

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, March 8, 2021**, at 7:00 p.m. The meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/88320894839> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 883 2089 4839 or by telephone at 1-646-558-8656 – Webinar ID: 883 2089 4839.*

# **AGENDA OF THE STEERING COMMITTEE**

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, April 5, 2021**, at 8:00 p.m., and will be held remotely at \_\_\_\_\_.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by \_\_\_\_\_ [14<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:** To be recorded in the Minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. RESOLUTION; Congratulating Representative Raven Matherne on Receiving a Dorothy Award from the New Haven Pride Center.  
03/04/021-Submitted by the 30<sup>th</sup> Board of Representatives

## **PUBLIC PARTICIPATION SESSION:**

# **STANDING COMMITTEES**

### **STEERING COMMITTEE:**

Meeting: Monday, March 8, 2021  
7:00 p.m. – By Webinar

### **APPOINTMENTS COMMITTEE:**

**Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, March 23, 2021  
6:30 p.m. – by Webinar

1. A30.196      **Environmental Protection Board (Alternate)**  
Stephen Schneider (D)      Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2022  
03/03/021-Submitted by Mayor Martin
2. A30.197      **Parking Violations Hearing Officer**  
Lori Longo-Legierse (D)      Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2022  
03/03/021-Submitted by Mayor Martin
3. A30.198      **Patriotic & Special Events Commission**  
Xavier Shellman (D)      Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2023  
03/03/021-Submitted by Mayor Martin
4. A30.199      **Affordable Housing Board of Trustees**  
Frances Lane (U)      New Board  
Stamford, CT 06901-3327  
Term Expires: 12/1/2023  
03/03/021-Submitted by Mayor Martin

5. A30.200      **Parks & Recreation Commission**  
Melanie Hollas (D)                      Repl. Winston (R)  
Stamford, CT 06906  
Term Expires: 12/1/2022  
03/03/21-Submitted by Mayor Martin
6. A30.201      **Planning Board (Alternate)**  
Stephen Perry (D)                      Repl. Fishman (D)  
Stamford, CT 06903  
Term Expires: 12/1/2023  
03/03/21-Submitted by Mayor Martin
7. A30.202      **Golf Commission**  
Martin Vera (U)                      Repl. Birkett (R)  
Stamford, CT 06902  
Term Expires: 12/1/2023  
03/03/21-Submitted by Mayor Martin

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Lindsey Miller, Vice Chair**

Meeting: Monday, March 22, 2021

7:00 p.m. – by Webinar

1. [F30.421](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$57,504.00      Assistance to Firefighters; Funds for 4 Portable  
Total Asset Decontamination Systems and 100  
Cases of Protective Examination Gloves to be  
Utilized by Firefighters. (Grant Funds to Cover  
\$52,276.34 and Local Share of \$5,227.64).  
02/03/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance
2. [F30.422](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$86,000.00      Homeland Security 18/19. Grant Amount  
Increased; Funds to be Allocated to Bomb Squad  
and Interoperable Radio Replacement Projects  
(100% Grant Funded).  
02/03/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance
3. [F30.424](#)      ADDITIONAL APPROPRIATION (Operating  
\$400,000.00      Budget); Cover 13% increase in Haulaway /  
Garbage Costs.  
02/25/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance

