Chair

Mavina Moore, Vice Chair

Meeting: Thursday, November 21, 2019 7:00 p.m. – Republican Caucus Room

1. T30.042 RESOLUTION and public hearing; Designating

Parking Meter Zones.

09/24/19 - Submitted by Bureau Chief Travers

10/24/19 - Held in Committee 5-0-0

STATE & COMMERCE COMMITTEE: Lindsey Miller, Chair

Robert Roqueta, Vice Chair

Meeting: Thursday, November 21, 2019 7:00 p.m. – Democratic Caucus Room

#### SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE: Matthew Quinones, Chair

#### **MINUTES**

1. APPROVAL; November 6, 2019 Regular Board Meeting Minutes

### **PENDING AGENDA**

[To be reviewed during January, April, July and October Steering Committee meetings]

### **Legislative & Rules Committee**

1. LR30.031	REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence. 02/07/18 – Submitted by Rep. McMullen 02/12/18 – Moved to Pending
2. LR30.049	APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e. 10/31/18 - Submitted by Rep. McMullen 11/13/18 - Moved to Pending
3. LR30.055	REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements. 12/05/18 – Submitted by Rep. Miller 12/10/18 – Moved to Pending
4. LR30.052	REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  12/04/18 - Submitted by Rep. McMullen 12/10/18 - Moved to Pending
5. <u>LR30.068</u>	ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano 5/13/19 – Moved to Pending 06/18/19 – Held by Committee 6-0-0 07/23/19 – Approved by Committee 6-0-0 08/20/19 – Public Hearing Held and Held by Committee 7-0-0 09/17/19 – Held by Committee 5-0-1 10/15/19 – Moved to Pending

6. LR30.076 ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties. 07/09/19 - Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aguila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa

> 08/20/19 - Held by Committee 6-0-0 09/17/19 - Held by Committee 6-0-0

10/15/19 - Moved to Pending

RESOLUTION; Relating to Email List Compilation 7. LR30.075

and Use. (formerly C30.018)

05/08/19 - Submitted by Rep. Lion

05/16/19 - Approved by Committee, as amended,

5-0-0

06/03/19 - Held by Full Board

08/05/19 - Held by Full Board and Moved to L&R

08/20/19 - Held by Committee 6-0-0

10/15/19 - Moved to Pending

8 LR30.079 REVIEW; Legal Opinion Regarding the Role and

Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City. 09/04/19 - Submitted by Rep. Nabel

10/15/19 - Moved to Pending

9. LR30.081 REVIEW; Definition of Conflict of Interest; Code

Sec. 19-4.

10/08/19 - Submitted by Reps. Stella, Pratt,

McMullen and Roqueta

10/15/19 - Moved to Pending

10. LR30.085 REVIEW; replacement of all references in

> Stamford's code or ordinances to "newspaper" publication with the more general term "public

notice".

09/13/19 – Submitted by Rep. McMullen

10/15/19 - Moved to Pending

#### **Personnel Committee**

1. P30.032 APPROVAL; Agreement with Hart Halsey LLC d/b/a

Extra Duty Solutions for Administrative Services for the Police Department Extra Duty Employment; RFP

No. 777.

09/25/19 – Submitted by Mayor Martin 10/10/19 – Held by Board of Finance

10/15/19 - Moved to Pending

2. P30.037 REVIEW; Status of Police Chief and Assistant Chief

Hires.

09/11/19 - Submitted by Reps. Pratt and Stella

10/15/19 - Moved to Pending

#### Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of

Representatives under Part 6, Division 3, Subdivision B of the Charter, Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use

Bureau.

07/10/2018 – Submitted by Reps. Pia, de la Cruz

and Fedeli

08/29/2018 - Held by Committee 6-0-0

09/12/18 - Moved to Pending

2. LU30.022 REVIEW; Feasibility of Enacting an Ordinance to

Regulate Short-Term Rentals of Private Dwellings.

12/04/18 – Submitted by Reps. Pratt and Zelinsky

01/02/19 - Report Made & Held in Committee

01/14/19 - Moved to Pending

3. <u>LU30.031</u> RESOLUTION and public hearing; Approving a

Land Swap between O&G Industries Inc. & City of

Stamford Related to FST CV 09-5012574S.

06/05/19 - Submitted by Mayor Martin

06/25/19 - Approved by Planning Board

/ /19 – To be Considered by Board of Finance

09/25/19 – Held by Committee

10/15/19 - Moved to Pending

4. <u>LU30.021</u> REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions,

Such As Illegal Commercial Advertising.

10/01/18 - Submitted by Reps. Lion and Quinones

10/09/18 – Moved to Pending 11/19/18 – Held in Committee

01/02/19 - Report Made & Held in Committee 01/30/19 - Report Made & Held in Committee

02/11/19 – Held at Steering 03/27/19 – Held by Committee

05/29/19 - Report Made & Held in Committee

09/25/19 – Held by Committee 10/15/19 – Moved to Pending

5. LU30.033 REVIEW; Update on A. Vitti Construction.

10/08/19 - Submitted by Reps. Stella, Pratt and

Adams

10/15/19 – Moved to Pending

#### **Public Safety & Health Committee**

1. PS30.028 RESOLUTION and approval of public hearing;

Concerning Permit Fees For the Collection and

Transfer of Refuse.

