

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, June 8, 2020**, at 7:00 p.m. and will be held remotely. The meeting can be accessed from your computer, tablet or smartphone at <https://zoom.us/j/95518472152> (or www.zoom.com – Meeting ID: 955 1847 2152) or by telephone at 1-646-558-8656 - Meeting ID: 955 1847 2152.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, July 6, 2020**, at 8:00 p.m., and will be held remotely at _____.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [3rd District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: Not applicable; meeting to be held remotely.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. . RESOLUTION; Congratulating Pastor Blaine Edele of Union Memorial Church on His Retirement After 28 Years of Sservice.
06/03/20 - Submitted by Rep. Zelinsky

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Monday, June 8, 2020
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Tuesday, June 23, 2020
6:30 p.m. – By Webinar

1. A30.132 **Director of Administration**
Sandra L. Dennies (D) Repl. Handler
Stamford, CT 06905
Term Expires: 11/30/2021
05/22/20 - Submitted by Mayor Martin

FISCAL COMMITTEE: **Monica Di Costanzo, Chair**
Lindsey Miller, Vice Chair
Meeting: Monday, June 22, 2020
7:00 p.m. – by Webinar

1. [F30.330](#) RESOLUTION: with Respect To The Authorization, Issuance And Sale Of Not Exceeding \$20,000,000 City Of Stamford General Obligation Refunding Bonds.
06/02/20 – Submitted by Acting Director Dennies

2. [F30.333](#)
\$1,481,377.00 REJECTION; Capital Project Closeout
Recommendation; CPBM17 Westover Magnet
School – MTF.
06/02/20 – Submitted by Mayor Martin
04/28/20 – Approved by Planning Board
06/11/20 – To be Considered by Board of Finance

3. [F30.332](#)
\$1,481,377.00 ADDITIONAL APPROPRIATION (Capital Budget);
CPBM17 Westover Magnet School – MTF. (State
Grant funded).
06/02/20 – Submitted by Mayor Martin
04/28/20 – Approved by Planning Board
06/11/20 – To be Considered by Board of Finance

4. [F30.334](#)
\$124,158.00 ADDITIONAL APPROPRIATION (Grants Budget);
Covid-19 Crisis Response - including Nurses' OT,
Medical and Cleaning Supplies, and Education
Campaign (100% Grant funded).
06/02/20 – Submitted by Mayor Martin
06/11/20 – To be Considered by Board of Finance

5. [F30.335](#)
\$134,989.00 ADDITIONAL APPROPRIATION (Grants Budget);
Covid-19 Emergency Radio Grant - Purchase of 32
Portable Radios to Enhance Pandemic Response
(100% Grant funded).
06/02/20 – Submitted by Mayor Martin
06/11/20 – To be Considered by Board of Finance

6. F30.337
\$ _____ REJECTION; Capital Project Closeout
Recommendation; _____.
06/02/20 – Submitted by Mayor Martin
06/09/20 – To be Considered by Planning Board
06/11/20 – To Considered by Board of Finance

7. F30.336
\$ _____ ADDITIONAL APPROPRIATION (Capital Budget);
_____.
06/02/20 – Submitted by Mayor Martin
06/09/20 – To be Considered by Planning Board
06/11/20 – To Considered by Board of Finance

8. F30.331 REVIEW; Comparison of Stamford's Cost of
Employee Benefits per Dollar of Salary with Other
CT Cities, including Greenwich, Norwalk, Bridgeport
and Danbury, and Discussion Of The Differences
Which May Be Illustrated.
06/03/20 – Submitted by Reps. Watkins and
Michelson

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, June 16, 2020
7:00 p.m. –by Webinar

1. [LR30.070](#) ORDINANCE for publication; Concerning
Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson, de la Cruz,
Kolenberg, Lion, Cottrell and Zelinsky
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/22/19 – Held by Committee 6-0-0
11/12/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/18/20 – Held by Committee 7-0-0
03/30/20 – Held by Committee 7-0-0
04/14/20 – Held at Steering
05/11/20 – Held at Steering

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Wednesday, June 17, 2020
7:00 p.m. – by Webinar

1. [P30.048](#) APPROVAL; Contract Amendment with
Quodammodo Solutions, LLC to Increase Contract
Amount to “Not To Exceed \$225,000” for
Transitioning of Services for Ceridian Dayforce
Payroll Software Implementation.
05/14/20 – Submitted by Mayor Martin
05/14/20 - Approved by Board of Finance
2. P30.049 REVIEW; Payroll Distribution Process For the
Stamford Police Department and Stamford Fire
Department
06/03/20 – Submitted by Reps. Stella, Pratt and
Curtis

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair
Bradley Michelson, Co-Chair