4. [F30.425](#)  
\$515,239.00      ADDITIONAL APPROPRIATION (Operating Budget); Law Department; Contractual Sick Time Obligation and Professional Consultants' Expenses.  
02/17/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance
5. [F30.427](#)  
\$7,700.00      ADDITIONAL APPROPRIATION (Operating Budget); Town and City Clerk; To Cover the Cost of a Special Election for State Representative Seat 145 in April, if Necessary.  
03/01/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance
6. [F30.426](#)  
\$30,000.00      ADDITIONAL APPROPRIATION (Operating Budget); Registrar of Voters; To Cover the Cost of a Special Election for State Representative Seat 145 in April, if Necessary.  
03/01/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance
7. [F30.420](#)  
\$1,000,000.00      ADDITIONAL APPROPRIATION (Capital Budget); C5B609; District-Wide Technology Equipment; Upgrade Computer Equipment in Classrooms and Expand Technology resources for Computer Labs, Science Programs, and Unified Arts Curriculum; BOE Surplus will be used to Fund Request.  
02/12/21 – Submitted by Mayor Martin  
\_\_\_\_\_ – To be Considered by Planning Board  
03/11/21 – To be Considered by Board of Finance
8. [F30.423](#)  
\$10,383,172.00      APPROVAL; Appropriation of Prior Year General Fund Balance (FY2019-20); \$500,000 for Rainy Day Purposes; \$500,000 to Risk Management Fund; \$3,383,172 to BOE/Capital Non-Recurring; \$6,000,000 to City/Capital Non-Recurring.  
02/25/21 – Submitted by Sandra Dennies  
03/11/21 – To be Considered by Board of Finance
9. [F30.419](#)  
APPROVAL; Amendment to Addendum to Client Agreement between City of Stamford and Morgan Stanley Smith Barney LLC for Investment Advisory Services under RFP No. 820.  
02/25/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance

10. [F30.417](#) REVIEW; F2020 Comprehensive Annual Financial Report (CAFR).  
02/10/21 – Submitted by David Yanik
11. [F30.418](#) REVIEW; Status of ERP Project.  
02/26/21 – Submitted by Sandra Dennies and Rep. Watkins

**LEGISLATIVE & RULES  
COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, March 16, 2021  
7:00 p.m. – By Webinar

1. [LR30.103](#) ORDINANCE for publication; Potential Amendment to [§111-6](#) of the Code of Ordinances.  
12/07/20 – Submitted by Rep. Jacobson  
12/22/20 – Held by Committee 8-0-0  
01/19/21 – Held by Committee 8-0-1  
**02/16/21 – Report Made & Held by Committee 9-0-0**
2. LR30.107 ORDINANCE for publication; Amendment to [§111-4](#) of the Code of Ordinances to increase the penalty and require signage.  
12/07/20 – Submitted by Rep. Coleman
3. [LR30.106](#) APPROVAL; Agreement between City of Stamford and Sustainable Strategies DC LLC for Federal Lobbying Services under RFP No. 825.  
02/26/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
Meeting: Wednesday, March 17, 2021  
7:00 p.m. – by Webinar

## LAND USE/URBAN

### REDEVELOPMENT COMMITTEE:

**Virgil de la Cruz, Co-Chair**  
**Bradley Michelson, Co-Chair**

Meeting: Wednesday, March 24, 2021  
7:00 p.m. – by Webinar

1. [LU30.051](#) REVIEW; Commons Park South Extension.  
12/09/20 – Submitted by Rep. Sherwood  
12/30/20 – NO ACTION TAKEN  
01/04/21 – Held by Committee, 7-0-0  
01/27/21 – Held by Committee  
**02/24/21 – Held by Committee 5-0-0**
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending  
01/27/21 – Held by Committee  
**02/24/21 – Report Made & Held by Committee 5-0-0**
3. [LU30.052](#) RESOLUTION and public hearing; Accepting Title to the Old Town Hall Property at 175 Atlantic Street and Assignments of Related Notes and Mortgages in Satisfaction of Debt of Certain Notes and Release of Mortgages on That Same Property Pursuant to the Old Town Hall Financing Plan.  
03/02/21 – Submitted by Thomas Madden  
\_\_\_\_ - To be Considered by Planning Board  
03/11/21 - To be Considered by Board of Finance

## **OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair**  
**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, March 23, 2021  
6:30 p.m. – by Webinar

1. [O30.069](#) REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.  
03/04/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending  
**02/23/21 – Report Made & Held by Committee, 9-0-0**
2. [O30.081](#) RESOLUTION; In Favor of Creating a Solarize Stamford Program.  
01/06/21 – Submitted by Reps. Lee and Jacobson  
01/26/21 – Held by Committee 9-0-0  
**02/23/21 – Report Made & Held by Committee, 7-0-0**
3. [O30.085](#) APPROVAL; Agreement between City of Stamford and Eagle Environmental, Inc. for Hazardous Material Monitoring & Inspection for the Old Police Station Demolition under RFP No. 822.  
03/03/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance

## **PUBLIC SAFETY & HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**

Meeting: Thursday, March 25, 2021  
6:30 p.m. – by Webinar

1. PS30.083 ORDINANCE for publication; Amendment to [Chapter 201](#) of the Code of Ordinances, Regulation of Municipal Separate Storm Sewer System ("MS4").  
12/09/20 – Submitted by Reps. Sherwood, Stella, and Zelinsky  
12/14/20 – Held at Steering  
01/28/21 – Held by Committee  
**02/25/21 – Report Made & Held by Committee, 6-0-0**

2. PS30.085 REVIEW; 5G Installation Throughout the City.  
01/06/21 – Submitted by Reps. Stella, Pratt, Curtis, and Sherwood  
01/28/21 – Report Made & Held by Committee 7-2-0  
**02/25/21 – Report Made & Held by Committee, 6-1-0**
3. [PS30.088](#) RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.  
01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin  
**02/25/21 – Approved by Committee, 6-0-2**  
**03/01/21 – Held by Full Board**
4. PS30.090 REVIEW; Measures Taken by Aquarion Water Company of Connecticut to Protect and Secure Reservoirs and Water Line Systems for the Citizens of Stamford.  
03/03/21 – Submitted by Reps. Nabel and Morson

**PARKS & RECREATION  
COMMITTEE:**

**Dennis Mahoney, Chair**  
**Raven Matherne, Vice Chair**  
Meeting: Tuesday, March 16, 2021  
7:00 p.m. – by Webinar

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Marc Aquila, Vice Chair**  
Meeting: Wednesday, March 17, 2021  
6:30 p.m. – by Webinar

1. E30.060 REVIEW; Health Insurance Costs for the Board of Education.  
03/03/21 – Submitted by Rep. Cottrell



**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Saturday, March 6, 2021  
9:00 a.m. – by Webinar  
- and -  
Monday, March 15, 2021  
6:30 p.m. – by Webinar

1. HCD30.045      MEETING; Meeting with Mayor's Office and  
Stamford Community Development Office to  
Reconcile the Subcommittees' Recommendations  
[3/6/21]  
12/03/20 – Submitted by Tara Petrocelli
2. HCD30.046      PUBLIC HEARING; Second Public Hearing on the  
Year 47 CDBG Proposals (2021-22) [3/15/21].  
12/03/20 – Submitted by Tara Petrocelli

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Mavina Moore, Vice Chair**  
Meeting: Thursday, March 18, 2021  
7:00 p.m. – by Webinar

1. T30.063      ORDINANCE for publication; Establishing a  
Requirement to Move a Vehicle at Least 100 feet for  
Timed Violations.  
03/03/21 – Submitted by Frank Petise
2. T30.064      RESOLUTION; Establishing a Parking Meter Zone  
on Shippan Avenue Along the Frontages of  
Cummings Park and 614 Shippan Avenue.  
03/03/21 – Submitted by Frank Petise

**STATE & COMMERCE COMMITTEE:**

**Lindsey Miller, Chair**  
**Robert Roqueta, Vice Chair**  
Meeting: Thursday, March 18, 2021  
7:00 p.m. – by Webinar

1. SC30.040      REVIEW; Stamford's Economic Development (July 2020 thru February 2021).  
02/04/21 – Submitted by Rep. Miller

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**      **Matthew Quinones, Chair**

### **CODE OF ETHICS**

**REVISION COMMITTEE:**

**Benjamin Lee, Chair**

**J.R. McMullen, Vice Chair**

Meeting: Wednesday, March 31, 2021

7:00 p.m. – by Webinar

1. [COE30.005](#)      ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics  
08/05/20 – Submitted by Rep. Lee  
09/01/20 – Held by Committee, as amended, 9-0-0  
09/23/20 – Held by Committee, as amended, 9-0-0  
10/27/20 – Held by Committee, as amended, 8-0-0  
12/01/20 – Held by Committee, as amended, 9-0-0  
12/21/20 – Held by Committee, as amended, 9-0-0  
02/04/21 – Held by Committee, as amended, 9-0-0  
[02/18/21 – Held by Committee, as amended, 9-0-0](#)

