

*The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Tuesday, October 11, 2022**, at 7:00 p.m. This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700.*

# **AGENDA OF THE STEERING COMMITTEE**

*The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on **Monday, November 7, 2022**, at 8:00 p.m., and will be held remotely.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by Rev. Tommie Jackson [10<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

Meeting: Tuesday, October 11, 2022  
7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE:

**Denis Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Wednesday, October 26, 2022  
6:30 p.m. – by Webinar

1. A31.051      **Civil Citation Officer**  
Michael Estremera  
City of Stamford / Stormwater Department  
Stamford, CT 06904-2152  
Term Expires 11/30/2025  
10/06/22 – Submitted by Mayor Simmons
  
2. A31.052      **Zoning Board**  
Raquel Smith-Anderson (D) Repl. Quick  
Stamford, CT  
Term Expires: 12/01/2024  
10/05/22 - Submitted by Mayor Simmons
  
3. A31.053      **Urban Redevelopment Commission**  
Kenny Green (D)                      Repl. Diamond  
Stamford, CT  
Term Expires: 12/01/2025  
10/05/22 - Submitted by Mayor Simmons
  
4. A31.054      **Economic Development Commission**  
Kenny Green (D)                      Repl. Huerta  
Stamford, CT  
Term Expires:  
10/05/22 - Submitted by Mayor Simmons
  
5. A31.055      **Stamford Golf Authority**  
Anthony Tarzia (R)                      Reappointment  
Stamford, CT  
Term Expires: 12/01/2024  
10/05/22 - Submitted by Mayor Simmons

6. A31.056      **Stamford Golf Authority**  
Michael Miller (R)      Reappointment  
Stamford, CT  
Term Expires: 01/01/2025  
10/05/22 - Submitted by Mayor Simmons

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Co-Chair**  
**Lindsey Miller, Co-Chair**  
Meeting: Monday, October 24, 2022  
7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.085](#)      GRANTS RESOLUTION; Authorizing the Mayor to Enter into an Agreement with the State Department of Energy & Environmental Education related to the Mill River Park Phase 2 West Side [update to [Resolution No. 3874](#)].  
09/13/22 – Submitted by Anita Carpenter
2. [F31.101](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$39,021.00      Preventive Health and Health Services Block Grant funding to Implement Programming Related to Hypertension; Increase of Funds and Extend Project Period to 9/30/2023 (Source of Funds: 100% Grant Funded).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
3. [F31.086](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$34,750.92      Town Clerk; Election Funding; Funding from the CT Secretary of the State to Support Election Activities - Website subsite; Contractor to Liaison with Granicus for layout; Divider Wall; Wall Units; Shelving; 3 Laptops; Printer; Automatic Envelope Opener, and Supplies (Source of Funds: 100% Grant Funded).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
4. [F31.087](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$480,956.15      Homeland Security FY22/23; Subaward from State for Region 1; City of Stamford receives \$50,000 to act as Fiduciary Agent (Source of Funds: 100% Grant Funded).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance

5. [F31.088](#)  
\$36,007.00  
ADDITIONAL APPROPRIATION (Grants Budget);  
Solid Waste and Recycling; NIPS Environmental  
Fee; NIPS Surcharge Funding to Reduce Solid  
Waste Generation or Impact of Litter from the Solid  
Waste to be used for Contracted Partnership with  
Local Community Organization for Litter Cleanups.  
(Source of Funds: NIPS Surcharge).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
6. [F31.089](#)  
\$46,118.00  
ADDITIONAL APPROPRIATION (Grants Budget);  
Youth Services Bureau; Opioid Settlement; Funds  
from National Opioid Settlement must be used for  
Activities related to Prevention and Reduction of  
Opioid Use – Gap Filling Funding to Support Hiring  
of a P/T Seasonal and Purchase Program Supplies  
and Materials until Long Term Grant Funding is  
Awarded in July 2023. (Source of Funds: National  
Opioid Settlement).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
7. [F31.090](#)  
\$77,510.00  
ADDITIONAL APPROPRIATION (Operating Budget);  
BOE Project Accountant for School Construction;  
Funding for New Position to Focus on Funding of  
School Construction and Supporting Maximum  
Reimbursement for the BOE's Long-Term Facilities  
Plan (Source of Funds: Contingency).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
8. [F31.091](#)  
\$36,492.00  
ADDITIONAL APPROPRIATION (Operating Budget);  
Hazardous Toxic Waste Spill; to Cover State  
Mandated Emergency Cleanup and Disposal of  
Hazardous Toxic Waste Spill at Facilities  
Maintenance Division (Source of Funds:  
Contingency).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance
9. [F31.092](#)  
\$75,000.00  
ADDITIONAL APPROPRIATION (Operating Budget);  
Self-Sustaining Programs; To Fund City's Share of  
Adult Leagues (Source of Funds: Revenue).  
10/06/22 – Submitted by Mayor Simmons  
10/13/22 – To be Considered by Board of Finance