11/08/18 - Submitted by Dr. Calder

11/13/18 - Moved to Pending

2. PS30.031 ORDINANCE for publication; Amending Chapter

143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health

Nursing and Dental Health Division. 11/08/18 – Submitted by Dr. Calder

11/13/18 - Moved to Pending

3. <u>PS30.030</u> RESOLUTION and approval of public hearing;

Setting Fees for Community Nursing Services.

11/08/18 - Submitted by Dr. Calder

11/13/18 - Moved to Pending

4. PS30.040 REVIEW; Cause of damage to Ambulances behind

SEMS office; Cost of Replacement; and Steps

Taken to Prevent Occurrence in Future.

03/06/19 - Submitted by Rep. Zelinsky

03/11/19 - Moved to Pending

5. <u>PS30.026</u> ORDINANCE for publication; Amending Chapter

132 of the Code of Ordinances, Food Sales,

Miscellaneous Provisions, Section 132-5.1- Fees.

11/08/18 – Submitted by Dr. Calder 11/13/18 – Moved to Pending

5/30/19 - Held by Committee 7-0-0

06/10/19 - Moved to Pending

6. PS30.025 RESOLUTION and approval of public hearing;

Concerning Food Establishment Plan Review.

11/08/18 – Submitted by Dr. Calder

11/13/18 – Moved to Pending

5/30/19 - Held by Committee 7-0-0

06/10/19 - Moved to Pending

#### **Parks & Recreation Committee**

1. PR30.010 RESOLUTION and approval of public hearing;

Approving Travel Team Beach Parking Fees.

04/30/18 - Submitted by Laurie Albano

05/14/18 - Moved to Pending

2. PR30.014 REVIEW; Parks Policy As It Relates To Signage in

the Parks.

10/02/18 – Submitted by Rep. Mahoney

10/25/18 - Report Made and Held

11/13/18 – Moved to Pending

01/22/19 - Report Made & Held 7-0-0

01/22/19 - Report Made & Held 7-0-0

02/19/19 - Report Made & Held 7-0-0

03/11/19 - Moved to Pending

3. PR30.026 REVIEW: Lack of Access for Disabled Individuals to

Second Floor of Renovated Pavillion at Cummings

Beach.

06/20/19 - Submitted by Reps. Giordano, Mahoney

and Kolenberg

07/23/19 - Report Made & Held by Committee 7-0-0

08/12/19 - Moved to Pending

4. PR30.030 REVIEW; Risk Assessment at Stamford Harbor.

08/12/19 - Submitted by Rep. Zelinsky

09/09/19 - Moved to Pending

5. PR30.032 REVIEW; Opening of the Stamford Food Truck Parc

at 545 Main Street.

08/14/19 - Submitted by Rep. Zelinsky

09/09/19 - Moved to Pending

6. PR30.033 REVIEW; Impact of City Challenge Race held on

July 28, 2019, including traffic and street closures.

08/14/19 - Submitted by Rep. Zelinsky

09/09/19 - Moved to Pending

7. PR30.038 RESOLUTION and public hearing; Approving Lease

Modification Agreement between City of Stamford

and Stamford Golf Authority/Sterling Farms.

10/09/19 – Submitted by Mayor Martin

10/08/19 – Approved by Planning Board 10/15/19 – Moved to Pending

11/14/19 - To be Considered by Board of Finance

8. PR30.036 REVIEW; Update on Search for Parks

Superintendent.

10/08/19 - Submitted by Reps. Stella and Pratt

10/15/19 – Moved to Pending

#### **Education Committee**

1. E30.016 REVIEW; City personnel performing SPS Central

Office functions.

05/11/18 - Submitted by Rep. de la Cruz

06/11/18 - Moved to Pending

2. <u>E30.005</u> REVIEW; Provisions for Pedestrian Safety Around

Stamford Public Schools.

12/06/17 - Submitted by Rep. de la Cruz

12/18/17 - Held In Committee 5-0-0

01/29/18 - Report Made & Held in Committee

02/15/18 - Report Made & Held in Committee

03/12/18 - Moved to Pending

04/16/18 - Report Made & Held in Committee

05/14/18 - Moved to Pending

07/30/18 – Report Made & Held in Committee

08/20/18 - Report Made & Held in Committee

10/17/18 - Report Made & Held in Committee

11/13/18 – Moved to Pending

3. E30.023 REVIEW: Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety. 11/08/18 – Submitted by Rep. Lutz 11/28/18 - Report Made & Held in Committee 12/19/18 - Held in Committee 01/14/19 - Moved to Pending 4. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative. 12/05/18 - Submitted by Rep. Cottrell 12/19/18 - Held in Committee 01/23/19 - Report Made & Held in Committee 6-0-0 02/11/19 - Moved to Pending REVIEW; District Policy for Appropriate Birth Month 5. E30.031 the District's Retention Policy (in Particular

Cut Off For Entering Kindergarten Students as Well as the District's Retention Policy (in Particular Kindergarten) vs. Social Promotion.

02/06/19 – Submitted by Rep. Graziosi
02/11/19 – Moved to Pending

6. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.

03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz

03/25/19 – Held in Committee 6-0-0

04/08/19 – Moved to Pending

7. E30.041 REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools. 08/07/19 – Submitted by Rep. Cottrell 09/23/19 – Report Made & Held by Committee 5-0-0 10/15/19 – Moved to Pending