## **MINUTES**

1.      APPROVAL; March 1, 2021 Regular Board Meeting Minutes

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Legislative & Rules Committee

1. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending
  
2. [LR30.068](#)      ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano  
5/13/19 – Moved to Pending  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Approved by Committee 6-0-0  
08/20/19 – Public Hearing Held and Held by Committee 7-0-0  
09/17/19 – Held by Committee 5-0-1  
10/15/19 – Moved to Pending
  
3. [LR30.076](#)      ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending
  
4. [LR30.075](#)      RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
08/20/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending

5. LR30.085      REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".  
09/13/19 – Submitted by Rep. McMullen  
10/15/19 – Moved to Pending
6. [LR30.097](#)      REVIEW; Possible Ordinance Creating Stamford Senior Commission.  
09/01/20 – Submitted by Reps. Coleman, Pratt, Sherwood, Stella, Curtis, Zelinsky and Quinones  
09/22/20 – Report Made & Held by Committee 8-1-0  
10/20/20 –Held by Committee 8-0- 0  
11/17/20 – Report Made & Held 9-0-0  
12/14/20 – Moved to Pending
7. LR30.102      REVIEW; Possible Ordinance Declaring Election Day a Municipal Holiday.  
11/03/20 – Submitted by Rep. Jacobson  
11/17/20 – Report Made & Held 9-0-0  
12/14/20 – Moved to Pending
8. [LR30.105](#)      ORDINANCE for publication; Concerning the Trade of Fur Products in the City of Stamford.  
02/03/21 – Submitted by Rep. Nabel  
02/08/21 – Moved to Pending

#### **Land Use/Urban Redevelopment Committee**

1. LU30.017      REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.  
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli  
08/29/18 – Held by Committee 6-0-0  
09/12/18 - Moved to Pending

## Operations Committee

1. [O30.063](#) ORDINANCE for publication; Green Roofs.  
11/07/19 – Submitted by Rep. Jacobson and Lee  
11/26/19 – Report Made & No Action Taken  
12/30/19 – Held in Committee 7-0-0  
01/13/20 – Held at Steering  
**02/26/20 – Held by Committee 5-0-0**
2. O30.072 REVIEW; Operational capacity of the WPCA for the City of Stamford  
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis  
06/08/20 – Moved to Pending
3. O30.074 REVIEW; Proposed Alternating Weeks of Garbage and Recycling Collection.  
07/13/20 – Submitted by Rep. Zelinsky  
07/13/20 – Moved to Pending
4. [O30.077](#) REVIEW; Results of City of Stamford Summer 2020 Pilot Program Utilizing Organic Park/Field Maintenance Protocols.  
09/09/20 – Submitted by Reps. Sherwood, Stella, Jacobson, Cottrell and Zelinsky  
09/29/20 – Report Made & Held in Committee 8-0-0  
10/13/20 – Moved to Pending
5. O30.079 REVIEW; Municipal Solar Power Purchase Agreements (“PPAs”).  
10/08/20 – Submitted by Rep. Lee  
10/13/20 – Moved to Pending
6. O30.080 REVIEW; Update on Water Running into 6 Woodland Avenue (Previously Reviewed as O30.052).  
12/09/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending
7. [O30.065](#) REVIEW; West Main Street Bridge  
12/04/2019 – Submitted by Mayor Martin  
12/30/19 – Held in Committee 7-0-0  
01/28/20 – Report Made & Held by Committee 8-0-0  
02/26/20 – Held by Committee 5-0-0  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending

## Public Safety & Health Committee

1. PS30.043      REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.  
06/05/19 – Submitted by Reps. Stella and Pratt  
09/26/19 – Held by Committee 4-0-1  
10/15/19 – Held at Steering  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee  
08/10/20 – Moved to Pending
  
2. [PS30.057](#)      RESOLUTION: In Support of Medicare for All.  
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta  
06/08/20 – Moved to Pending  
08/10/20 – Moved to Pending
  