10. [F31.093](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,111,781.67      CP2755; Greenwich Ave at Pulaski St Roundabout;  
                          Request Increases Project Amount in Order to  
                          Accept Additional Funds from DOT. (Source of  
                          Funds: 100% State funded).  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
11. [F31.094](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$165,000.00      CPBM14; Julia Stark – MTF; Allocation of Utility  
                          Funded Rebate Associated with Roof Top Unit  
                          Replacement Project.  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
12. [F31.095](#)      REJECTION; Capital Project Closeout  
 \$2,000,000.00      Recommendation; C16012; City Wide Storm Drains;  
                          ARP Funds.  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
13. [F31.096](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$2,000,000.00      C16012; City Wide Storm Drains; Reappropriation of  
                          ARP Closeout Funds for Installation and  
                          Replacement of Storm Drains, Catch Basins and  
                          Curbs.  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
14. [F31.097](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$150,000.00      C63005; Fire Apparatus; Adjustment due to Market  
                          Increase in Apparatus Cost. (Source of Funds: Bond  
                          (City)).  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
15. [F31.098](#)      RESOLUTION; Amending the Capital Budget for  
                          Fiscal Year 2022-2023 by Adding an Appropriation of  
                          \$150,000 for the Fire Apparatus Project and  
                          Authorizing \$150,000 General Obligation Bonds of  
                          the City to Meet Said Appropriation  
                          10/06/22 – Submitted by Mayor Simmons  
                          10/13/22 – To be Considered by Board of Finance

16. [F31.099](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$100,000.00      CP2351; East Side Fire Station; Cost of Remodeling  
                          Co-ed Bathroom has Exceeded Estimates. (Source  
                          of Funds: Bond (City)).  
                          10/06/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by [Planning Board](#)  
                          10/13/22 – To be Considered by Board of Finance
17. [F31.100](#)      RESOLUTION; Amending the Capital Budget for  
                          Fiscal Year 2022-2023 by Adding an Appropriation of  
                          \$100,000 for the East Side Fire Station Project and  
                          Authorizing \$100,000 General Obligation Bonds of  
                          the City to Meet Said Appropriation  
                          09/20/22 – Submitted by Mayor Simmons  
                          10/13/22 – To be Considered by Board of Finance

**LEGISLATIVE & RULES  
 COMMITTEE:**

**Phil Berns, Co-Chair**  
**Susan Nabel, Co-Chair**  
 Meeting: Tuesday, October 25, 2022  
 7:00 p.m. – By Webinar

1. [LR31.036](#)      RESOLUTION and Public Hearing; Approving a  
                          Real Estate Purchase and Sale Agreement  
                          between City of Stamford and 336-352 Elm Street,  
                          LLC, for 384 Elm Street, Stamford CT.  
                          09/14/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by Planning Board  
                          10/13/22 – To be Considered by Board of Finance
2. [LR31.037](#)      RESOLUTION and Public Hearing; Approving a  
                          Real Estate Purchase and Sale Agreement  
                          between City of Stamford and 402 Elm St Partners  
                          LLC, for 402 Elm Street, Stamford CT.  
                          09/14/22 – Submitted by Mayor Simmons  
                          09/27/22 – Approved by Planning Board  
                          10/13/22 – To be Considered by Board of Finance
3. [LR31.033](#)      ORDINANCE for publication; Amending [Chapter](#)  
                          [164 of the Code of Ordinances, Noise](#), including  
                          Restrictions on Gas-Powered Leaf Blowers.  
                          08/03/22 – Submitted by Reps. Nabel, Berns and  
                          Mays  
                          08/23/22 – Held by Committee 7-0-0  
                          **09/29/22 – Held by Committee 8-0-0**