Meeting: Wednesday, June 24, 2020
7:00 p.m. – by Webinar

1. [LU30.042](#) RESOLUTION: Commemorative Naming of the Intersection of Stillwater Avenue at Smith Street Anthony Pellicci Corner, in Recognition of Anthony Pellicci's Contributions to the Local Community.
06/02/20 – Submitted by Reps. DePina , Wallace, Pratt, Curtis and Stella
2. [LU30.043](#) RESOLUTION; Approval of Director of Administration's Final Report and Directing that the Washington Boulevard and Pulaski Street Widening Project be Carried Out
06/02/20 – Submitted by Mayor Martin

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair
John R. Zelinsky, Vice Chair

Meeting: Tuesday, June 23, 2020
6:30 p.m. – by Webinar

1. O30.072 REVIEW; Operational capacity of the WPCA for the City of Stamford
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis

PUBLIC SAFETY & HEALTH COMMITTEE:

Jeffrey Stella, Chair
Eric Morson, Vice Chair

Meeting: Thursday, June 25, 2020
6:30 p.m. – by Webinar

1. PS30.054 REVIEW; Current and Future Plans for Distribution of N95 masks on the West Side.
05/06/20 – Submitted by Reps. Stella, Pratt, DePina, Wallace, Adams, Coleman, de la Cruz, Curtis, Sherwood and Zelinsky

2. PS30.055 REVIEW; Current COVID-19 Testing Sites and Decisions re Testing Locations.
05/06/20 – Submitted by Reps. Stella, Pratt, DePina, Wallace, Adams, Coleman, de la Cruz, Curtis, Sherwood and Zelinsky
3. PS30.056 REVIEW; Racial Demographic Breakdown of Infection Rates and Deaths from Covid-19 Virus in Stamford.
05/06/20 – Submitted by Reps. Stella, Pratt, DePina, Wallace, Adams, Coleman, de la Cruz, Curtis and Sherwood
4. [PS30.057](#) RESOLUTION: In Support of Medicare for All.
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta
5. [PS30.058](#) RESOLUTION; In support of Concrete Actions to Begin Dismantling Systemic Racism in City of Stamford Institutions.
06/03/20 – Submitted by President Quinones and Reps. Summerville, Pratt, Stella, Curtis and Jacobson

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Chair
Raven Matherne, Vice Chair
 Meeting: Tuesday, June 16, 2020
 7:00 p.m. – by Webinar

1. [PR30.047](#) RESOLUTION and Approval of Public Hearing;
Amending [Resolution No. 4045](#) Concerning Non-Resident Beach Sticker Fees
05/06/20 – Submitted by Reps. Sherwood, Cottrell and Zelinsky
05/19/20 – Held in Committee 8-0-0
2. [PR30.049](#) RESOLUTION and Approval of Public Hearing;
Approving Fee Increases for Terry Conners Ice Rink
06/02/20 – Submitted by Mayor's Office

3. [PR30.050](#) RESOLUTION and Approval of Public Hearing;
Establishing Fees for E. Gaynor Brennan Golf
Course 2020-2021
06/02/20 – Submitted by Mayor's Office
4. PR30.051 REVIEW; of Terry Conners Fee Increases 2017 to
present, Revenue and Expenses 2017 to present;
and Comparison to Competitive Rinks Fee
Schedules.
06/03/20 – Submitted by Rep. Mahoney
5. [PR30.045](#) ORDINANCE for publication: Amending Chapter 84
of The Code of Ordinances, "Boats" to Require a
Permit Prior to Using City-owned Boat Slips.
04/28/20 – Submitted by Law Department
6. [PR30.048](#) APPROVAL: Amended and Restated Ethel Kweskin
Theater Operation Agreement.
05/18/20 – Submitted by Mayor's Office
06/09/20 – To be Considered by Planning Board
06/11/20 – To Considered by Board of Finance

EDUCATION COMMITTEE:

Diane Lutz, Chair
Megan Cottrell, Vice Chair
Wednesday, June 17, 2020
7:00 p.m. – by Webinar

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair
Lila Wallace, Vice Chair

Monday, June 15, 2020

6:30 p.m. – by Webinar

- and -

Tuesday, June 30, 2020

6:30 p.m. – by Webinar

- and -

Wednesday, July 15, 2020

6:30 p.m. – by Webinar

1. HCD30.033 PUBLIC HEARING; To Solicit Citizen
Input/Comments on the Amendment of Citizen
Service Participation Plan for PY2020 CDBG-CV
Funds. (6/15)
05/07/20 – Submitted by Tara Petrocelli
2. [HCD30.032](#) APPROVAL; of an Agreement with HR&A Advisors
Inc. for an Affordable Housing Study. (6/15)
04/01/20 – Submitted by Mayor Martin
04/07/20 – Held by Board of Finance
04/20/20 – Held By Committee
07/09/20 – To be Considered by Board of Finance
3. HCD30.034 PUBLIC HEARING; of the PY2020 CDBG-CV
Proposals from Applicants. (6/30)
05/07/20 – Submitted by Tara Petrocelli
4. HCD30.037 APPROVAL and PUBLIC HEARING; of the PY2020
CDBG-CV Annual Action Plan (Including Funding
Recommendations) (7/15)
05/07/20 – Submitted by Tara Petrocelli