3. [PS30.068](#)      REVIEW; Impact of Work Performed by A. Vitti Construction on Air Quality.  
09/01/2020 – Submitted by Reps. Coleman, Adams, Stella, Figueroa, Zelinsky, Sherwood and Di Costanzo  
10/01/20 –Held in Committee 8-0-0  
10/29/20 – Report Made & Held in Committee 8- 0-0  
12/03/20 – Report Made & Held by Committee 7-0-0  
12/14/20 – Moved to Pending
  
4. [PS30.073](#)      REVIEW; Impact on Air Quality and Possibility of Discharge of Contaminants into Stamford Waters due to Work being performed by Construction Company at the BLT Property Located in the South End.  
10/08/20 – Submitted by Reps. Stella, Curtis, Sandford, Sherwood, Adams & Coleman  
10/29/20 – Report Made & Held in Committee 8- 0-0  
12/03/20 – Report Made & Held by Committee 6-1-0  
12/14/20 – Moved to Pending

5. PS30.078      REVIEW; Mental Health and Mental Health Mobile Crisis Services in Stamford.  
12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella  
12/22/20 – Report Made & Held by Committee 7-2-0  
01/11/21 – Moved to Pending
6. PS30.079      REVIEW; Stamford Police Training in Dealing with Individuals with a Mental Crisis.  
12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella  
12/22/20 – Report Made & Held by Committee 8-0-0  
01/11/21 – Moved to Pending

### **Parks & Recreation Committee**

1. PR30.026      REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.  
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg  
07/23/19 – Report Made & Held by Committee 7-0-0  
08/12/19 – Moved to Pending

### **Education Committee**

1. [E30.005](#)      REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.  
12/06/17 – Submitted by Rep. de la Cruz  
12/18/17 – Held In Committee 5-0-0  
01/29/18 – Report Made & Held in Committee  
02/15/18 – Report Made & Held in Committee  
03/12/18 – Moved to Pending  
04/16/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending  
07/30/18 – Report Made & Held in Committee  
08/20/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/13/18 – Moved to Pending

2. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.  
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz  
03/25/19 – Held in Committee 6-0-0  
04/08/19 – Moved to Pending
3. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.  
08/07/19 – Submitted by Rep. Cottrell  
09/23/19 – Report Made & Held by Committee 5-0-0  
10/15/19 – Moved to Pending
4. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.  
10/10/19 – Submitted by Rep. Lutz  
10/23/19 – Report Made and Held by Committee 7-0-0  
11/12/19 – Moved to Pending
5. [E30.045](#) REVIEW; Modular School Construction Techniques  
11/07/19 – Submitted by Reps. Lee and Lutz  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0
6. [E30.043](#) REVIEW; SPED Budget Update.  
09/10/19 – Submitted by Dr. Lucero  
10/23/19 – Report Made and Held by Committee 6-0-0  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0
7. [E30.046](#) REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.  
11/12/19 – Submitted by President Quinones  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/21 – Report Made & Held 6-0-0  
02/01/21 – Moved to Pending



## **Housing/Community Development/ Social Services Committee**

1. HCD30.038      REVIEW; Municipal and Privately Managed  
Subsidized Senior Housing in Stamford.  
10/08/20 – Submitted by Rep. Roqueta  
10/13/20 – Moved to Pending
2. HCD30.039      REVIEW; BMR Program and its YTD Statistics as to  
Occupancy, Demographics, Household Incomes, and  
Relation to HUD AML.  
10/08/20 – Submitted by Rep. Roqueta  
10/13/20 – Moved to Pending
3. HCD30.040      REVIEW; Possible Creation of a Senior Housing  
Bridge Rental Subsidy.  
10/08/20 – Submitted by Rep. Roqueta  
10/13/20 – Moved to Pending

## **Transportation Committee**

1. T30.062      REVIEW; Establishing On-Street Handicapped  
Metered Parking. **WITHDRAWN**  
01/06/21 – Submitted by Bureau Chief Travers  
01/21/21 – Held in Committee 8-0-0  
02/08/21 – Moved to Pending  
**03/04/21 – WITHDRAWN**