4. [LR31.018](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section II.B.1 to Establish a Postage Mailing Allowance to Facilitate Representatives' Broader Communication with Constituents.  
 02/09/22 – Submitted by Reps. de la Cruz, Morson, and Sherwood  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending  
**09/29/22 – Held by Committee 8-0-0**
5. [LR31.035](#) APPROVAL; Amendment to the BOR Rules of Procedure Section II A 3 regarding Points of Order made by Parliamentarian.  
 09/10/22 – Submitted by Rep. Boeger

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**  
 Meeting: Monday, October 17, 2022  
 7:00 p.m. – By Webinar

1. [P31.027](#) ORDINANCE for publication; Amending Chapter 40 Of the Code of Ordinances, to add Article LIV, Sections 40-198 Through 40-201– Public Safety Community Engagement Liaison.  
 09/27/22 – Submitted by Mayor Simmons

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Bradley Bewkes, Chair**  
**Nina Sherwood, Vice Chair**

Meeting: Thursday, October 20, 2022  
7:00 p.m. – by Webinar

1. LU31.018      REVIEW; Recent Transit Oriented Development Legislation and Measures Proposed or Passed by the City of Stamford and State of Connecticut.  
06/08/22 – Submitted by Reps. Bewkes and Sherwood  
06/23/22 – Held by Committee 10-0-0  
07/28/22 – Held in Committee  
**09/01/22 – Held by Committee**

**As a Secondary Committee: State & Commerce**

***Possibly in Executive Session:***

2. [LU31.019](#)      REVIEW; Status of Property at 21 Pulaski Street  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-0-0  
**09/01/22 – Report Made & Held by Committee 9-0-0**
3. LU31.022      RESOLUTION; Advocating for Restoration of City Property at 35 Crescent Street.  
10/5/2022 – Submitted by Reps. de la Cruz, Sherwood, Figueroa, Tomas, Summerville, and Curtis
4. [LU31.023](#)      RESOLUTION; Opt Out from the Provisions of [Public Act No. 21-29](#) (Codified at [Connecticut General Statutes 8-2o](#)) Pertaining to Limitations on Accessory Apartments and Accessory Dwelling Units  
10/5/2022 – Submitted by Reps. Bewkes, Sherwood and Stella
5. [LU31.024](#)      RESOLUTION; Opt Out from the Provisions of [Public Act No. 21-29](#) (Codified at [Connecticut General Statutes 8-2p](#)) Pertaining to Limitations on Residential Parking Requirements.  
10/5/2022 – Submitted by Reps. Bewkes, Sherwood and Stella



**As a Late Submission:**

- 6. LU31.025      REVIEW; Actions Initiated to Pursue the Objectives Outlined in [Resolution 4148](#) Advocating a Tree Preservation and Planting Program  
10/06/22 – Submitted by Rep. de la Cruz

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Monday, October 17, 2022  
6:30 p.m. – by Webinar

- 1. O31.020      REVIEW: Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella
- 2. O31.021      RESOLUTION; Requesting Resources for Tree Maintenance, Replacement and Inventory.  
10/04/22 – Submitted by Reps. Sherwood, Saftic and de la Cruz

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Wednesday, October 19, 2022  
6:30 p.m. – by Webinar

- 1. PS31.030      REVIEW: Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment.  
09/06/22 – Submitted by Reps. Stella and Curtis

**As a Late Submission:**

2. PS31.031 REVIEW: Supervisory Coverage at the 911 Dispatch Center during Midnight and Weekend Shifts as a result of Civilian Grievance.  
10/10/22 – Submitted by Rep. Stella

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, October 27, 2022  
7:00 p.m. – by Webinar

1. PR31.009 REVIEW; Discuss the Status of the Current Year Park Repair/Upgrade Projects.  
09/07/22 – Submitted by Rep. Matheny
2. PR31.010 REVIEW; Scalzi Park Bocce Courts.  
09/07/22 – Submitted by Reps. Tomas and Boeger

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, October 27, 2022  
7:00 p.m. – by Webinar