TRANSPORTATION COMMITTEE:

David Watkins, Chair
Mavina Moore, Vice Chair
Thursday, June 18, 2020
7:00 p.m. – by Webinar

1. [T30.051](#) ORDINANCE for publication; Amending Chapter 231 (Vehicles and Traffic) Sections 231-6 (Prohibited Stopping, Standing or Parking) and 231-44 (Violations And Penalties) of the Code of Ordinances
06/02/20 – Submitted by Mayor Martin
2. [T30.052](#) ORDINANCE for publication; Amending Article III (Residential Parking Program) Section 231-36 (Technical Evaluation Criteria) of the Code of Ordinances to Add Sub-Section (I) New Residential Permit Program Zones
06/02/20 – Submitted by Bureau Chief Travers
3. T30.050 REVIEW; Criteria And Application of the Residential Parking Program, with Particular Focus on the Effects of Neighborhood Parking by Beach Goers.
05/05/20 – Submitted by Reps. Watkins, Michelson and Zelinsky.
05/21/20 – Report Made & Held in Committee 5-0-0

Secondary Committee: Parks & Recreation

STATE & COMMERCE COMMITTEE:

Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Thursday, June 18, 2020
7:00 p.m. – by Webinar

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE:

Matthew Quinones, Chair
TBD

Possibly in Executive Session:

1. OC30.017 REVIEW; Decision in *Strand/BRC v Board of Representatives* and Possibility of Appeal of Decision.
06/03/20 – Submitted by President Quinones

2. OC30.018 APPROVAL; Filing of Petition for Certification to Appellate Court
06/03/20 – Submitted by President Quinones

**CODE OF ETHICS
REVISION COMMITTEE:**

Benjamin Lee, Chair
J.R. McMullen, Vice Chair
Tuesday, June 30, 2020
7:00 p.m. – by Webinar

1. COE30.001 REVIEW; Regional Municipal Ethics Codes, Best Practices.
06/02/20 – Submitted by Rep. Lee

MINUTES

1. APPROVAL; June 1, 2020 Regular Board Meeting Minutes
2. APPROVAL; June 2, 2020 Special Board Meeting Minutes

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending
2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending
3. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending
4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending
5. [LR30.068](#) ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano
5/13/19 – Moved to Pending
06/18/19 – Held by Committee 6-0-0
07/23/19 – Approved by Committee 6-0-0
08/20/19 – Public Hearing Held and Held by Committee 7-0-0
09/17/19 – Held by Committee 5-0-1
10/15/19 – Moved to Pending

6. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending
7. [LR30.075](#) RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))
05/08/19 – Submitted by Rep. Lion
05/16/19 – Approved by Committee, as amended, 5-0-0
06/03/19 – Held by Full Board
08/05/19 – Held by Full Board and Moved to L&R
08/20/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending
8. LR30.079 REVIEW; Legal Opinion Regarding the Role and Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City.
09/04/19 – Submitted by Rep. Nabel
10/15/19 – Moved to Pending
9. LR30.081 REVIEW; Definition of Conflict of Interest; Code Sec. 19-4.
10/08/19 – Submitted by Reps. Stella, Pratt, McMullen and Roqueta
10/15/19 – Moved to Pending
10. LR30.085 REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".
09/13/19 – Submitted by Rep. McMullen
10/15/19 – Moved to Pending

Personnel Committee

1. [P30.032](#) APPROVAL; Agreement with Hart Halsey LLC d/b/a Extra Duty Solutions for Administrative Services for the Police Department Extra Duty Employment; RFP No. 777.
09/25/19 – Submitted by Mayor Martin
10/10/19 – Held by Board of Finance
10/15/19 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/18 – Held by Committee 6-0-0
09/12/18 - Moved to Pending
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending
3. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
05/29/19 – Report Made & Held in Committee
09/25/19 – Held by Committee
10/15/19 – Moved to Pending

4. LU30.033 REVIEW; Update on A. Vitti Construction.
10/08/19 – Submitted by Reps. Stella, Pratt and Adams
10/15/19 – Moved to Pending
5. [LU30.030](#) RESOLUTION; Creating a South End Historic District Study Committee.
06/03/19 – Submitted by Rep. Adams and Zelinsky
06/10/19 – Moved to Pending
09/25/19 – Held by Committee 6-2-0
10/30/19 – Held by Committee 5-0-0
11/12/19 – Moved to Pending
01/29/20 – Held by Committee 7-0-0
02/26/20 – Held by Committee 5-0-1
6. LU30.038 REVIEW; Possibilities for Co-Living Concept in Stamford.
02/05/20 – Submitted by President Quinones
7. [LU30.039](#) REVIEW; Phase II, Mill River Park & 2019/20 Programming overview.
02/25/20 – Submitted by Rep. Michelson