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, October 25, 2022  
6:30 p.m. – by Webinar

1. [HCD31.025](#) RESOLUTION; Authorizing the Mayor to Enter Into a Contract Regarding Community Development Block Grant Year 46 Funding.  
09/19/22 – Submitted by Mayor Simmons

**TRANSPORTATION COMMITTEE:**      **David Watkins, Chair**  
   **Terry Adams, Vice Chair**  
Meeting: Tuesday, October 18, 2022  
7:00 p.m. – by Webinar

1. [T31.017](#)                      RESOLUTION; Establishing a Parking Meter Zone on Harbor View Avenue on the East and West Sides of the Road from Jefferson Street to Pumping Station Road.  
10/05/22 – Submitted by Frank Petise

**STATE & COMMERCE COMMITTEE:**      **Fred Pierre-Louis, Chair**  
   **Jonathan Jacobson, Vice Chair**  
Meeting: Thursday, October 20, 2022  
7:00 p.m. – by Webinar

1. SC31.005                      REVIEW; Increasing the Transportation System in the West Side by Adding Buses or Trolleys.  
01/05/22 – Submitted by Rep. Stella  
01/27/22 – Held by Committee 3-0-1  
03/02/22 – Held by Committee 4-0-0  
03/11/22 – Moved to Pending

## **SPECIAL COMMITTEES**

**CHARTER REVISION COMMITTEE:**                      **Jeff Curtis, Co-Chair**  
   **Bradley Bewkes, Co-Chair**

**OUTSIDE COUNSEL COMMITTEE:**                      **Jeff Curtis, Chair**

## **MINUTES**

1.                                      APPROVAL; October 3, 2022 Regular Board Meeting Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22 - Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending
2. [F31.069](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$47,542.63 C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_ - To be Considered by Planning Board  
\_\_/\_\_/\_\_ - To be Considered by Board of Finance  
07/11/22 – Moved to Pending

3. [F31.083](#)            ADDITIONAL APPROPRIATION (Capital Budget);  
\$400,000.00            C5B218; BOE District Wide Renovation Assessment;  
to Prepare Educational Specifications, Concept  
Planning, Layout, and Cost Estimating for Major  
Construction at Turn of River Middle School,  
Rippowam Middle School, KT Murphy Elementary,  
and 83 Lockwood Avenue which will be Utilized to  
Determine the Type of Construction at Each Site and  
to Submit Applications to the State for Grant Fund  
Reimbursements (Source of Funds: Capital Non  
Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003            ORDINANCE for publication; Amending [Chapter 19](#)  
of the Code of Ordinances, Code of Ethics, to Use  
an External Arbitrator or Judge Referee rather than  
an Investigating Committee to Determine Probable  
Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz,  
Sherwood and Berns  
12/13/21 – Moved to Pending
2. [LR31.013](#)            APPROVAL; Amendment to the Board of  
Representatives Rules of Procedure to Permanently  
Permit the Option of Remote Meetings of the Board  
of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
3. [LR31.019](#)            REVIEW. Restricting Gas-Powered Leaf Blowers.  
02/09/22 – Submitted by Reps. Berns and Mays  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Report Made & Held by Committee 7-0-0  
04/11/22 – Moved to Pending

4. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
5. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
6. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending
  
7. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
 08/03/22 – Submitted by Sandra Dennies  
 07/14/22 – Considered by Board of Finance  
 08/09/22 – Considered by Planning Board  
 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
 09/06/22 – Held by Full Board  
 09/12/22 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003      REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
2. [LU31.007](#)      REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
3. [LU31.001](#)      REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LU31.009](#)      REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
02/09/22 – Submitted by Reps. Bewkes  
02/14/22 – Held at Steering  
03/31/22 – Report Made & Held by Committee 7-0-0  
04/21/22 – Report Made & Held by Committee 8-1-0  
05/09/22 – Moved to Pending

5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
03/17/22 – Submitted by Mill Brook Road Homeowners Association  
04/21/22 – Held by Committee 8-0-0  
05/09/22 – Moved to Pending

**Operations Committee:**

1. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending
2. O31.014 REVIEW; Anderson Street Garbage Pick Up and Street Trash.  
04/29/22 – Submitted by Rep. Moore  
05/09/22 – Moved to Pending
3. O31.001 REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending



4. O31.012            REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
  
5. O31.017            REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
07/06/22 – Submitted by Reps. Stella and Curtis  
07/18/22 – Report Made & Held by Committee 7-0-0  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending
  
6. O31.018            REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending

**Public Safety & Health Committee:**

1. PS31.002            REVIEW: Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending
  
2. [PS31.006](#)            REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

3. PS31.010 REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – [Moved to Pending](#)

**Secondary Committee: Land Use/Urban Redevelopment**

4. PS31.011 REVIEW; City Inspections of Allure, and Yale and Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

5. PS31.002 REVIEW: Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/23/22 – Held by Committee 9-0-0  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending

6. PS31.004 REVIEW; City of Stamford Practices Regarding Environmental Testing Prior to Beginning Construction Projects and Disposal of Contaminated Matter Prior to and During Construction Projects and by Private Contractors, including Rock Crushing Activities in the South End, Relative to the Requirements of the EPB and CT DEEP.  
01/05/22 – Submitted by Reps. Coleman, Stella, Pratt, De la Cruz, Adams, Curtis, and Figueroa  
02/14/22 – Moved to Pending  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending

- 7. PS31.026      REVIEW; Stamford Police CRT Compared to other Cities and Installation of 24/7 Coverage Teams/ Patrol.  
06/08/22 – Submitted by Reps. Stella and Curtis  
06/13/22 – Moved to Pending
  
- 8. PS31.020      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending
  
- 9. PS31.029      REVIEW; Legal Role and Authority of City Constables.  
09/07/22 – Submitted by Rep. Stella  
09/12/22 – Moved to Pending

**Parks & Recreation Committee:**

- 1. [PR31.003](#)      REVIEW; Barrett Park Capital Improvements Project.  
02/17/22 – Submitted by Reps. Boeger, Gilbride, Pollack, and Tomas  
03/23/22 – Report Made and Held by Committee 5-0-0  
06/13/22 – Moved to Pending

**Education Committee:**

1. [E31.008](#) APPROVAL; First Amendment to Agreement between BBS Architects & Engineers, PC and City of Stamford for Design Services for Window & Floor Replacement at Springdale Elementary School under RFP No. 807, to Include Toilet Room Reconstruction.  
07/28/22 – Submitted by Mayor Simmons  
09/06/22 – FAILED in Board of Finance 0-5-0  
08/25/22 – Approved by Committee 5-0-0  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending  
10/13/22 – To be Considered by Board of Finance

**Housing/Community Development/Social Services Committee:**

1. HCD31.021 REVIEW; Increasing the Current BMR Percentage Requirements.  
06/08/22 – Submitted by Rep. Stella, Roqueta and Moore  
06/28/22 – Held by Committee 6-0-0  
08/08/22 – Moved to Pending
2. HCD31.019 REVIEW; Fee in Lieu as an Alternative Tool for Creating Affordable Housing.  
04/06/22 – Submitted by Rep. Roqueta  
04/11/22 - Held at Steering  
05/09/22 – Moved to Pending  
06/28/22 – Held by Committee 6-0-0  
08/08/22 – Moved to Pending

**State & Commerce Committee:**

1. SC31.003 REVIEW; Overview of Stamford's Economic Development.  
12/08/21 – Submitted by Rep. Miller  
12/29/21 – Held by Committee 6-0-0  
01/10/22 – Moved to Pending

1. [SC31.006](#) ORDINANCE for public hearing and final adoption; Amendment to [Chapter 214, Article V](#), of the Code of Ordinances, Outdoor Dining, to Expand Outdoor Dining Into Parking Spaces and the Roadway.  
02/09/22 – Submitted by Frank Petise  
03/02/22 – Held by Committee 5-0-0  
03/30/22 – Held by Committee 4-0-0  
04/11/22 – Moved to Pending  
07/19/22 – Approved by Committee, as amended, 5-0-0  
09/12/22 – Moved to Pending

**Outside Counsel Committee:**

1. [OC31.001](#) REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford](#).  
05/04/22 – Submitted by President Curtis  
05/31/22 – Held by Committee 8-0-0  
06/13/22 – Moved to Pending