Operations Committee

1. [O30.063](#) ORDINANCE for publication; Green Roofs.
11/07/19 – Submitted by Rep. Jacobson and Lee
11/26/19 – Report Made & No Action Taken
12/30/19 – Held in Committee 7-0-0
01/13/20 – Held at Steering
02/26/20 – Held by Committee 5-0-0
2. [O30.065](#) REVIEW; West Main Street Bridge
12/04/2019 – Submitted by Mayor Martin
12/30/19 – Held in Committee 7-0-0
01/28/20 – Report Made & Held by Committee 8-0-0
02/26/20 – Held by Committee 5-0-0
3. O30.069 REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.
03/04/20 – Submitted by Rep. Adams

Public Safety & Health Committee

1. [PS30.028](#) RESOLUTION and approval of public hearing;
Concerning Permit Fees For the Collection and
Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
2. [PS30.031](#) ORDINANCE for publication; Amending Chapter
143 (Health Standards) of the Code of Ordinances
To Include Services Provided by the Public Health
Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
3. [PS30.030](#) RESOLUTION and approval of public hearing;
Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
4. PS30.040 REVIEW; Cause of damage to Ambulances behind
SEMS office; Cost of Replacement; and Steps
Taken to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter
146, Article II of the Code of Ordinances,
Apartments, Multiple Dwellings, Rooming Houses
and Hotels, Miscellaneous Provisions, Section 132-
5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
09/26/19 – Held by Committee 5-0-0
10/15/19 – Held at Steering
6. PS30.043 REVIEW; Possible Requirement of Commercial and
Industrial Buildings and Structures that Utilize Truss
Type Construction to be Marked by a Sign or
Symbol That Informs People Conducting Fire
Control and Other Emergency Operations of the
Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt
09/26/19 – Held by Committee 4-0-1
10/15/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee

7. PS30.047 REVIEW; Plan Regarding the Position of Fire Safety Officer.
10/08/19 – Submitted by Rep. Stella
10/21/19 – Held by Committee 5-0-0
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee
8. PS30.049 REVIEW; Fire Hydrant Testing Procedures.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee

Parks & Recreation Committee

1. [PR30.010](#) RESOLUTION and approval of public hearing;
Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending
2. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
11/13/18 – Moved to Pending
01/22/19 – Report Made & Held 7-0-0
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending
3. PR30.026 REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg
07/23/19 – Report Made & Held by Committee 7-0-0
08/12/19 – Moved to Pending

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending
2. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending
3. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/14/19 – Moved to Pending
4. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
03/25/19 – Held in Committee 6-0-0
04/08/19 – Moved to Pending
5. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.
08/07/19 – Submitted by Rep. Cottrell
09/23/19 – Report Made & Held by Committee 5-0-0
10/15/19 – Moved to Pending

6. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.
10/10/19 – Submitted by Rep. Lutz
10/23/19 – Report Made and Held by Committee 7-0-0
11/12/19 – Moved to Pending
7. [E30.046](#) REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.
11/12/19 – Submitted by President Quinones
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 6-0-0
8. [E30.045](#) REVIEW; Modular School Construction Techniques
11/07/19 – Submitted by Reps. Lee and Lutz
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0
9. [E30.043](#) REVIEW; SPED Budget Update.
09/10/19 – Submitted by Dr. Lucero
10/23/19 – Report Made and Held by Committee 6-0-0
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0
10. E30.048 REVIEW; Existing Operational Maintenance Procedures for School Facilities.
02/04/20 – Submitted by Reps. Cottrell, Pratt, Curtis, Coleman

Housing/Community Development/ Social Services Committee

1. [HCD30.016](#) ORDINANCE for final adoption; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford. [01/27/20]
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending
09/16/19 – Approved by Committee 5-0-0
10/21/19 – Public Hearing Held and Approved by Committee, as amended 3-0-1
11/06/19 – Held by Full Board 31-0-0
11/18/19 – Held by Committee, as amended, 4-2-0
12/09/19 – Held at Steering

Transportation Committee

1. T30.048 REVIEW;New Roadways Constructed in South End And Time Frame For Roads To Be turned over to the City of Stamford.
03/04/20 – Submitted by Rep. Adams
2. T30.049 REVIEW; Plans for Intersection of Bedford Street and Hoyt Street.
03/04/20 – Submitted by Rep. Zelinsky